

Islamic Academy of Coventry

Prayers in Ṣalāh

(3rd Edition)

Maulānā Ebrahim Noor



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Prayers in Ṣalāh

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For our Dear Teacher & Friend, Maulana Siraj Khalifa

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Introduction

I begin in the name of Allāh سُبْحَانَكَ وَبِحَمْدِكَ, Lord of the Worlds and sending Peace & Salutations on our beloved Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Alḥamdulillāh, in recent times many adult classes have appeared with people wanting to refresh their knowledge about Islām. We are also welcoming more and more people into our religion and educators have the challenge of teaching them how to Pray as quickly and effectively as possible, focussing on the obligatory actions first.

Maintaining concentration in Prayer is paramount and due to many of us not knowing the Arabic language, we cannot understand what is being recited. I decided to put together this small booklet which contains all the Prayers that are read within Ṣalāh, when they are read, and how many times they are read. These may seem obvious to many people, but when people are learning to read Ṣalāh, these are questions which need to be answered.

All readers are advised to learn the Prayers with their meanings and correct pronunciations. To learn the correct pronunciation, it is advised that they seek help from someone who is familiar with the rules of Tajwīd and their application. Readers are also advised to fill in the Checklist in the back of the booklet, to keep track of progress. The booklet can also be used to teach the meanings to our children or anyone else when they are learning how to pray Ṣalāh.

Each time you are reciting the Prayer in Ṣalāh, concentrate on the meaning and this will Inshā'Allāh enable you to maintain your focus and make your Ṣalāh more fulfilling and meaningful. When reading behind an Imām, ponder over the meaning of Sūrah al-Fātiḥah when it is being recited. You will Inshā'Allāh soon start to recognize the words, and this should encourage you to learn the language of our Noble Qur'ān which should be our ultimate aim.

In the first edition, all the basic Prayers in Ṣalāh were included. For the second edition, the following were added:

- The final ten Sūrahs of the Qur'ān, as they are the most recited in Ṣalāh. For the translation of the Qur'ānic verses, I have used the translation of our dear teacher Mufti Taqi Uthmani Dāmat Barakātuḥu.
- Masnūn supplications for Qaumah and Jalsah which are recommended by our dear Shaykh, Shaykh al-Ḥadīth Maulānā Fazlur Rahmān Azmi Dāmat Barakātuḥu.
- A transliteration chart which will help in understanding the diacritics used to pronounce the Arabic letters correctly.

In this 3rd edition, I have added a comprehensive table which summarises what Prayers are to be recited in which position, covering all four Rak'ah. This has been done in a chronological order to make it easier to learn. I have also added a Ṣalāh chart for those who need to learn how many units of Prayer and what type (i.e. Farḍ, Wājib, Sunnah and Nawāfil) are in each Ṣalāh. Finally, I have changed the Arabic font to make it the same as the one found in the 13 line Qur'ān.

Whilst writing the transliteration, if a word was connected to the following word, I have included the first letter of it to ensure the pronunciation is correct. The transliteration is there for those people who do not know how to read Arabic. My dear respected teacher Mufti Shabbir Ṣāḥib Dāmat Barakātuḥu places great emphasis on learning Arabic as soon as a person can, so the Book of Allāh **سُبْحَانَكَ وَبِحَمْدِكَ** can be recited in the language it was Revealed. Upon recommendation from my dear friend, Mufti Abdus Subhan Dalvi, I have added an additional line at the bottom of each Prayer, so we can understand the complete meaning of the Prayer, as well as word for word.

I pray that Allāh **سُبْحَانَكَ وَبِحَمْدِكَ** forgives any mistakes I may have unintentionally made whilst preparing this booklet. I pray that He gives us all the ability to learn how to pray our Ṣalāh correctly, concentrate in our Ṣalāh, understand what we are listening to or reciting in our Ṣalāh and understand the words of our Noble Qur'ān. Āmīn.

Ebrahim Noor – 29th Rajab 1445 AH (9th February 2024)

Transliteration

Consonants

| | | | |
|---|-------|---|-------|
| ا | A a | ط | Ṭ ṭ |
| ب | B b | ظ | Ẓ ẓ |
| ت | T t | ع | ‘ |
| ث | Th th | غ | Gh gh |
| ج | J j | ف | F f |
| ح | Ḥ ḥ | ق | Q q |
| خ | Kh kh | ك | K k |
| د | D d | ل | L l |
| ذ | Dh dh | م | M m |
| ر | R r | ن | N n |
| ز | Z z | و | W w |
| س | S s | ه | H h |
| ش | Sh sh | ء | ‘ |
| ص | Ṣ ṣ | ى | Y y |
| ض | Ḍ ḍ | | |

Long Vowels

Short Vowels

| | | | |
|---|-----|----|-----|
| آ | Ā ā | ـَ | A a |
| ي | Ī ī | ـِ | I i |
| و | Ū ū | ـُ | U u |

Prayers in Ṣalāh

1. Takbīr – Recited the following times:

- Takbīrāt al-Taḥrīmah read once (Consecrating Takbīr – the beginning of Prayer)
- When going into Rukū' from Qiyām, read once
- When going into Sajdah from Qaumah, read once (standing after Rukū')
- When coming out of 1st Sajdah into Jalsah (sitting between Sujūd), read once
- When going into 2nd Sajdah from Jalsah (sitting between Sujūd), read once
- When coming out of 2nd Sajdah and going into Qiyām (standing) or Qa'adah (sitting), read once

| | |
|-----------------------|----------|
| اَكْبَرُ | اَللّٰهُ |
| Akbar | Allāhu |
| Is the Greatest | Allāh |
| Allāh is the Greatest | |

2. Thanā – Recited the following times:

- Only in the 1st Rak'ah of each Ṣalāh, once the hands are folded after the Takbīrāt al-Taḥrīmah (Consecrating Takbīr), read once

| | | | | |
|---|----------------|---------------------|-----------------|-------------------|
| اَسْمُكَ | وَتَبَارَكَ | وَبِحَمْدِكَ | اَللّٰهُمَّ | سُبْحَانَكَ |
| Muka | Wa tabāarakas | Wa Bi-ḥamdika | Allāhumma | Subḥānak |
| Your name | And Blessed is | And You are Praised | Oh Allāh | You are Glorified |
| You are Glorified Oh Allāh and You are Praised and Blessed is Your name | | | | |
| غَيْرُكَ | اِلٰهٍ | وَلَا | جَدُّكَ | وَتَعَالَى |
| Ghayruk | Ilāha | Wa Lā | Jadduka | Wa Ta-‘Ālā’ |
| Besides You | God | And there is no | Is Your Majesty | And Elevated |
| And Elevated is Your Majesty and there is no God besides You | | | | |

