



& Community Education Centre
Nusratul Islam Masjid

HADITH BOOK 2

(YEAR 8)

NAME:-----

Nusrat ul Islam Masjid & Education Centre

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Chapter 21: Etiquettes of Visiting the Bathroom

عَنْ هِلَالِ بْنِ عِيَاضٍ، قَالَ: حَدَّثَنِي أَبُو سَعِيدٍ، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «لَا يَخْرُجُ الرَّجُلَانِ يَضْرِبَانِ الْغَائِطَ كَاشِفَيْنِ عَنِ عَوْرَتِهِمَا يَتَحَدَّثَانِ، فَإِنَّ اللَّهَ عَزَّ وَجَلَّ يَمُقُّتُ عَلَى ذَلِكَ»

41) Abû Sa`îd said: I heard the Prophet (peace be upon him) saying :
"Two men should not go to relieve themselves, exposing their private parts, and then be talking to each other, since Allah hates that."
(Sunan Abî Dâwûd)

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - :
"إِنَّ مَا أَنَا لَكُمْ مِثْلُ الْوَالِدِ لَوْلِدِهِ أَعْلَمُكُمْ، إِذَا أَتَيْتُمُ الْغَائِطَ، فَلَا تَسْتَقْبِلُوا الْقِبْلَةَ وَلَا تَسْتَدْبِرُوهَا". وَأَمَرَ بِثَلَاثَةِ أَحْجَارٍ، وَنَهَى عَنِ الرَّوْثِ وَالرِّمَّةِ، وَنَهَى أَنْ يَسْتَطِيبَ الرَّجُلُ بِيَمِينِهِ

42) It was narrated from Abu Hurairah that the Prophet (ﷺ) said: "I am like a father teaching you. When any one of you goes to Al-Khala' (the toilet), let him not face toward the Qiblah nor turn his back toward it, and let him not clean himself with his right hand." And he used to tell them to use three stones, and he forbade using dung or old bones. (Ibn Majah)

عَنِ ابْنِ عَبَّاسٍ قَالَ: مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَبْرَيْنِ، فَقَالَ: «إِنَّهُمَا لَيُعَذَّبَانِ، وَمَا يُعَذَّبَانِ فِي كَبِيرٍ، أَمَّا أَحَدُهُمَا فَكَانَ لَا يَسْتَتِرُ مِنَ الْبَوْلِ، وَأَمَّا الْآخَرُ فَكَانَ يَمْشِي بِالنَّمِيمَةِ

43) Ibn 'Abbas (may Allah be pleased with him) states that, 'Once the Messenger of Allah (may Allah bless him and grant him peace) while passing through a graveyard heard the voices of two persons who were being punished in their graves. The Messenger of Allah (may Allah bless him and grant him peace) said, 'These two people are being punished not for something major (it is not difficult to be save from it).'

The Prophet (may Allah bless him and grant him peace) then added, Indeed, one of them never saved himself from urine drops, while the other would go about telling tales about others. (Ibn e Majah)

Chapter 22: Virtues of Wudu

عَنْ عُثْمَانَ بْنِ عَفَّانَ، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:
«مَنْ تَوَضَّأَ لِلصَّلَاةِ فَأَسْبَغَ الوُضُوءَ، ثُمَّ مَشَى إِلَى الصَّلَاةِ الْمَكْتُوبَةِ، فَصَلَّاهَا مَعَ النَّاسِ
أَوْ مَعَ الْجَمَاعَةِ أَوْ فِي الْمَسْجِدِ غُفِرَ اللَّهُ لَهُ ذُنُوبُهُ»

44) Narrated by Uthman Ibn Affan: He said I heard the prophet peace be upon him saying: He who performs Wudhu in a perfect manner (fulfilling all the sunnats), thereafter he/she walks to the masjid (or in the case of a women, her designated place for worship) and performs salaah with people, his previous sins will be forgiven." [Muslim].

عَنْ عُثْمَانَ بْنِ عَفَّانَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ تَوَضَّأَ
فَأَحْسَنَ الوُضُوءَ خَرَجَتْ خَطَايَاهُ مِنْ جَسَدِهِ، حَتَّى تَخْرُجَ مِنْ تَحْتِ أَظْفَارِهِ»

45) Narrated by Uthman Ibn Affan The Prophet صلى الله عليه و سلم said: "He who performs the Wudu perfectly (i.e., according to Sunnah), his sins will depart from his body, even from under his nails." [Muslim]

عَنْ نُعَيْمِ الْمُجْمِرِ، قَالَ: رَقِيتُ مَعَ أَبِي هُرَيْرَةَ عَلَى ظَهْرِ الْمَسْجِدِ، فَتَوَضَّأَ، فَقَالَ: إِبْنِي
سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ «إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ
«مِنْ آثَارِ الوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ عُرَّتَهُ فَلْيَفْعَلْ»

46) Narrated Nu`am Al-Mujmir: Once I went up the roof of the mosque, along with Abu Huraira. He perform ablution and said, "I heard the Prophet (ﷺ) saying, "On the Day of Resurrection, my followers will be called "Al-Ghurr-ul- Muhajjalun" from the trace of ablution and whoever

can increase the area of his radiance should do so (i.e. by performing ablution regularly).! "

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، قَالَ رَأَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَوْمًا يَتَوَضَّئُونَ
وَأَعْقَابُهُمْ تَلَوُّحٌ فَقَالَ " وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ أَسْبِغُوا الْوُضُوءَ " .

47) It is narrated by Abdullah Ibn Amr, he said: "The Messenger of Allah saw some people performing ablution, and their heels were dry. He said: 'Woe to the heels because of Hell-fire, perform ablution properly!' [Tirmidhi]

Chapter 23: Supplications of Wudhu

عَنْ أَبِي مُوسَى قَالَ: أَتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتَوَضَّأَ، فَسَمِعْتُهُ يَدْعُو
يَقُولُ: «اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِي رِزْقِي»

48) It has been narrated by Abu Musa, he says I came to the messenger of Allah (peace be upon him) whilst he was performing Wudhu, I heard him making Dua saying: "Oh Allah forgive my sins, grant expansion to my house and grant me barakah in my sustenance." [Sunan ul Kubra of Nasai]

عَنْ ثَوْبَانَ، رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: " مَنْ تَوَضَّأَ
فَأَحْسَنَ الْوُضُوءَ، ثُمَّ قَالَ عِنْدَ فَرَاعِهِ: لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُمَّ
اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ، فَتَحَّ اللَّهُ لَهُ ثَمَانِيَةَ أَبْوَابِ الْجَنَّةِ
يَدْخُلُ مِنْ أَيِّهَا شَاءَ "

49) Thawban reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever performs ablution in the best manner and then he says, 'There is no god but Allah, he is alone without any partners (in some Hadith he recited Kalimah Shahadat), [thereafter he made this dua] O Allah, make me among those who repent and make me among those who purify themselves,' then the eight gates of Paradise will be

opened for him and he may enter through whichever he wishes. (Amal ul Yawm wal Layl of Ibn us Sunni)

Chapter 24: Using the Miswak

قَالَتْ عَائِشَةُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ السِّوَاكُ مَطْهَرَةٌ لِلْفَمِ مَرْضَاةٌ لِلرَّبِّ

50) Aisha reported: The Prophet, peace and blessings be upon him, said, "The toothstick is cleansing for the mouth and pleasing to the Lord."