3. Ta‘awwudh - Recited the following times:

- Only in the 1st Rak‘ah, after Thanā’, read once (do not recite if Muqtadī – a person who is reading Ṣalāh behind an Imām)

| | | | | |
|--|--------------------|--------|------------|---------------|
| الرَّجِيمِ | الشَّيْطَانِ | مِنْ | بِاللَّهِ | أَعُوذُ |
| Rajīm | Shayṭānir | Minash | Billāhi | A‘ūdhu |
| The accursed | Shayṭān (devil) | From | With Allāh | I seek refuge |
| I seek refuge with Allāh from Shayṭān the accursed | | | | |

4. Basmalah - Recited the following times:

- In the 1st Rak‘ah after Ta‘awwudh, read once before Sūrah al-Fātiḥah (do not recite if Muqtadī)
- In all other Raka‘āt, before the recitation of Sūrah al-Fātiḥah, read once (do not recite if Muqtadī)
- Before any Sūrah which follows Sūrah al-Fātiḥah, read once (do not recite if Muqtadī)

| | | | |
|--|------------------------|---------|----------------|
| الرَّحِيمِ | الرَّحْمَنِ | اللَّهِ | بِسْمِ |
| Raḥīm | Raḥmānir | Lāhir | Bismil |
| The Most Merciful | The Most Beneficent | Allāh | In the name of |
| In the name of Allāh, the Most Beneficent, the Most Merciful | | | |

5. Sūrah al-Fātiḥah - Recited the following times:

- In each and every Rak‘ah of each Ṣalāh read once (do not recite if Muqtadī)

| | | | |
|---|--------|------------------|--------------|
| الْعَالَمِينَ | رَبِّ | لِلَّهِ | الْحَمْدُ |
| ‘Ālamīn | Rabbil | Lillāhi | Alḥamdu |
| Of the Worlds | Lord | Belongs to Allāh | (All) Praise |
| All Praise belongs to Allāh, Lord of the Worlds | | | |

| | | | | |
|---|---------------------------------|---------------------|------------------------|---------|
| الرَّحِيمِ ۞ | | الرَّحْمَنِ | | |
| Raḥīm | | Ar-Raḥmānir | | |
| The Most Merciful | | The Most Beneficent | | |
| The Most Beneficent, the Most Merciful | | | | |
| الدِّينِ ۞ | يَوْمِ | مَلِكِ | | |
| Dīn | Yaumid | Māliki | | |
| Of Requit (Judgment) | Of the Day | The Master | | |
| The Master of the Day of Requit (Judgement) | | | | |
| نَسْتَعِينُ ۞ | وَإِيَّاكَ | نَعْبُدُ | إِيَّاكَ | |
| Nasta‘in | Wa Iy-yāka | Na‘budu | Iy-yāka | |
| Do we seek help | And You Alone | Do we Worship | You Alone | |
| You Alone do we Worship, and You Alone do we seek help | | | | |
| المُسْتَقِيمَ ۞ | الصِّرَاطِ | إِهْدِنَا | | |
| Mustaqīm | Ṣirāṭal | Ihdinaṣ | | |
| Straight | On the Path | Take us | | |
| Take us on the Straight Path | | | | |
| عَلَيْهِمْ ۞ | أَنْعَمْتَ | الَّذِينَ | صِرَاطِ | |
| ‘Alayhim | An‘amta | Ladhīna | Ṣirāṭal | |
| On whom | You have bestowed Your Grace | Of those | The Path | |
| The Path of those on whom You have bestowed Your Grace | | | | |
| الضَّالِّينَ ۞ | وَلَا | عَلَيْهِمْ | الْمَغْضُوبِ | غَيْرِ |
| Ḍāl-lin | Walaḍ | ‘Alayhim | Maghḍūbi | Ghayril |
| Who have gone astray | Nor of those | Of those | Incurred Your Wrath | Not |
| Not of those who incurred Your Wrath, nor of those who have gone astray | | | | |

6. Prayer in Rukūʿ - Recited the following times:

- Once inside Rukūʿ, read 3 times

| | | |
|--------------------------------------|------------|-----------|
| الْعَظِيمِ | رَبِّي | سُبْحَانَ |
| ʿAẓīm | Rabbiyal | Subḥāna |
| The Most Great | Is my Lord | Glorified |
| Glorified is my Lord, the Most Great | | |

7. Prayer coming out of Rukūʿ - Recited the following times:

- When coming out of Rukūʿ (do not recite if Muqtadī)

| | | | |
|-------------------------------------|---------|---------|--------|
| حَمِيدَهُ | لِمَنْ | اللَّهُ | سَمِعَ |
| Ḥamidah | Liman | ʿAllāhu | Sami |
| Who praises Him | The one | Allāh | Hears |
| Allāh hears the one who praises Him | | | |

8. Prayer in Qaumah - Recited the following times:

- When standing after Rukūʿ, read once (Imām will not read)

| | | | |
|-------------------------------------|------------|-----|----------|
| الْحَمْدُ | لَكَ | وَ | رَبَّنَا |
| Ḥamd | Lakal | Wa | Rabbanā |
| All Praise | For You is | and | Our Lord |
| Our Lord, and for You is All Praise | | | |

9. Prayer in Sujūd - Recited the following times:

- Once inside Sujūd, recite 3 times

| | | |
|-------------------------------------|------------|-----------|
| الْأَعْلَى | رَبِّي | سُبْحَانَ |
| Aʿlāʾ | Rabbiyal | Subḥāna |
| The Most High | Is my Lord | Glorified |
| Glorified is my Lord, the Most High | | |

10. Tashah-hud – Recited the following times:

- In every sitting (after 2 Rak‘ah & final Rak‘ah), read once

| | | | | | |
|---|------------------------|------------------|--------------------|-------------|------------|
| وَالطَّيِّبَاتُ | وَالصَّلَوَاتُ | لِلَّهِ | التَّحِيَّاتُ | | |
| Waṭ-Ṭayyibātu | Waṣ-Ṣalawātu | Lillāhi | At-taḥḥiyātu | | |
| And pure words | And Prayers | Are for Allāh | All compliments | | |
| All compliments, and Prayers and pure words are for Allāh | | | | | |
| وَبَرَكَاتُهُ | وَرَحْمَةُ اللَّهِ | النَّبِيِّ | أَيُّهَا | عَلَيْكَ | السَّلَامُ |
| Wa Barakātuḥu | Wa Raḥmatullāhi | Nabiyyū | Ay-yuhan | ‘Ālayka | As-Salāmu |
| And His Blessings | And the Mercy of Allāh | Prophet | Oh | Be upon you | Peace |
| Peace and the Mercy of Allāh and His Blessings be upon you Oh Prophet | | | | | |
| الصَّالِحِينَ | عِبَادِ اللَّهِ | وَعَلَى | عَلَيْنَا | السَّلَامُ | |
| Ṣāliḥīn | ‘Ibādillāhiṣ | Wa ‘Alā’ | ‘Alaynā | As-Salāmu | |
| Righteous | The slaves of Allāh | And upon | Be upon us | Peace | |
| Peace be upon us and upon the Righteous Servants of Allāh | | | | | |
| إِلَّا اللَّهُ | أَنَّ لَا إِلَهَ | أَشْهَدُ | | | |
| Illallāhu | An Lā ilāha | Ash-hadu | | | |
| Except Allāh | That there is no God | I bear witness | | | |
| I bear witness that there is no God except Allāh | | | | | |
| وَرَسُولُهُ | عَبْدُهُ | أَنَّ مُحَمَّدًا | وَأَشْهَدُ | | |
| Wa Rasūluḥ | ‘Abduḥu | Anna Muḥammadan | Wa ash-hadu | | |
| And His Messenger | Is His (Allāh) Servant | That Muḥammad | And I bear witness | | |
| And I bear witness that Muḥammad is His Servant and His Messenger | | | | | |

11. Durūd – Recited the following times:

- In the final sitting after Tashah-hud, read once

| | | | | |
|---|-------------------------------|------------------------------|---------------------|---------------------|
| كَمَا صَلَّيْتَ | وَعَلَىٰ آلِ مُحَمَّدٍ | عَلَىٰ مُحَمَّدٍ | صَلِّ | اللَّهُمَّ |
| Kamā Ṣallayta | Wa ‘Alā Āli Muḥammadin | ‘Alā Muḥammadiw | Ṣalli | Allāh humma |
| Just as You sent Prayers | And on the family of Muḥammad | On Muḥammad | Send Prayers | Oh Allāh |
| Oh Allāh, send Prayers on Muḥammad and on the family of Muḥammad just as You sent Prayers | | | | |
| حَمِيدٌ مَّجِيدٌ | إِنَّكَ | وَعَلَىٰ آلِ إِبْرَاهِيمَ | عَلَىٰ إِبْرَاهِيمَ | |
| Ḥamīdum Majīd | Innaka | Wa ‘Alā Āli Ibrāhīma | ‘Alā Ibrāhīma | |
| Full of Praise and Majesty | Indeed You are | And on the family of Ibrāhīm | On Ibrāhīm | |
| On Ibrāhīm and on the family of Ibrāhīm, indeed You are full of Praise and Majesty | | | | |
| كَمَا بَارَكْتَ | وَعَلَىٰ آلِ مُحَمَّدٍ | عَلَىٰ مُحَمَّدٍ | بَارِكْ | اللَّهُمَّ |
| Kamā Bārakta | Wa ‘Alā Āli Muḥammadin | ‘Alā Muḥammadiw | Bārik | Allāh humma |
| Just as You sent Blessings | And on the family of Muḥammad | On Muḥammad | Send Blessings | Oh Allāh |
| Oh Allāh, send Blessings on Muḥammad and on the family of Muḥammad just as You sent Blessings | | | | |
| حَمِيدٌ مَّجِيدٌ | إِنَّكَ | آلِ إِبْرَاهِيمَ | وَعَلَىٰ | عَلَىٰ إِبْرَاهِيمَ |
| Ḥamīdum Majīd | Innaka | Āli Ibrāhīma | Wa ‘Alā | ‘Alā Ibrāhīma |
| Full of Praise and Majesty | Indeed You are | the family of Ibrāhīm | And on | On Ibrāhīm |
| On Ibrāhīm and on the family of Ibrāhīm, indeed You are full of Praise and Majesty | | | | |

12. Du‘ā in final Qa‘dah– Recited the following times:

- In the final sitting after Durūd, read once

| | | | | |
|--|---------------------------|------------------------|----------------|----------------|
| وَلَا يَغْفِرُ الذُّنُوبَ | ظُلْمًا كَثِيرًا | ظَلَمْتُ نَفْسِي | إِنِّي | اللَّهُمَّ |
| Wa Lā Yaghfirudh dhunūba | Zulman Kathīraw | Zalamtu Nafsī | Innī | Allāh humma |
| And none forgives sins | wronged myself greatly | Have wronged myself | Indeed I | Oh Allāh |
| Oh Allāh, Indeed I have wronged myself, wronged myself greatly and none forgives sins | | | | |
| وَارْحَمْنِي | مِّنْ عِنْدِكَ | مَغْفِرَةً | فَاغْفِرْ لِي | إِلَّا أَنْتَ |
| War-Ḥamnī | Min ‘Indika | Maghfiratam | Fagh-firlī | Illā Anta |
| And have Mercy on me | From You | Forgiveness | So, forgive me | Except You |
| Except You, so forgive me, forgiveness from You and Mercy | | | | |
| الرَّحِيمُ | أَنْتَ الْغَفُورُ | إِنَّكَ | | |
| Raḥīm | Antal Ghafūrur | Innaka | | |
| Most Merciful | The Most Forgiving | Indeed, You are | | |
| Indeed, You are the Most Forgiving, Most Merciful | | | | |

Note: Any Du‘ā from Qur‘ān or Ḥadīth can be recited after Durūd.

13. Salām - Recited the following times:

- At the end of the Prayer, recited twice. Once whilst turning the head from the centre position to the right shoulder and then again whilst turning the head from the right shoulder to the left shoulder.

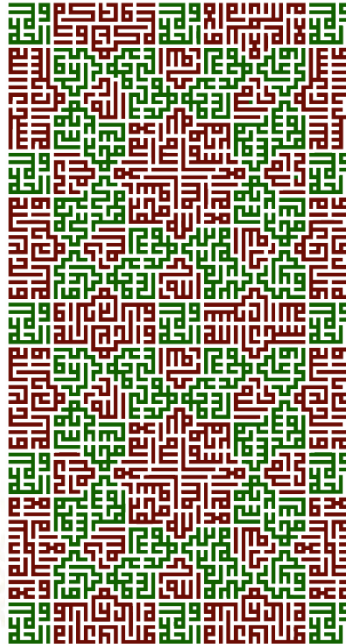
| | | |
|--|-------------|------------|
| وَرَحْمَةُ اللَّهِ | عَلَيْكُمْ | السَّلَامُ |
| Wa Raḥmatullāh | ‘Alaykum | As-Salāmu |
| And the Mercy of Allāh | Be upon you | Peace |
| Peace be upon you and the Mercy of Allāh | | |