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَوْلَا أَنْ أَشَقَّ عَلَى أُمَّتِي لَأَمَرْتُهُمْ
بِالسِّوَاكِ عِنْدَ كُلِّ صَلَاةٍ»

51) Abu Hurairah reported that Prophet Mohammad peace and blessings be upon him said, "Were it not that I might overburden believers, I would have ordered them to use the miswak at every prayer" [Muslim]

عَنْ عَائِشَةَ، قَالَتْ: «مِنْ نِعْمَةِ اللَّهِ عَلَيَّ وَبَلَاءِهِ الْحَسَنِ عِنْدِي، أَنَّ رَسُولَ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ تُوِّفِيَ فِي بَيْتِي، وَفِي يَوْمِي، وَقُبِضَ بَيْنَ سَحْرِي، وَنَحْرِي، وَجُمِعَ بَيْنَ رِيقِي
وَرِيقِهِ فِي الْيَوْمِ الَّذِي قُبِضَ فِيهِ»، قَالَ: فَقُلْتُ لَهَا: هَذَا فِي بَيْتِكَ، وَفِي يَوْمِكَ، وَبَيْنَ
سَحْرِكَ، وَنَحْرِكَ، فَكَيْفَ جُمِعَ بَيْنَ رِيقِكَ وَرِيقِهِ؟، قَالَتْ: «دَخَلَ عَلَيَّ عَبْدُ الرَّحْمَنِ
بُنُ أَبِي بَكْرٍ غَدَاةَ يَوْمِ الْاِثْنَيْنِ وَفِي يَدِهِ سِوَاكٌ رَطْبٌ، فَرَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ شَاخِصًا بِبَصَرِهِ إِلَيْهِ، وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُوَلِّعُ بِالسِّوَاكِ»،
فَقُلْتُ: «اقْسِمُهُ وَنَاوِلْنِيهِ» فَاقْسَمَهُ بِاِثْنَيْنِ وَنَاوَلْنِيهِ، فَمَضَعْتُهُ إِلَيْهِ، ثُمَّ أَدَخَلْتُهُ فِي
فِي رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَسَوَّكَ بِهِ، وَجُمِعَ بَيْنَ رِيقِي وَرِيقِهِ

52) It has been narrated by Aisha (wife of the prophet peace be upon him and her) she said: "From Allah's greatest blessings which he has bestowed upon me is that (my beloved husband, the messenger of

Allah) passed away in my house, on my day, between my chest and throat. And at death Allah (The Exalted) joined my saliva to his. For when my brother 'Abd al-Rahman entered carrying a Miswak in his hand, he (the Prophet) began to look at it, and I knew that it pleased him, so I said; "Shall I bring it to you?" Yes, he nodded, so I handed it to him. He put it into his mouth, but it was too hard for him. "Shall I soften it for you?" I asked. Yes, he nodded, so I placed it in my mouth and made it soft, thereafter I placed it in the mouth of Nabi peace be upon him and he used it, this is how my saliva was joint with his". [Tabarani]

Chapter 25: On Azan (The Call to Prayer)

عَنْ عَيْسَى بْنِ طَلْحَةَ قَالَ: سَمِعْتُ مُعَاوِيَةَ بْنَ أَبِي سُفْيَانَ، قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - : " الْمُؤَذِّنُونَ أَطْوَلُ النَّاسِ أَعْنَاقًا يَوْمَ الْقِيَامَةِ "

53) Mu'awiyah reported: I heard the Messenger of Allah (Peace be upon him) saying: "The Mu'adhhdhinun (callers to prayer) will have the longest necks on the Day of Resurrection." [Bukhari]

عَنْ عُمَرَ بْنِ الْخَطَّابِ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: " إِذَا قَالَ الْمُؤَذِّنُ: اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، فَقَالَ أَحَدُكُمْ: اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، ثُمَّ قَالَ: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، قَالَ: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، ثُمَّ قَالَ: أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ قَالَ: أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ، ثُمَّ قَالَ: حَيَّ عَلَى الصَّلَاةِ، قَالَ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، ثُمَّ قَالَ: حَيَّ عَلَى الْفَلَاحِ، قَالَ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، ثُمَّ قَالَ: اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، قَالَ: اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، ثُمَّ قَالَ: لَا إِلَهَ إِلَّا اللَّهُ، قَالَ: لَا إِلَهَ إِلَّا اللَّهُ مِنْ قَلْبِهِ دَخَلَ الْجَنَّةَ "

54) It has been narrated by Umar ibn al-Khattaab (may Allaah be pleased with him), he said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "If the muezzin says, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great),' and one of you says, 'Allaahu akbar, Allaahu akbar (Allaah is most great,

Allaah is most great); then he says, 'Ashhadu an laa ilaaha ill-Allaah (I bear witness that there is no god except Allaah),' and you say, 'Ashhadu an laa ilaaha ill-Allaah (I bear witness that there is no god except Allaah); then he says, 'Ashhadu anna Muhammadan rasool-Allaah (I bear witness that Muhammad is the Messenger of Allaah),' and you say, 'Ashhadu anna Muhammadan rasool-Allaah (I bear witness that Muhammad is the Messenger of Allaah); then he says, 'Hayya 'ala'l-salaah (Come to prayer),' and you say, 'La hawla wa laa quwwata illa Billaah (There is no power and no strength except with Allaah); then he says, 'Hayya 'ala'l-falaah (Come to prosperity),' and you say, 'Laa hawla wa laa quwwata illa Billaah (There is no power and no strength except with Allaah); then he says, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great),' and you say, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great); then he says, 'Laa ilaaha ill-Allaah (There is no god but Allaah),' and one of you says, 'Laa ilaaha ill-Allaah (There is no god but Allaah),' from the heart, he will enter Paradise." [Muslim]

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "مَنْ قَالَ حِينَ يَسْمَعُ
النِّدَاءَ: اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ
وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ، حَلَّتْ لَهُ شَفَاعَتِي يَوْمَ الْقِيَامَةِ"

55) Narrated Jabir bin 'Abdullah: Allah's Apostle said, "Whoever after listening to the Adhan says: "O Allah! Lord of this perfect call (Azan) and of the regular prayer which is going to be established! Kindly give Muhammad the right of intercession and superiority and send him (on the Day of Judgment) to the best and the highest place in Paradise which You promised him', then intercession for me will be permitted for him on the Day of Resurrection". [Bukhari]

Chapter 25: Virtues of Performing Salaah

عن أبي هريرة رضي الله عنه أن رسول الله - صلى الله عليه وسلم - قال: «مَنْ غَدَا
إِلَى الْمَسْجِدِ وَرَاحَ أَعَدَّ اللَّهُ لَهُ نُزُلَهُ مِنَ الْجَنَّةِ كُلَّمَا غَدَا أَوْ رَاحَ».

56) Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Whoever goes to the masjid in the morning and evening, then Allah will prepare for him a place in Paradise for every morning and evening." [Bukhari]

عن عبد الله بن مسعود رضي الله عنه قال: سألت النبي - صلى الله عليه وسلم - أي العمل أحب إلى الله؟ قال: «الصلاة على وقتها» قال ثم أي؟ قال: «بر الوالدين» قال ثم أي؟ قال: «الجهاد في سبيل الله» قال: حدثني بهن رسول الله - صلى الله عليه وسلم - ولو استزدته لزدني.

57) Abdullah bin Mas'ud (radi Allahu anhu) reported: I asked the Prophet (sallallahu alaihi wa sallam), "Which of the deeds is loved most by Allah?" The Messenger of Allah said, "Salat at its proper time" I asked, "what next?" He replied, "Kindness to parents" I asked, "what next?" He replied, "Striving in the way of Allah". Abdullah bin Mas'ud added, The Prophet narrated to me these things, and if I had asked more, he would have told me more. [Bukhari]

عن ربيعة بن كعب الأسلمي رضي الله عنه قال: كنت أبيت مع رسول الله - صلى الله عليه وسلم - فأتيته بوضوئه وحاجته فقال لي: «سأل» فقلت أسألك مرافقتك في الجنة قال: «أو غير ذلك» قلت: هو ذاك. قال: «فأعني على نفسك بكثرة السجود». أخرجه مسلم.

58) Rabe'ah ibn Ka'b al-Aslami (may Allah be pleased with him), said: I used to stay overnight with the Messenger of Allah (blessings and peace of Allah be upon him) and bring him water for wudhu' and whatever he needed. (One day) He sallallahu alaihi wasallam said to me: "Ask." I said: I ask to be with you in Paradise. He said: "Is there anything else?" I said: That is all (I want). He said: "Help me to do that for you by prostrating a great deal." [Muslim]

Chapter 26: Importance of performing Fajr, Asr and Isha

عن أبي موسى الأشعري رضي الله عنه أن رسول الله - صلى الله عليه وسلم - قال: من صلى البردين دخل الجنة

59) Abu Musa Al Ash'ari (r.a) reported: The Messenger of Allah said, 'Whoever prays the two cool prayers ('Asr and Fajr) will go to Paradise.' [Bukhari]

عن عثمان بن عفان رضي الله عنه قال: سمعت رسول الله - صلى الله عليه وسلم - يقول: «مَنْ صَلَّى الْعِشَاءَ فِي جَمَاعَةٍ فَكَأَنَّمَا قَامَ نِصْفَ اللَّيْلِ، وَمَنْ صَلَّى الصُّبْحَ فِي جَمَاعَةٍ فَكَأَنَّمَا صَلَّى اللَّيْلَ كُلَّهُ». أخرجه مسلم.

60) It is narrated by Uthman ibn Affaan (r.a), I have heard the messenger of Allah saying: "One who performs 'Isha' prayer in congregation, is as if he has performed Salat for half of the night. And one who performs the Fajr prayer in congregation, is as if he has performed Salat the whole night." [Muslim]

Chapter 27: The Harms and Warnings of Missing Salaah

عَنْ أَبِي هُرَيْرَةَ: أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "إِنَّ أَوَّلَ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ صَلَاتُهُ، فَإِنْ وَجِدَتْ تَامَّةً كُتِبَتْ تَامَّةً، وَإِنْ كَانَ انْتَقَصَ مِنْهَا شَيْءٌ. قَالَ: انْظُرُوا أَهْلَ تَجْدُونَ لَهُ مِنْ تَطَوُّعٍ يُكْمِلُ لَهُ مَا ضَيَّعَ مِنْ فَرِيضَةٍ مِنْ تَطَوُّعِهِ، ثُمَّ سَائِرُ الْأَعْمَالِ تَجْرِي عَلَى حَسَبِ ذَلِكَ"

70) Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said, "The first of persons deeds for which he/she will be called to account on the Day of Resurrection will be Salat. If it is found to be perfect, it will be recorded as to be complete, If any shortcoming is found in the obligatory Salat, the Glorious and Exalted Rubb will command to see whether His slave has offered any voluntary Salat so that the obligatory Salat may be made up by it. Then the rest of his actions will be treated in the same manner."

عَنْ أَبِي قِلَابَةَ قَالَ: حَدَّثَنِي أَبُو الْمَلِيحِ قَالَ: كُنَّا مَعَ بُرَيْدَةَ فِي يَوْمٍ ذِي غَيْمٍ فَقَالَ: بَكِّرُوا بِالصَّلَاةِ؛ فَإِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ تَرَكَ صَلَاةَ الْعَصْرِ فَقَدْ حَبِطَ عَمَلُهُ»

71) Narrated by Abu Qilabah, he says Abul Maleeh informed me, that we were with Buraida in a battle on a cloudy day and he said, "Offer the `Asr prayer early as the Prophet said, "Whoever leaves the `Asr prayer, all his (good) deeds will be annulled." [Sunan an Nasai]

عَنْ عَبْدِ اللَّهِ بْنِ بُرَيْدَةَ، عَنْ أَبِيهِ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ الْعَهْدَ الَّذِي بَيْنَنَا وَبَيْنَهُمُ الصَّلَاةُ، فَمَنْ تَرَكَهَا فَقَدْ كَفَرَ»

72) Abdullah ibn e Buraydah narrates from his father, "The Messenger of Allah (ﷺ) said: 'The covenant that distinguishes between us and them (those who don't believe in Allah) is prayer; so whoever leaves it, he has committed (an act of) disbelief.'" [Sunan an Nasai]

Chapter 28: Important and Virtues of Sunnah Prayers

عَنْ أُمِّ حَبِيبَةَ، قَالَتْ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ صَلَّى فِي يَوْمٍ وَلَيْلَةٍ ثِنْتَيْ عَشْرَةَ رَكْعَةً بُنِيَ لَهُ بَيْتٌ فِي الْجَنَّةِ: أَرْبَعًا قَبْلَ الظُّهْرِ، وَرَكْعَتَيْنِ بَعْدَهَا، وَرَكْعَتَيْنِ بَعْدَ الْمَغْرِبِ، وَرَكْعَتَيْنِ بَعْدَ الْعِشَاءِ، وَرَكْعَتَيْنِ قَبْلَ صَلَاةِ الْفَجْرِ صَلَاةِ الْغَدَاةِ"