14. Qunūt – Recited the following times:

- In the final Rak‘ah of Witr Ṣalāh, after the Sūrah, read once

| | | | | |
|--|------------------------------|-------------------------------|----------------------------------|------------------|
| وَأُوْمِنُ بِكَ | وَنَسْتَغْفِرُكَ | نَسْتَعِينُكَ | إِنَّا | اللَّهُمَّ |
| Wa Nu‘minu bika | Wa Nastaghfiruka | Nasta-‘inuka | Innā | Allāh humma |
| And we Believe In You | And ask for Your Forgiveness | Ask for Your help | Indeed we | O Allāh |
| Oh Allāh, indeed we ask for Your help and ask for Your Forgiveness and we Believe in You | | | | |
| الْخَيْرِ | وَنُثْنِي عَلَيْكَ | وَنَتَوَكَّلُ عَلَيْكَ | | |
| Khayr | Wa Nuthnī ‘Alaykal | Wa Natawakkalu ‘Alayka | | |
| With goodness | And we Praise You | And we place our trust in You | | |
| And we place our trust in You, and we Praise You with goodness | | | | |
| مَنْ يَفْجُرُكَ | وَنَتْرُكُ | وَنَخْلَعُ | وَلَا نَكْفُرُكَ | وَنَشْكُرُكَ |
| Muy Yafjuruka | Wa Natruku | Wa Nakhla‘u | Wa Lā Nakfuruka | Wa Nashkuruka |
| Whoever disobeys You | And we leave | And we cast off | And we are not ungrateful to You | And we thank You |
| And we thank You, and we are not ungrateful to You. And we cast off and we leave whoever disobeys You | | | | |
| وَنَسْجُدُ | وَلَكَ نُصَلِّي | نَعْبُدُ | إِيَّاكَ | اللَّهُمَّ |
| Wa Nasjudu | Wa Laka Nuṣallī | Na‘budu | Iyyāka | Allāhumma |
| And we Prostrate | And for You we Pray | Do we Worship | You alone | Oh Allāh |
| Oh Allāh, You alone do we Worship and for You do we Pray, and we Prostrate | | | | |

| | | | | |
|--|-----------------------|------------------------------------|-----------------|-------------|
| رَحْمَتِكَ | وَنَرْجُو | وَنَحْفِدُ | نَسْعَى | وَإِلَيْكَ |
| Raḥmatāka | Wa Narjū | Wa Naḥfidu | Nas'ā | Wa Ilayka |
| For Your Mercy | And we hope | And are quick in serving (obeying) | We run | And to You |
| And to You we run and are quick in serving and we hope for Your Mercy | | | | |
| مُلْحِقٌ | بِالْكَفَّارِ | إِنَّ عَذَابَكَ | عَذَابَكَ | وَنَخْشَى |
| Mulḥiq | Bil Kuffāri | Inna 'Adhābaka | 'Adhābaka | Wa Nakhshā |
| Will overtake | With the disbelievers | Indeed, Your Punishment | Your Punishment | And we fear |
| And we fear Your punishment, indeed Your Punishment will overtake the disbelievers | | | | |



The Last Ten Sūrahs

15. Sūrah an-Nās

| | | | | |
|--|---------------|---------------|-----------|----------|
| ○ النَّاسِ | بِرَبِّ | أَعُوذُ | قُلْ | |
| Nās | Bi-Rabbīn | A'ūdhu | Qul | |
| (of) Mankind | With the Lord | I seek refuge | Say | |
| Say, I seek refuge with the Lord of Mankind | | | | |
| ○ النَّاسِ | مَلِكِ | | | |
| Nās | Malikin | | | |
| (of) Mankind | King | | | |
| The King of Mankind | | | | |
| ○ النَّاسِ | إِلَهِ | | | |
| Nās | Ilāhin | | | |
| (of) Mankind | God | | | |
| The God of Mankind | | | | |
| ○ الْخَنَّاسِ | الْوَسْوَاسِ | شَرِّ | مِنْ | |
| Khannās | Waswāsīl | Sharril | Min | |
| Who withdraws | The whisperer | Evil | From | |
| From the evil of the whisperer who withdraws | | | | |
| ○ النَّاسِ | صُدُورِ | فِي | يُوسُوسِ | الَّذِي |
| Nās | Ṣudūrin | Fī | Yuwaswisu | Al-ladhī |
| (of) Mankind | Hearts | In | Whispers | Who |
| The one who whispers in the hearts of people | | | | |
| ○ وَالنَّاسِ | الْجِنَّةِ | | مِنْ | |
| Wan-nās | Jinnati | | Minal | |
| And Mankind | The Jinn | | From | |
| Whether from among the Jinn or Mankind | | | | |

16. Sūrah al-Falaq

| | | | | |
|--|---------------|-------------------|---------|----------|
| ○ الْفَلَقِ ۙ | بِرَبِّ | أَعُوذُ | قُلْ | |
| Falaq | Bi-Rabbil | A'ūdhu | Qul | |
| (of) The Daybreak | With the Lord | I seek refuge | Say | |
| Say, I seek refuge with the Lord of the Daybreak | | | | |
| ○ خَلَقَ ۙ | مَا | شَرِّ | مِنْ | |
| Khalaq | Mā | Sharri | Min | |
| He created | What | Evil | From | |
| From the evil of everything He has created | | | | |
| ○ وَقَبِ ۙ | إِذَا | غَاسِقٍ | شَرِّ | وَمِنْ |
| Waqab | Idhā | Ghāsiqin | Sharri | Wa Min |
| Penetrates | When | Dark night | Evil | And from |
| And from the evil of the dark night when it penetrates | | | | |
| ○ الْعُقَدِ ۙ | فِي | النَّفْثَاتِ | شَرِّ | وَمِنْ |
| ‘Uqad | Fil | Naffāthāti | Sharrin | Wa Min |
| Knots | in | Women who blow | Evil | And From |
| And from the evil of the women who blow on knots | | | | |
| ○ حَسَدٍ | إِذَا | حَاسِدٍ | شَرِّ | وَمِنْ |
| Ḥasad | Idhā | Hāsidin | Sharri | Wa Min |
| Envy | When | Envier | Evil | And from |
| And from the evil of an envier when he envies | | | | |