73) It was narrated from Umm Habibah that: The Messenger of Allah (ﷺ) said: "Twelve rak'ahs, whoever prays them Allah will build for him a house in Paradise: four rak'ahs before Zuhr and two rak'ahs after Zuhr, two rak'ahs before Asr, two rak'ahs after Maghrib and two rak'ahs before Subh prayer." [Tirmidhi]

عن أبي هريرة رضي الله عنه قال: قال رسول الله - صلى الله عليه وسلم - : «إِنَّ اللَّهَ تَعَالَى قَالَ: مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ، وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُهُ عَلَيْهِ وَمَا زَالَ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أَحْبَبْتُهُ، فَكُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا، وَرِجْلَهُ الَّتِي يَمْشِي

بِهَا، وَإِنْ سَأَلَنِي لِأَعْطَيْتَهُ، وَلَئِنْ اسْتَعَاذَنِي لِأُعِيدَنَّهُ، وَمَا تَرَدَّدْتُ عَنْ شَيْءٍ أَنَا فَاعِلُهُ تَرَدَّدِي عَنْ نَفْسِ الْمُؤْمِنِ يَكْرَهُ الْمَوْتَ وَأَنَا أَكْرَهُ مَسَاءَتَهُ». أَخْرَجَهُ الْبُخَارِيُّ.

74) Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah said: Whosoever shows enmity to someone devoted to Me, I shall be at war with him. My servant draws not near to Me with anything more loved by Me than the religious duties I have enjoined upon him, and My servant continues to draw near to Me with supererogatory works so that I shall love him. When I love him I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him, and were he to ask Me for refuge, I would surely grant him it. I do not hesitate about anything as much as I hesitate about [seizing] the soul of My faithful servant: he hates death and I hate hurting him. [Bukhari]

Chapter 29: Optional Prayers which Hold Great Virtues

وقوله صلى الله عليه وسلم: (عَلَيْكُمْ بِقِيَامِ اللَّيْلِ، فَإِنَّهُ دَأْبُ الصَّالِحِينَ قَبْلَكُمْ، وَهُوَ قُرْبَةٌ إِلَىٰ رَبِّكُمْ، وَمَكْفَرَةٌ لِلْسَّيِّئَاتِ، وَمَنْهَةٌ لِلْإِثْمِ). رواه الترمذي.

75) And he said: "You should pray qiyaam al-layl, for it is the custom of the pious people who came before you and it brings you closer to your Lord, and expiates sins and prevents one from evil actions." [Tirmidhi]

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ صَلَّى الْغَدَاةَ فِي جَمَاعَةٍ، ثُمَّ قَعَدَ يَذْكُرُ اللَّهَ حَتَّى تَطْلُعَ الشَّمْسُ، ثُمَّ صَلَّى رَكْعَتَيْنِ، كَانَتْ لَهُ كَأَجْرِ حَجَّةٍ وَعُمْرَةٍ. قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَامَّةً تَامَّةً

تَامَّةً

76) Anas narrated that the prophet said: "Whoever prays the Fajr prayer in congregation and then he remains sitting mentioning Allaah until the sun rises, and then he prays two Rak'ahs, will receive the reward of one Hajj and one 'Umrah, complete, complete, complete." [Tirmidhi]

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: (مَنْ صَلَّى
بَعْدَ الْمَغْرِبِ سِتَّ رَكَعَاتٍ لَمْ يَتَكَلَّمْ فِيهَا بَيْنَهُنَّ بِسُوءٍ عُدِلْنَ لَهُ بِعِبَادَةِ ثِنْتَيْ عَشْرَةَ
سَنَةً)

77) Abu Hurayra relates that the Messenger of Allah (Allah bless him and give him peace) said "Whoever prays six rakats after Maghrib and doesn't speak in-between them with evil, they equal twelve years of worship."

[Tirmidhi & Ibn Majah this hadith has weak chain of narration, however it is permissible and encouraged to act upon it)

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَلِّمُنَا
الِاسْتِخَارَةَ فِي الْأُمُورِ كُلِّهَا كَمَا يُعَلِّمُنَا السُّورَةَ مِنَ الْقُرْآنِ يَقُولُ إِذَا هَمَّ أَحَدُكُمْ بِالْأَمْرِ
فَلْيَرْكَعْ رَكَعَتَيْنِ مِنْ غَيْرِ الْفَرِيضَةِ ثُمَّ لِيَقُلِ اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ
بِقُدْرَتِكَ وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ
الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي أَوْ قَالَ عَاجِلِ
أَمْرِي وَآجِلِهِ فَأَقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي
وَمَعَاشِي وَعَاقِبَةِ أُمْرِي أَوْ قَالَ فِي عَاجِلِ أَمْرِي وَآجِلِهِ فَاصْرِفْهُ عَنِّي وَاصْرِفْهُ عَنَّا وَاقْدِرْ لِي
الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي قَالَ وَيُسَمِّي حَاجَتَهُ

78) Narrated Jabir bin 'Abdullah :The Prophet (Sallal Laho Alaihi Wasallam) used to teach us the way of doing Istikhara, in all matters as he taught us the Suras of the Quran. He said, "If anyone of you thinks of doing any job he should offer a two Rakat prayer other than the compulsory ones and say (after the prayer):
Oh Allah! I seek Your guidance by virtue of Your knowledge, and I seek ability by virtue of Your power, and I ask You of Your great bounty. You have power; I have none. And You know; I know not. You are the Knower of hidden things.
Oh Allah! If in Your knowledge, (this matter*) is good for my religion, my livelihood and my affairs, immediate and in the future, then ordain it for me, make it easy for me, and bless it for me. And if in Your knowledge, (this matter*) is bad for my religion, my livelihood and my affairs, immediate and in the future, then turn it away from me, and

turn me away from it. And ordain for me the good wherever it may be, and make me content with it. [Bukhari]

عن أبي بكر الصديق رضي الله عنه قال:

سمعت رسول الله صلى الله عليه وسلم يقول ما من رجل يُذنب ذنباً، ثم يقوم

فيتطهر ويصلي، ثم يستغفر الله إلا غفر له، ثم قرأ

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ

يَعْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ

79) It has been narrated by Abu Bakr (may Allaah be pleased with him), he said: I heard the Messenger of Allaah (peace and blessings of Allaah be upon him) say:

"Anyone who commits a sin, then purifies himself well and stands and prays two rak'ahs, then asks Allaah for forgiveness, Allah will forgive him.

Then the prophet recited this verse: 'And those who, when they happen to commit a shameful act or wronged themselves with evil, remember Allaah and ask forgiveness for their sins; – and none can forgive sins but Allaah – and do not persist in what (wrong) they have done, knowingly' [Aal 'Imraan 3:135]."