17. Sūrah al-Ikhlāṣ

| | | | | |
|--|---------|--------------|--------|---------|
| أَحَدٌ | اللَّهُ | هُوَ | قُلْ | |
| Aḥad | Wallāhu | Hu | Qul | |
| The One | Allāh | He is | Say | |
| Say, the truth is that Allāh is One | | | | |
| الصَّمَدُ | | اللَّهُ | | |
| Ṣamad | | Allāhuṣ | | |
| Self-Sufficient | | Allāh | | |
| Allāh is besought of all, needing none | | | | |
| يُؤَدُّ | وَلَمْ | يَلِدْ | لَمْ | |
| Yūlad | Wa Lam | Yalid | Lam | |
| Was He begotten | And nor | Begot Anyone | Not | |
| He neither begot anyone, nor was He begotten | | | | |
| أَحَدٌ | كُفُوًا | لَهُ | يَكُنْ | وَلَمْ |
| Aḥad | Kufuwan | Lahu | Yakul | Wa Lam |
| Anyone | Equal | For Him | has | And not |
| And equal to Him has never been any one | | | | |

18. Sūrah Lahab

| | | | | | |
|--|-------------|----------------|---------------|-----------|-----|
| وَتَبَّطُ | لَهَبٍ | أَبِي | يَدَا | تَبَّتْ | |
| Watab | Lahabiw | Abī | Yadā | Tabbat | |
| And perish he | Lahab | Abū | The two hands | Perish | |
| Perish the two hands of Abū Lahab and perish he! | | | | | |
| كَسَبُ | وَمَا | مَالُهُ | عَنْهُ | أَغْنَى | مَا |
| Kasab | Wa Mā | Mā luhū | ‘Anhu | Aghnā | Mā |
| He earned | And what | His wealth | Him | Benefited | Not |
| Neither his wealth benefited him, nor what he earned | | | | | |
| لَهَبٍ | ذَاتِ | نَارًا | سَيَصِلُ | | |
| Lahabiw | Dhāta | Nāran | Sayaṣlā | | |
| flames | of | Fire | Soon enter | | |
| He will soon enter a Fire, full of flames | | | | | |
| الْحَطَبِ | حَمَّالَةَ | وَأَمْرَأَتَهُ | | | |
| Ḥaṭab | Ḥammā latal | Wam Ra’atuh | | | |
| (of) Firewood | Carrier | And his wife | | | |
| And his wife as well, the (wicked) carrier of firewood | | | | | |
| مَسَدٍ | مِنْ | حَبْلٍ | جِيْدِهَا | فِي | |
| Masad | Mim | Ḥablum | Jīdihā | Fī | |
| Palm fibre | From | Twisted rope | Her neck | In | |
| Around her neck, there is (A collar of iron, like) a well-twisted rope | | | | | |

19. Sūrah an-Naṣr

| | | | | |
|--|--------------|------------|----------------------|-------|
| وَٱلْفَتْحُ ۙ | ٱللَّهُ | نَصْرُ | جَاءَ | إِذَا |
| Wal-Faṭḥ | Lāhi | Naṣrul | Jā'a | Idhā |
| And the Victory | Allāh | Help | Comes | When |
| (O Prophet) When there comes Allāh's help and the Victory | | | | |
| فِي | يَدْخُلُونَ | ٱلنَّاسِ | وَرَأَيْتَ | |
| Fī | Yadkhulūna | Nāsa | Wa Ra'aytan | |
| In | Entering | The people | And you see | |
| And you see the people entering in | | | | |
| أَفْوَاجًا ۙ | ٱللَّهُ | | دِينِ | |
| Afwājā | Lāhi | | Dīnil | |
| Multitudes | (of) Allāh | | Religion | |
| Allāh's (approved) Religion in multitudes | | | | |
| وَٱسْتَغْفِرُهُ ۚ | رَبِّكَ | بِحَمْدِ | فَسَبِّحْ | |
| Was-tagh-fir | Rabbika | Bi-Ḥamdi | Fasabbih | |
| And seek forgiveness from Him | Of your Lord | And Praise | Pronounce the Purity | |
| Then pronounce the Purity and Praise of your Lord, and seek forgiveness from Him | | | | |
| تَوَّابًا ۙ | كَانَ | | إِنَّهُ | |
| Tawwābā | Kāna | | Innahū | |
| Ever-Relenting | is | | Surely, He | |
| Surely, He is Ever-Relenting | | | | |

20. Sūrah al-Kāfirūn

| | | | | |
|--|--------------|------------------|----------|-------------|
| الْكَافِرُونَ ۝ | يَا أَيُّهَا | قُلْ | | |
| Kāfirūn | Yā-ayyuhā | Qul | | |
| Disbelievers | O | Say | | |
| Say, O disbelievers | | | | |
| تَعْبُدُونَ ۝ | مَا | لَا أَعْبُدُ | | |
| Ta'budūn | Mā | Lā A'budu | | |
| Which you worship | that | I do not worship | | |
| I do not worship that which you worship | | | | |
| أَعْبُدُ ۝ | مَا | عَبِدُونَ | أَنْتُمْ | وَلَا |
| A'bud | Mā | 'Ābidūna | Antum | Wa Lā |
| I worship | The One | worship | Do you | And nor |
| Nor do you worship the One whom I worship | | | | |
| عَبَدْتُمْ ۝ | مَا | عَابِدُ | أَنَا | وَلَا |
| 'Abadtum | Mā | 'Ābidum | Anā | Wa Lā |
| Which you have worshipped | that | Going to worship | I | And neither |
| And neither I am going to worship that which you have worshipped | | | | |
| أَعْبُدُ ۝ | مَا | عَبِدُونَ | أَنْتُمْ | وَلَا |
| A'bud | Mā | 'Ābidūna | Antum | Wa Lā |
| I worship | Whom | Worship | you | And nor |
| Nor will you worship the One whom I worship | | | | |
| دِينِ ۝ | وَلِي | دِينِكُمْ | لَكُمْ | |
| Dīn | Waliya | Dīnukum | Lakum | |
| My faith | And for me | Your faith | For you | |
| For you is your faith, and for me, my faith | | | | |

21. Sūrah al-Kawthar

| | | | |
|---|----------------------|-----------------|--------|
| الْكَوْثَرُ | أَعْطَيْنَاكَ | إِنَّا | |
| Kawthar | A'ṭaynākal | Innā | |
| Al-Kawthar | We have given to you | Surely | |
| (O Prophet), Surely, We have given you Al-Kawthar | | | |
| وَأَنْحَرُ | لِرَبِّكَ | فَصَلِّ | |
| Wanḥar | Lirabbika | Faṣalli | |
| And sacrifice | To your Lord | So, offer Ṣalāh | |
| So, offer Ṣalāh (Prayer) to your Lord and sacrifice | | | |
| الْأَبْتَرُ | هُوَ | شَانِعَكَ | إِنَّ |
| Abtar | Huwal | Shāni'aka | Inna |
| Cut off | He is | Your enemy | Surely |
| Surely it is your enemy whose traces are cut off | | | |

22. Sūrah al-Mā'ūn

| | | | | |
|--|---------------|---------|---------------|--------------|
| بِالدِّينِ ۙ | يُكَذِّبُ | الَّذِي | أَرَأَيْتَ | |
| Bid-dīn | Yukhadh-dhibu | Ladhī | Ara'aytal | |
| The Requitat | Who denies | The one | Have you seen | |
| Have you seen him who denies the Requitat (Day of Judgment)? | | | | |
| الْيَتِيمَ ۙ | يَدْعُ | الَّذِي | فَذَلِكْ | |
| Yatīm | Yadu'-'ul | Ladhī | Fadhālikal | |
| The orphan | Pushes away | The one | That | |
| So, he is the one who pushes away the orphan | | | | |
| الْمِسْكِينَ ۙ | طَعَامِ | عَلَىٰ | يَحْضُ | وَلَا |
| Miskīn | Ṭa'āmil | 'Alā' | Yaḥuḍ-ḍu | Walā |
| The needy | Feeding | On | Persuade | And does not |
| And does not persuade (others) to feed the needy | | | | |
| لِلْمُصَلِّينَ ۙ | | | فَوَيْلٌ | |
| Lil-muṣallīn | | | Fa waylul | |
| To the performers of Ṣalāh | | | So, woe | |
| So, woe to those performers of Ṣalāh | | | | |
| سَاهُونَ ۙ | صَلَاتِهِمْ | عَنْ | هُمْ | الَّذِينَ |
| Sāhūn | Ṣalātihim | 'An | Hum | Allādhīna |
| Neglectful | Their Ṣalāh | On | They | Who |
| Who are neglectful of their Ṣalāh | | | | |
| يُرَاءُونَ ۙ | | هُمْ | | الَّذِينَ |
| Yurā'ūna | | Hum | | Allādhīna |
| Show off | | They | | Who |
| Who (do good only) show off | | | | |
| الْمَاعُونَ ۙ | | | وَيَمْنَعُونَ | |
| Mā'ūn | | | Wa Yamna'ūnal | |
| Small gifts | | | And refuse | |
| And refuse (to give even) small gifts | | | | |

23. Sūrah Quraysh

| | | | |
|--|------------|-----------------|-------------------|
| قُرَيْشٍ ۝ ^١ | | لَا يَلْفِ | |
| Quraysh | | Li'īlāfi | |
| Quraysh | | The familiarity | |
| Because of the familiarity of the Quraysh | | | |
| وَالصَّيْفِ ۝ ^٢ | الشِّتَاءِ | رِحْلَةً | الْفِهِمِ |
| Waṣ-ṣayf | Shitā'i | Riḥ-lataṣh | Īlāfihim |
| Summer | Winter | Trips | Their familiarity |
| That is, their familiarity with the trips of winter and summer | | | |
| الْبَيْتِ ۝ ^٣ | هَذَا | رَبِّ | فَلْيَعْبُدُوا |
| Bayt | Hādhal | Rabba | Fal ya'budū |
| House | This | Lord | They must worship |
| They must worship the Lord of this House | | | |
| جُوعٍ | مِّنْ | أَطْعَمَهُمْ | الَّذِي |
| Jū'c | Min | Aṭ'amahum | Alladhī |
| Hunger | Against | Gave them food | Who |
| Who gave them food against hunger | | | |
| خَوْفٍ ۝ ^٤ | مِّنْ | وَأَمْنَهُمْ | |
| Khawf | Min | Wa-āmanahum | |
| Fear | Against | And security | |
| And gave them security against fear | | | |

24. Sūrah Fil

| | | | | |
|---|-----------------|-------------------|--------------------|------------|
| فَعَلَّ | كَيْفَ | أَلَمْ تَرَ | | |
| Fa‘ala | Kayfa | Alam tara | | |
| Dealt | How | Have you not seen | | |
| Have you not seen how | | | | |
| الْفِيلِ | بِأَصْحَابِ | رَبِّكَ | | |
| Fil | Bi-aṣḥābil | Rabbuka | | |
| Of the Elephant | With the People | Your Lord | | |
| Your Lord dealt with the People of the Elephant | | | | |
| تَضَلَّلِي | فِي | كَيْدَهُمْ | يَجْعَلُ | أَلَمْ |
| Taḍlīl | Fī | Kaydahum | Yaj‘al | Alam |
| Nullity | Into | Their plan | Turned | Has He not |
| Has he not turned their plan into nullity | | | | |
| أَبَابِيلَ | طَيْرًا | عَلَيْهِمْ | وَأَرْسَلَ | |
| Abābil | Ṭayran | ‘Alayhim | Wa arsala | |
| In flocks | Birds | Upon them | And He Sent | |
| And He sent upon them flying birds in flocks | | | | |
| سِجِّيلٍ | مِّنْ | بِحِجَارَةٍ | تَرْمِيهِمْ | |
| Sijjīl | Min | Bi-Ḥijāratim | Tarmīhim | |
| Baked clay | Of | Stones | Throwing upon them | |
| Throwing upon them stones of baked clay | | | | |
| مَّا كُولٍ | كَعَصْفٍ | فَجَعَلَهُمْ | | |
| Ma’kūl | Ka‘aṣfim | Fa ja‘alahum | | |
| Eaten up | chaff | He turned them | | |
| And thus, He turned them into an eaten-up chaff | | | | |

Additional Supplications for Qaumah and Jalsah

Our respected Shaykh and teacher, Shaykh al-Ḥadīth Maulānā Fazlur Rahman Azmi Dāmat Barakātuhu has encouraged the reading of the supplications below in Qaumah and Jalsah. These are proven from the authentic books of Aḥādīth.

By reading and learning these supplications, it will enable us to carry out our Qaumah and Jalsah properly, ensuring we remain in the relative postures for at least the minimum duration, which is the time it takes to recite one Tasbīḥ. It is Sunnah to read these supplications in the Sunnah and Nafl Ṣalāh, however they can also be recited during the Farḍ Ṣalāh.