[Ibn Maajah]

Chapter 30: Great Virtues of Fasting

عَنْ سَهْلِ بْنِ سَعْدٍ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

"إِنَّ فِي الْجَنَّةِ بَابًا يُقَالُ لَهُ الرَّيَّانُ، يَدْخُلُونَ مِنْهُ الصَّائِمُونَ يَوْمَ الْقِيَامَةِ، لَا يَدْخُلُ

مَعَهُمْ أَحَدٌ غَيْرُهُمْ، يُقَالُ: أَيْنَ الصَّائِمُونَ؟ فَيَقُومُونَ، فَيَدْخُلُونَ مِنْهُ، فَإِذَا دَخَلَ

لَا آخِرَهُمْ، أُغْلِقَ فَلَمْ يَدْخُلْ مِنْهُ أَحَدٌ"

80) It has been narrated by Sahl ibn Sa'd (May Allah be pleased with him), he said that the messenger of Allah said: In Jannah there is a gate, it is known as, Ar Rayyan. On the Day of Judgment, those who frequently kept fasts would enter from this gate, no one else besides them will be able to enter with them. It will be announced, where are those who frequently kept fasts? They will stand and start entering

through the gate, then once the last of them would enter, the gate would be locked and no one would enter from it again. [Bukhari]

عَنْ أَبِي أُمَامَةَ، قَالَ: أَتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقُلْتُ: مُرْنِي بِأَمْرٍ آخِذُهُ
عَنْكَ قَالَ: "عَلَيْكَ بِالصَّوْمِ فَإِنَّهُ لَا مِثْلَ لَهُ".

81) It has been narrated by Abu Umamah (May Allah be pleased with him), he said that I came to the messenger of Allah and asked him: Order me to carry out a good deed which I may take from you (and continue doing it without letting go of it), the Prophet Peace be upon him replied: Make it a habit of keeping (optional) fasts, for verily there is nothing like it (in reward and benefit). [Nasa'ee]

عن أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "قَالَ اللَّهُ:
كُلُّ عَمَلِ ابْنِ آدَمَ لَهُ إِلَّا الصِّيَامَ فَإِنَّهُ لِي وَأَنَا أَجْزِي بِهِ" (متفق عليه).

82) It has been narrated by Abu Hurairah (May Allah be pleased with him), he said that the messenger of Allah said: Allah has said: (The reward of) every action of the children of Adam is written (in the book of deeds) except for (the reward of) fasting, (Allah says to the angels); the fast has been kept for me and I will reward him/her for it myself. [Bukhari & Muslim]

وَعَنْ أَبِي أُمَامَةَ الْبَاهِلِيِّ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "مَنْ صَامَ
يَوْمًا فِي سَبِيلِ اللَّهِ جَعَلَ اللَّهُ بَيْنَهُ وَبَيْنَ النَّارِ خَنْدَقًا كَمَا بَيْنَ السَّمَاءِ وَالْأَرْضِ"

83) It has been narrated by Abu Umamah al Bahili (May Allah be pleased with him), he said that the messenger of Allah said: whoever keeps a fast for a day whilst in the path of Allah, Allah will create a trench between him/her and the fire, (the distance of the trench being the same distance) between the heavens and the earth. [Thirmidhi]

Chapter 31: Virtues of Specific Fasts

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "تُعْرَضُ الْأَعْمَالُ يَوْمَ
الْإِثْنَيْنِ وَالْخَمِيسِ فَأُحِبُّ أَنْ يُعْرَضَ عَمَلِي وَأَنَا صَائِمٌ"

84) It has been narrated by Abu Hurayrah (may Allah be pleased with him) that the Messenger of Allah (peace be upon him) said: "Deeds are shown (to Allah) on Mondays and Thursdays, and I like my deeds to be shown when I am fasting." [Thirmidhi]

عَنْ مُوسَى بْنِ طَلْحَةَ، قَالَ سَمِعْتُ أَبَا ذَرٍّ، يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "
يَا أَبَا ذَرٍّ إِذَا صُمْتَ مِنَ الشَّهْرِ ثَلَاثَةَ أَيَّامٍ فَصُمْ ثَلَاثَ عَشْرَةَ وَأَرْبَعَ عَشْرَةَ وَخَمْسَ
عَشْرَةَ"

85) It was narrated that Abu Dharr (r.a) said: The Messenger of Allah (peace and blessings be upon him) said to me: "If you fast any part of the month, then fast the thirteenth, fourteenth and fifteenth." [Thirmidhi]

عَنْ أَبِي ذَرٍّ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "مَنْ صَامَ ثَلَاثَةَ أَيَّامٍ مِنَ الشَّهْرِ
فَقَدْ صَامَ الدَّهْرَ كُلَّهُ". ثُمَّ قَالَ "صَدَقَ اللَّهُ فِي كِتَابِهِ"
{ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا }

86) It was narrated that Abu Dharr said: "The Messenger of Allah said: 'Whoever fasts for three days of each month, he has fasted for a whole lifetime.' Then he said: Allah has spoken the truth in His book: Whoever brings a good deed shall have ten times the like thereof to his credit. [Nasa'ee]

عَنْ أَبِي قَتَادَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "صِيَامُ يَوْمِ عَاشُورَاءَ إِلَيَّ أَحْتَسِبُ
عَلَى اللَّهِ أَنْ يُكَفِّرَ السَّنَةَ الَّتِي قَبْلَهُ"

87) Abu Qatadah narrated that: the Prophet said: "Fast on the Day of Ashura, for indeed I hope that Allah will forgive (the sins of) the year before it." [Thirmidhi]

Chapter 32: Virtues of I'thikaaf

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَعْتَكِفُ فِي الْعَشْرِ
الْأَوَاخِرِ مِنْ رَمَضَانَ

88) Ibn 'Umar (Allah be pleased with both of them) reported that the Messenger of Allah (ﷺ) used to observe i'tikaf in the last ten days of Ramadan. [Muslim]

عَنْ الْحَسَنِ بْنِ عُبَيْدِ اللَّهِ قَالَ: سَمِعْتُ إِبْرَاهِيمَ يَقُولُ سَمِعْتُ الْأَسْوَدَ بْنَ يَزِيدَ يَقُولُ
قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَجْتَهِدُ فِي الْعَشْرِ
الْأَوَاخِرِ مَا لَا يَجْتَهِدُ فِي غَيْرِهِ

89) A'isha (Allah be pleased with her) reported that Allah's Messenger (ﷺ) used to exert himself in devotion during the last ten nights to a greater extent than at any other time. [Muslim]

عن نافع عن ابن عمر عن النبي صلى الله عليه وسلم أنه كان إذا اعتكف طرح له
فراشه، أو يوضع له سريرته وراء أسطوانة التوبة

90) Narrated from ibn umar, when the Prophet (saw) observed Itikaf, his bedding would be spread for him, or his bed would be placed there for him, behind the Pillar or Repentance. [Ibn Majah]

Chapter 33: The Last 10 Nights of Ramadhan & Lailat ul Qadr

عَنْ عَائِشَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا دَخَلَ الْعَشْرُ أَحْيَا اللَّيْلَ وَشَدَّ الْمِئْزَرَ
وَأَيْقَظَ أَهْلَهُ.

91) A'isha (Allah be pleased with her) reported that When the last ten days of Ramadan came, the Prophet (Peace be upon him) kept vigil and prayed during the whole night, and tied the wrapper tightly, and awakened his family (to pray during the night). [Abu Dawud]

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا. أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
التَّمَسُّوهَا فِي الْعَشْرِ الْأَوَّخِرِ مِنْ رَمَضَانَ لَيْلَةَ الْقَدْرِ فِي تَاسِعَةٍ تَبْقَى، فِي سَابِعَةٍ تَبْقَى، فِي
خَامِسَةٍ تَبْقَى."

92) Narrated from Ibn Abbas, The Prophet (Peace be upon him) said, "Look for the Night of Qadr in the last ten nights of Ramadan , ' on the night when nine or seven or five nights remain out of the last ten nights of Ramadan (i.e. 21, 23, 25, respectively)." [Bukhari]

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا. أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
تَحَرَّوْا لَيْلَةَ الْقَدْرِ فِي الْوَتْرِ مِنَ الْعَشْرِ الْأَوَّخِرِ مِنْ رَمَضَانَ"

93) Narrated from Ibn Abbas, The Prophet (Peace be upon him) said, "Search for the Night of Qadr in the odd nights of the last ten days of Ramadan." [Bukhari]

Chapter 34: Eid ul Fitr

عَنْ أَنَسٍ، قَالَ قَدِمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ وَهُمْ يَوْمَانِ يَلْعَبُونَ فِيهِمَا
فَقَالَ "مَا هَذَانِ الْيَوْمَانِ". قَالُوا كُنَّا نَلْعَبُ فِيهِمَا فِي الْجَاهِلِيَّةِ. فَقَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ "إِنَّ اللَّهَ قَدْ أَبْدَلَ كُمْ بِهِمَا خَيْرًا مِنْهُمَا يَوْمَ الْأَضْحَى وَيَوْمَ الْفِطْرِ"

94) Narrated by Anas ibn Malik: When the Messenger of Allah (Peace be upon him) came to Medina, the people had two days on which they engaged in play and amusement. He asked: What are these two days? (what is the significance). They said: We used to engage ourselves in them in the pre-Islamic period. The Messenger of Allah (Peace be upon him) said: Allah has substituted for them something better than them, the day of sacrifice and the day of the breaking of the fast. [Abu Dawood]

عَنْ أَنَسٍ قَالَ: كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَغْدُو يَوْمَ الْفِطْرِ حَتَّى يَأْكُلَ
تَمْرَاتٍ.

95) Hazrat Anas (Allah be pleased with him) narrates: "Prophet (Peace be upon him) did not go (to the place of prayer) in the morning on the days of Eid-ul-Fitr till he ate some dates, and he used to eat an odd number."
[Bukhari]

عَنْ جَابِرٍ قَالَ: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا كَانَ يَوْمَ عِيدٍ خَالَفَ الطَّرِيقَ.

96) Hazrat Jabir (Allah be pleased with him) said: "On the day of Eid the Holy Prophet (PBUH) used to return by a different route from the one he had taken when going out." [Bukhari]

Chapter 35: Istiyaqamah (Steadfastness)

وعن أبي عمرو، وقيل: أبي عمرة سفیان بن عبد الله رضي الله عنه قال: قلت: يا
رسول الله، قل لي في الإسلام قولاً لا أسأل عن أحدٍ غيرك. قال: «قل: آمنتُ
بالله، ثم استقم».

97) Narrated from Abu Amrah r.a, he said. I said oh messenger of Allah tell me something regarding Islam that I can not ask anyone after you, he replied "say I believe in Allah then remain steadfast.
[Muslim]

عن أبي هريرة قال قال رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اكفوا من العمل ما تطيقون
فإن خير العمل أدومه وإن قلَّ

98) Abu Huraira r.a reported: The Messenger of Allah, peace and blessings be upon him, said, "Take up good deeds only as much as you are able to do so, for the best deeds are those done regularly even if they are few. [Ibn Ma'jah]

Chapter 36: The Plots of Shaitaan

وعن أبي هريرة رضي الله عنه قال: وكلني رسول الله صلى الله عليه وسلم بحفظ زكاة رمضان، فأتاني آتٍ، فجعل يخبث من الطعام، فأخذته فقلت: لأرفعنك إلى رسول الله صلى الله عليه وسلم قال: إني محتاج، وعلي عيال، وبي حاجة شديدة، فخليت عنه، فأصبحت، فقال رسول الله صلى الله عليه وسلم: يا أبا هريرة، ما فعل أسيرك البارحة؟" قلت: يا رسول الله شكاً حاجة وعيالا، فرحمته، فخليت سبيله. فقال: "أما إنه قد كذبك وسيعود" فعرفت أنه سيعود لقول رسول الله صلى الله عليه وسلم فرصدته، فجاء يخبث من الطعام، فقلت: لأرفعنك إلى رسول الله صلى الله عليه وسلم، قال: دعني فأني محتاج، وعلي عيال لا أعود، فرحمته فخليت سبيله، فأصبحت فقال لي رسول الله صلى الله عليه عليه وسلم: "يا أبا هريرة، ما فعل أسيرك البارحة؟" قلت: يا رسول الله شكاً حاجة وعيالا فرحمته، فخليت سبيله، فقال: "إنه قد كذبك وسيعود" فرصدته الثالثة. فجاء يخبث من الطعام، فأخذته، فقلت: لأرفعنك إلى رسول الله صلى الله عليه وسلم، وهذا آخر ثلاث أنك تزعم أنك لا تعود، ثم تعود! فقال: دعني فأني أعلمك كلمات ينفعك الله بها، قلت: ما هن؟ قال: إذا أويت إلى فراشك فأقرأ آية الكرسي، فإنه لن يزال عليك من الله حافظ، ولا يقربك شيطان حتى تصبح، فخليت سبيله فأصبحت، فقال لي رسول الله صلى الله عليه وسلم: "ما فعل أسيرك البارحة؟" قلت: يا رسول الله زعم أنه يعلمني كلمات ينفعني الله بها، فخليت سبيله. قال: "ما هي؟" قلت: قال لي: إذا أويت إلى فراشك فأقرأ آية الكرسي من أولها حتى تختم الآية: { الله لا إله إلا هو الحي القيوم } وقال لي: لا يزال عليك من الله حافظ، ولن يقربك شيطان حتى تصبح، فقال النبي صلى الله عليه وسلم: "أما إنه قد صدقك وهو كذوب، تعلم من تخاطب منذ ثلاث يا أبا هريرة؟" قلت: لا، قال: "ذاك شيطان"

99) Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah peace and blessings be upon him put me in charge of charity of Ramadan (Sadaqat-ul- Fitr). An individual came to and began search for food, then he stole some food. I caught him and said,

"I must take you to the Messenger of Allah peace and blessings be upon him." He said, "I am a needy man with a big family, and so I have a pressing need." So I let him go. When I saw the Messenger of Allah peace and blessings be upon him the next morning, he asked me, "O Abu Hurairah! What did your captive do last night?" I said, "O Messenger of Allah! He complained of a pressing need and a big family. I felt pity for him so I let him go." He (ﷺ) said, "He told you a lie and he will return." I was sure, according to the saying of the Messenger of Allah (ﷺ) that he would return. I waited for him. He sneaked up again and began to steal food from the Sadaqah. I caught him and said; "I must take you to the Messenger of Allah (ﷺ)." He said, "Please let me go, I am a needy man. I have to bear the expenses of a big family. I will not come back again." So I took pity on him and let him go. I went at Fajr to the Messenger of Allah (ﷺ) who asked me, "O Abu Hurairah! What did your captive do last night?" I replied, "O Messenger of Allah! He complained of a pressing need and the burden of a big family. I took pity on him and so I let him go." He (ﷺ) said, "He told you a lie and he will return." (That man) came again to steal the food. I arrested him and said, "I must take you to the Messenger of Allah (ﷺ), and this is the last of three times. You promised that you would not come again but you did." He said, "Let go of me, I shall teach you some words (if you read them), Allah will surely benefit you through them." I asked, "What are those words?" He replied, "When you go to bed, recite Ayat-ul- Kursi (2:255) for there will be a guardian appointed over you from Allah, and Satan will not be able to approach you till morning." So I let him go. Next morning the Messenger of Allah (ﷺ) asked me, "What did your prisoner do last night." I answered, "He taught me some words (if I read them), Allah will surely benefit me through them, so I let him go." Nabi (ﷺ) asked: "What were these words?" so I said, "he told me, when you go to bed, recite Ayat-ul- Kursi (2:255) for there will be a guardian appointed over you from Allah, and Satan will not be able to approach you till morning, then Nabi (ﷺ) replied, "You should know, that verily he told you the truth although he is a perpetual liar. Do you know who you've been speaking to for the past three days Oh Abu Hurairah?" I replied, "No", he told me, "It was Shaitaan." [Bukhari]

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا يُونُسُ بْنُ مُحَمَّدٍ، عَنْ حَمَّادِ بْنِ سَلَمَةَ، عَنْ ثَابِتٍ،

عَنْ أَنَسٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَمَّا صَوَّرَ اللَّهُ آدَمَ فِي الْجَنَّةِ تَرَكَهُ مَا

شَاءَ اللَّهُ أَنْ يَتْرُكَهُ فَجَعَلَ إِبْلِيسُ يُطِيفُ بِهِ يَنْظُرُ مَا هُوَ فَلَمَّا رَأَاهُ أَجُوفَ عَرَفَ أَنَّ

خُلِقَ خَلْقًا لَا يَتَمَالَكُ "

100) Anas reported Allah's Messenger (ﷺ) as saying: When Allah fashioned Adam in Paradise, He left him in this manner as he wished. Then Iblis roamed around him to see what actually that was and when he found him hollow from within, he recognised that he had been created with a disposition that he would not have control over himself. [Muslim]

Chapter 37: Purpose of Life

عَنْ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ خَطَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَطًّا مُرَبَّعًا، وَخَطَّ
 خَطًّا فِي الْوَسْطِ خَارِجًا مِنْهُ، وَخَطَّ خُطُطًا صِغَارًا إِلَى هَذَا الَّذِي فِي الْوَسْطِ، مِنْ جَانِبِهِ
 الَّذِي فِي الْوَسْطِ وَقَالَ هَذَا الْإِنْسَانُ، وَهَذَا أَجَلُهُ مُحِيطٌ بِهِ. أَوْ قَدْ أَحَاطَ بِهِ. وَهَذَا الَّذِي
 هُوَ خَارِجٌ أَمَلُهُ، وَهَذِهِ الْخُطُطُ الصِّغَارُ الْأَعْرَاضُ، فَإِنْ أَحْطَأَ هَذَا تَهَشَّهَ هَذَا، وَإِنْ
 أَحْطَأَ هَذَا تَهَشَّهَ هَذَا "

101) Narrated Abdullah (may Allah be pleased with him): The Prophet drew a square and then drew a line in the middle of it and let it extend outside the square and then drew several small lines attached to that central line, and said, "This is the human being, and this, (the square) in his duration of life, which is surrounding him, and this (line), which is outside (the square), is his hope, and these small lines are the calamities and troubles (which may befall him), and if one misses him, another will snap (i.e. overtake) him, and if the other misses him, a third will snap (i.e. overtake) him." [Bukhari]

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 بِمَنْكِبِي فَقَالَ كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ، أَوْ عَابِرُ سَبِيلٍ. " وَكَانَ ابْنُ عُمَرَ يَقُولُ إِذَا
 أَمْسَيْتَ فَلَا تَنْتَظِرِ الصَّبَاحَ، وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرِ الْمَسَاءَ، وَخُذْ مِنْ صِحَّتِكَ
 لِمَرَضِكَ، وَمِنْ حَيَاتِكَ لِمَوْتِكَ.

102) 'Abdullah bin 'Umar said, "Allah's Apostle took hold of my shoulder and said, 'Be in this world as if you were a stranger or a traveller.'" The sub-narrator added: Ibn 'Umar used to say, "If you

survive till the evening, do not expect to be alive in the morning, and if you survive till the morning, do not expect to be alive in the evening, and take from your health for your sickness, and (take) from your life for your death.(value it)" [Bukhari]

عن المستور بن شداد - رضي الله عنه - قال: قال رسول الله - صلى الله عليه وسلم - : «ما الدنيا في الآخرة إلا مثل ما يجعل أحدكم أصبعه في اليم، فلينظر به يرجع!»