25. Qaumah

| | | | |
|--|-------------|-----------|------------------------|
| الْحَمْدُ | وَلَكَ | رَبَّنَا | |
| Ḥamd | Wa lakal | Rabbanā | |
| Is all Praise | And for You | Our Lord | |
| Our Lord and for You is all Praise | | | |
| فِيهِ | مُبَارَكًا | طَيِّبًا | حَمْدًا كَثِيرًا |
| Fī | Mubārakan | Ṭayyiban | Ḥamdan Kathīran |
| In | Blessed | Excellent | Praise in abundance |
| Praise in abundance, excellent and blessed | | | |

26. Jalsah

| | | | | | |
|--|-------------|-------------------|---------------------|-------------|-------------|
| وَارْزُقْنِي | وَاهْدِنِي | وَعَافِنِي | وَارْحَمْنِي | اغْفِرْ لِي | اللَّهُمَّ |
| Warzuqnī | Wahdinī | Wa'āfinī | Warḥamnī | Firlī | Allāhummagh |
| And grant me sustenance | Guide me | Grant me peace | Have mercy on me | Forgive me | Oh Allāh |
| Oh Allāh, forgive me, have mercy on me, grant me peace, guide me, and grant me sustenance | | | | | |

Ṣalāh Chart

A prerequisite of Ṣalāh is to make the intention. This should include which Ṣalāh is being prayed, the type of Ṣalāh (Farḍ, Sunnah etc.), and how many units (Rak‘ah) are being read. The table below contains this information for the 5 daily Ṣalāh as well as the Jumu‘ah (Friday) Prayers.

The Ṣalāh should be prayed in order from left to right, i.e. for Fajr, 2 Rak‘ah Sunnah Mu‘aqqadah should be read first, then 2 Rak‘ah Farḍ.

| Name of Ṣalāh | Sunnah | Farḍ | Sunnah | Nafil | Wājib | Nafil | Total |
|---------------|----------------------|------|----------------------------------|-------|-------|-------|-------|
| Fajr | 2 – Mu‘aqqadah | 2 | | | | | 4 |
| Zuhr | 4 – Mu‘aqqadah | 4 | 2 – Mu‘aqqadah | 2 | | | 12 |
| ‘Aṣr | 4 – Ghayr Mu‘aqqadah | 4 | | | | | 8 |
| Maghrib | | 3 | 2 – Mu‘aqqadah | 2 | | | 7 |
| ‘Ishā | 4 – Ghayr Mu‘aqqadah | 4 | 2 – Mu‘aqqadah | 2 | 3 | 2 | 17 |
| Jumu‘ah | 4 – Mu‘aqqadah | 2 | 4 – Mu‘aqqadah 2 – Mu‘aqqadah | 2 | | | 14 |

Prayer Classifications

| Type | Information |
|-------------------------|--|
| Farḍ | Compulsory. The person who leaves it out will be sinful. |
| Wājib | Obligatory (the obligation is a bit less than Farḍ). The person who leaves it out will be sinful. |
| Sunnah Mu‘akkadah | Emphasised Sunnah and constant practice of Rasūlullāh ﷺ. The person who leaves it out without any valid excuse will be sinful. |
| Sunnah Ghayr Mu‘akkadah | Practice of Rasūlullāh ﷺ. The person who leaves it out will not be sinful. |
| Nafil | Optional. |

Ṣalāh Prayer Table

The table below show which Prayers are recited in Ṣalāh in a chronological manner. It contains the names of the positions, a reference to the Prayer made in that position, how many times it should be recited, and any other information related to it. It can be used as a quick reference guide for anyone who is learning how to pray Ṣalāh.

As Ṣalāh could be either 2, 3 or 4 Rak‘ah, follow the table according to how many Rak‘ah are to be recited in that Prayer. There will also be a difference if a person is reading a Farḍ Ṣalāh compared to any other Ṣalāh. In a Farḍ Ṣalāh, no Sūrah is recited after Sūrah al-Fātiḥah in the 3rd and 4th Rak‘ah.

| Position Name & description | Prayer Reference | Prayer Name | How many times Prayer should be recited & additional information | |
|---|------------------|---|--|--|
| 1st Rak‘ah – Intention is made before Ṣalāh commences | | | | |
| Qiyām Standing position | 1 | Takbīr | 1 | Takbīrāt al-Taḥrīmah - In the beginning of Ṣalāh |
| | 2 | Thanā | 1 | |
| | 3 | Ta‘awwudh | 1 | |
| | 4 | Basmalah | 1 | |
| | 5 | Sūrah al-Fātiḥah | 1 | |
| | 4 | Basmalah | 1 | |
| | 15-24 | Sūrah | Read at least 1 long Verse or 3 short Verses | |
| | 1 | Takbīr | 1 | Whilst going into Rukū‘ |
| Rukū‘ Bowling down | 6 | Prayer in Rukū‘ | 3 | |
| | 7 | Prayer coming out of Rukū‘ | 1 | Whilst going into Qaumah |
| Qaumah Standing after Rukū‘ | 8 or 25 | Prayer in Qaumah or Prayer in Qaumah (extended) | 1 | |

| | | | | |
|---|-----------------|---|--|---------------------------------|
| | 1 | Takbīr | 1 | Whilst going into first Sajdah |
| Sajdah Prostration 1 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going into Jalsah |
| Jalsah Sitting between Sajdah | No Prayer or 26 | Prayer in Jalsah | 1 | |
| | 1 | Takbīr | 1 | Whilst going into second Sajdah |
| Sajdah Prostration 2 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going back into Qiyām |
| 2nd Rak'ah | | | | |
| Qiyām Standing position | 4 | Basmalah | 1 | |
| | 5 | Sūrah al-Fātiḥah | 1 | |
| | 4 | Basmalah | 1 | |
| | 15-24 | Sūrah | Read at least 1 long Verse or 3 short Verses | |
| | 1 | Takbīr | 1 | Whilst going into Rukū'c |
| Rukū'c Bowing down | 6 | Prayer in Rukū'c | 3 | |
| | 7 | Prayer coming out of Rukū'c | 1 | Whilst going into Qaumah |
| Qaumah Standing after Rukū'c | 8 or 25 | Prayer in Qaumah or Prayer in Qaumah (extended) | 1 | |
| | 1 | Takbīr | 1 | Whilst going into first Sajdah |
| Sajdah Prostration 1 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going into Jalsah |
| Jalsah Sitting between Sajdah | No Prayer or 26 | Prayer in Jalsah | 1 | |
| | 1 | Takbīr | 1 | Whilst going into second Sajdah |
| Sajdah | 9 | Prayer in Sujūd | 3 | |

| | | | | |
|----------------------------|----|----------------------|---|---|
| Prostration 2 | 1 | Takbīr | 1 | Whilst going into Qaʿdah |
| Qaʿdah Sitting Position | 10 | Tashah-hud | 1 | |
| | 11 | Durūd | 2 | Only read if final Rakʿah |
| | 12 | Duʿa in final Qaʿdah | 3 | Only read if final Rakʿah |
| | 13 | Salām | 2 | Only read if final Rakʿah. First time whilst turning head to the right and second time whilst turning head to the left |
| | 1 | Takbīr | 1 | Only read if not final Rakʿah. Going back into Qiyām |

Prayer will now be concluded for those reading 2 Rakʿah.