103) Mustawrad bin Shaddad (may Allah be pleased with him) said: The Messenger of Allah (ﷺ) said: "The life in this world compared to the hereafter is nothing, but like the water which returns on the finger, when it is dipped into the ocean." [Muslim]

Chapter 38: Importance of Hajj (Pilgrimage)

عَنْ عَلِيِّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: (مَنْ مَلَكَ زَادًا وَرَاحِلَةً تُبَلِّغُهُ إِلَى بَيْتِ اللَّهِ وَلَمْ يَحْجَّ، فَلَا عَلَيْهِ أَنْ يَمُوتَ يَهُودِيًّا، أَوْ نَصْرَانِيًّا)

104) Narrated Ali (may Allah be pleased with him): The Messenger of Allah (ﷺ) said: "He who possess enough food for the trip, a means of transportation to reach to Makkah, and yet does not perform Hajj, then he dies, he would then die as a Jew or a Christian." [Tirmidhi]

أَبَا حَازِمٍ، قَالَ سَمِعْتُ أَبَا هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ. قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ حَجَّ لِلَّهِ فَلَمْ يَرُفْ وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ

105) Narrated Abu Huraira: The Prophet (ﷺ) said, "Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew." [Bukhari]

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، أَنَّ تَلْبِيَةَ، رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

106) Narrated by Abdullah ibn Umar that the talbiya of the Messenger of Allah (ﷺ) was, "I am at Your service, O Allah, I am at Your service. You have no partner. I am at Your service. Praise and blessing belong to You, and the Kingdom. You have no partner." [Bukahri]

Chapter 39: The Journey of the Next Life

أَبَا سَعِيدٍ الْخُدْرِيِّ، يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
لَقِّنُوا مَوْتَاكُمْ لَا إِلَهَ إِلَّا اللَّهُ الْمُسْلِمُ

107) Abu Sa'id al-Khudri reported Allah's Messenger (Peace be upon him) as saying: Exhort to recite the kalimah "There is no god but Allah" to those of you who are dying. [Muslim]

عَنْ أَبِي هُرَيْرَةَ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ
أَسْرِعُوا بِالْجَنَازَةِ فَإِنْ كَانَتْ صَالِحَةً قَرَّبْتُمُوهَا إِلَى الْخَيْرِ وَإِنْ كَانَتْ غَيْرَ ذَلِكَ كَانَ شَرًّا
تَضَعُونَهُ عَنْ رِقَابِكُمْ

108) Abu Huraira reported Allah's Messenger as saying: Hasten at a funeral, for if (the dead person) is good, you would (soon) bring him close to the good. And if it is otherwise, it is an evil of which you are ridding yourselves. [Muslim]

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "مَنْ صَلَّى عَلَى جَنَازَةٍ وَلَمْ يَتَّبِعْهَا
فَلَهُ قِيرَاطٌ فَإِنْ تَبِعَهَا فَلَهُ قِيرَاطَانِ". قِيلَ وَمَا الْقِيرَاطَانِ قَالَ "أَصْغَرُهُمَا مِثْلُ أَحَدٍ"

109) Abu Huraira reported Allah's Apostle (Peace be upon him) as saying: He who offered prayer over the dead, but did not follow the bier, for him is the reward of one qirat, and he who followed it, for him

is the reward of two qirats. It was asked what the qirats were. He said: The smaller amongst the two is equivalent to Uhud. [Muslim]

عَنْ أُسَامَةَ بْنِ زَيْدٍ، قَالَ كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأُرْسِلَتْ إِلَيْهِ إِحْدَى بَنَاتِهِ تَدْعُوهُ وَتُخْبِرُهُ أَنَّ صَبِيًّا لَهَا - أَوْ ابْنًا لَهَا - فِي الْمَوْتِ فَقَالَ لِلرَّسُولِ " ارْجِعْ إِلَيْهَا فَأَخْبِرْهَا إِنَّ اللَّهَ مَا أَخَذَ وَلَهُ مَا أُعْطِيَ وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُسَمًّى فَمُرْهَا فَلْتَصْبِرْ وَلْتَحْتَسِبْ " فَعَادَ الرَّسُولُ فَقَالَ إِهْمَا قَدْ أَقْسَمْتُ لَتَأْتِيَنَّهَا . قَالَ فَقَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَامَ مَعَهُ سَعْدُ بْنُ عُبَادَةَ وَمُعَاذُ بْنُ جَبَلٍ وَانْطَلَقَتْ مَعَهُمْ فَرَفَعَ إِلَيْهِ الصَّبِيُّ وَنَفْسُهُ تَقَعَّقَعُ كَأَنَّهَا فِي شِنَّةٍ ففَاضَتْ عَيْنَاهُ فَقَالَ لَهُ سَعْدٌ مَا هَذَا يَا رَسُولَ اللَّهِ قَالَ " هَذِهِ رَحْمَةٌ جَعَلَهَا اللَّهُ فِي قُلُوبِ عِبَادِهِ وَإِنَّمَا يَرَحِمُ اللَّهُ مِنْ عِبَادِهِ الرَّحْمَاءَ " الْمُسْلِم

110) Usama b. Zaid reported: While we were with the Apostle of Allah (Peace be upon him), one of his daughters sent to him (the Messenger) to call him and inform him that her child or her son was dying. The Messenger of Allah (Peace be upon him) told the messenger to go back and tell her that what Allah had taken belonged to Him, and to him belonged what He granted; and He has an appointed time for everything. So you (the messenger) order her to show endurance and seek reward from Allah. The messenger came back and said: She adjures him to come to her. He got up to go accompanied by Sa'd b. 'Ubada, Mu'adh b. Jabal, and I also went along with them. The child was lifted to him and his soul was feeling as restless as if it was in an old (waterskin). His (Prophet's) eyes welled up with tears. Sa'd said: What is this, Messenger of Allah? He replied: This is compassion which Allah has placed in the hearts of His servants, and God shows compassion only to those of His servants who are compassionate. [Muslim]

Chapter 40: A Comprehensive Hadith

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: مَنْ نَفَسَ عَنْ مُؤْمِنٍ
كُرْبَةً مِنْ كُرْبِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ، وَمَنْ يَسَّرَ عَلَى
مُعْسِرٍ، يَسَّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ، وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا
وَالْآخِرَةِ، وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ، وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ
فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ، وَمَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بُيُوتِ اللَّهِ يَتْلُونَ
كِتَابَ اللَّهِ، وَيَتَدَارَسُونَهُ فِيهَا بَيْنَهُمْ؛ إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ، وَغَشِيَتْهُمْ
الرَّحْمَةُ، وَحَفَّتْهُمُ الْمَلَائِكَةُ، وَذَكَرَهُمُ اللَّهُ فِيمَنْ عِنْدَهُ، وَمَنْ أَبْطَأَ بِهِ عَمَلُهُ لَمْ
يُسْرِعْ بِهِ نَسَبُهُ".

111) It is Narrated by Abu Hurayrah (may Allah be pleased with him), that the Prophet (ﷺ) said:

Whoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the Day of Resurrection.

And whoever alleviates the need of a needy person, Allah will alleviate his needs in this world and the Hereafter.

Whoever shields [or hides the misdeeds of] a Muslim, Allah will shield him in this world and the Hereafter.

And Allah will aid His slave so long as he aids his brother.

And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise.

No people gather together in one of the Houses of Allah, reciting the Book of Allah and studying it among themselves, except that sakeenah (tranquility) descends upon them, and mercy envelops them, and the angels surround them, and Allah mentions them amongst those who are with Him.

And whoever is slowed down by his actions, will not be hastened forward by his lineage. [Muslim]