For reading 3 or 4 Rakʿah, continue following table.

3rd Rakʿah

| | | | | |
|----------------------------|-------|------------------|--|---|
| Qiyām Standing position | 4 | Basmalah | 1 | |
| | 5 | Sūrah al-Fātiḥah | 1 | |
| | 4 | Basmalah | 1 | Only prayed in Sunnah & Wājib |
| | 15-24 | Sūrah | Read at least 1 long Verse or 3 short Verses | Only prayed in Sunnah & Wājib |
| | 1 | Takbīr | 1 | Only prayed in Witr Wājib (ʿIshā) – Raise hands to ears |
| | 14 | Qunūt | 1 | Only prayed in Witr Wājib (ʿIshā) |
| | 1 | Takbīr | 1 | Whilst going into Rukūʿ |

| | | | | |
|--|-----------------|---|---|--|
| Rukūʿ Bowling down | 6 | Prayer in Rukūʿ | 3 | |
| | 7 | Prayer coming out of Rukūʿ | 1 | Whilst going into Qaumah |
| Qaumah Standing after Rukūʿ | 8 or 25 | Prayer in Qaumah or Prayer in Qaumah (extended) | 1 | |
| | 1 | Takbīr | 1 | Whilst going into first Sajdah |
| Sajdah Prostration 1 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going into Jalsah |
| Jalsah Sitting between Sajdah | No Prayer or 26 | Prayer in Jalsah | 1 | |
| | 1 | Takbīr | 1 | Whilst going into second Sajdah |
| Sajdah Prostration 2 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | If final Rakʿah go into Qaʿdah, otherwise go back into Qiyām |
| Qaʿdah Sitting Position (Only sit down if final Rakʿah – i.e. 3 rd Rakʿah in Maghrib Farḍ or 3 rd Rakʿah in Witr Wājib - ʿIshā) | 10 | Tashah-hud | 1 | Only read if final Rakʿah |
| | 11 | Durūd | 2 | Only read if final Rakʿah |
| | 12 | Duʿa in final Qaʿdah | 3 | Only read if final Rakʿah |
| | 13 | Salām | 2 | Only read if final Rakʿah. First time whilst turning head to the right and second time whilst turning head to the left |
| Prayer will now be concluded for those reading 3 Rakʿah. For reading 4 Rakʿah continue. | | | | |
| 4th Rakʿah | | | | |
| Qiyām Standing position | 4 | Basmalah | 1 | |
| | 5 | Sūrah al-Fātiḥah | 1 | |
| | 4 | Basmalah | 1 | Only prayed in Sunnah |

| | | | | |
|--|-----------------|---|--|---|
| | 15-24 | Sūrah | Read at least 1 long Verse or 3 short Verses | Only prayed in Sunnah |
| | 1 | Takbīr | 1 | Whilst going into Rukūʿ |
| Rukūʿ Bowling down | 6 | Prayer in Rukūʿ | 3 | |
| | 7 | Prayers coming out of Rukūʿ | 1 | Whilst going into Qaumah |
| Qaumah Standing after Rukūʿ | 8 or 25 | Prayer in Qaumah or Prayer in Qaumah (extended) | 1 | |
| | 1 | Takbīr | 1 | Whilst going into first Sajdah |
| Sajdah Prostration 1 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going into Jalsah |
| Jalsah Sitting between Sajdah | No Prayer or 26 | Prayer in Jalsah | 1 | |
| | 1 | Takbīr | 1 | Whilst going into second Sajdah |
| Sajdah Prostration 2 | 9 | Prayer in Sujūd | 3 | |
| | 1 | Takbīr | 1 | Whilst going into Qaʿdah |
| Qaʿdah Sitting Position (Only sit down if final Rakʿah – i.e. 3 rd Rakʿah in Maghrib Farḍ or 3 rd Rakʿah in Wājib) | 10 | Tashah-hud | 1 | |
| | 11 | Durūd | 2 | |
| | 12 | Duʿa in final Qaʿdah | 3 | |
| | 13 | Salām | 2 | First time whilst turning head to the right and second time whilst turning head to the left |
| Prayer will now be concluded for those reading 4 Rakʿah. | | | | |

Checklist

| Number | Prayer | Memorized (✓) | Learnt Meaning (✓) |
|--------|-----------------------------|------------------|-----------------------|
| 1 | Takbīr | | |
| 2 | Thanā | | |
| 3 | Ta'awwudh | | |
| 4 | Basmalah | | |
| 5 | Sūrah al-Fātiḥah | | |
| 6 | Prayer in Rukūʿ | | |
| 7 | Prayer coming out of Rukūʿ | | |
| 8 | Prayer in Qaumah | | |
| 9 | Prayer in Sujūd | | |
| 10 | Tashah-hud | | |
| 11 | Durūd | | |
| 12 | Duʿā in final Qa'dah | | |
| 13 | Salām | | |
| 14 | Qunūt | | |
| 15 | Sūrah an-Nās | | |
| 16 | Sūrah al-Falaq | | |
| 17 | Sūrah al-Ikhlāṣ | | |
| 18 | Sūrah Lahab | | |
| 19 | Sūrah an-Naṣr | | |
| 20 | Sūrah al-Kāfirūn | | |
| 21 | Sūrah al-Kauthar | | |
| 22 | Sūrah al-Mā'ūn | | |
| 23 | Sūrah Quraysh | | |
| 24 | Sūrah al-Fīl | | |
| 25 | Prayer in Qaumah (extended) | | |
| 26 | Prayer in Jalsah | | |

Glossary

| | |
|------------------------------|---|
| Imām: | Person who leads Ṣalāh |
| Jalsah: | Sitting between Sujūd in Ṣalāh |
| Munfarid: | Person who reads Ṣalāh alone |
| Muqtadī: | Person who reads Ṣalāh behind an Imām |
| Qa‘dah: | Sitting position in Ṣalāh |
| Qirāt: | Recitation of the Qur‘ān in Ṣalāh |
| Qiyām: | Standing position in Ṣalāh |
| Qunūt: | Prayer recited in the 3 rd Rak‘ah of Witr Wājib in ‘Ishā Ṣalāh after the Sūrah |
| Rak‘ah: | Unit of Prayer (Ṣalāh) |
| Rukū‘: | Bowing position in Ṣalāh |
| Sajdah: | Prostration in Ṣalāh |
| Salām: | Action at the end of Ṣalāh which concludes the Prayer |
| Sūrah: | A chapter of the Qur‘ān |
| Takbīrāt al-Taḥrimah: | Consecrating Takbīr recited once in the beginning of Ṣalāh |

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