Chapter 21: Etiquettes of Visiting the Bathroom

41) Abû Sa`îd said: I heard the Prophet (peace be upon him) saying: "Two men should not go to relieve themselves, exposing their private parts, and then be talking to each other, since Allah hates that." (Sunan Abî Dâwûd)

42) It was narrated from Abu Hurairah that the Prophet (ﷺ) said: "I am like a father teaching you. When any one of you goes to Al-Khala' (the toilet), let him not face toward the Qiblah nor turn his back toward it, and let him not clean himself with his right hand." And he used to tell them to use three stones, and he forbade using dung or old bones. (Ibn Majah)

43) Ibn 'Abbas (may Allah be pleased with him) states that, 'Once the Messenger of Allah (may Allah bless him and grant him peace) while passing through a graveyard heard the voices of two persons who were being punished in their graves. The Messenger of Allah (may Allah bless him and grant him peace) said, 'These two people are being punished not for something major (it is not difficult to be save from it).'"
The Prophet (may Allah bless him and grant him peace) then added, Indeed, one of them never saved himself from urine drops, while the other would go about telling tales about others. (Ibn e Majah)

Chapter 22: Virtues of Wudu

عَنْ عُثْمَانَ بْنِ عَفََانَ، قَالَ: سََِعْتُ رَسُولَ اللهِ صَلََّ اللهُ عَلَيْهِ وَسَلََمَ يَقُولُ
«مَنِِّ تَوَضََأَِلِلصََلََةِ فَأَسْبَغَ الْوُضُوءَ، ثُمََِمَشَ إِلََ الصََلََةِ الَْْكتُوبَةِ، فَصَلَََهَا مَعَ النََاسِ أَوَّمَعَ الجَمِمَاعَةِ أَوْ فِِ الَْْمَاعَةِ أَوْ فِِ الَْْسْجِدِ غَفَرَ اللهُ لَهُِذُنُوبَهُِ»

44) Narrated by Uthman Ibn Affan: He said I heard the prophet peace be upon him saying: He who performs Wudhu in a perfect manner (fulfilling all the sunnats), thereafter he/she walks to the masjid (or in the case of a women, her designated place for worship) and performs salaah with people, his previous sins will be forgiven.” [Muslim].

عَنْ عُثْمَانَ بْنِ عَفََانَِ، قَالَ: قَالَ رَسُولُ اللهِ صَلََّ اللهُ عَلَيْهِ وَسَلََمَ:
«مَنْ تَوَضََأَ خَرَجَتْ خَطَايَاهُ مِنْ جَسَدِهِ، حَتََّ تََْرُجَ مِنِْ أَظْفَارِهِِ»

45) Narrated by Uthman Ibn Affan The Prophet صلّى الله عليه و سلم said: "He who performs the Wudu perfectly (i.e., according to Sunnah), his sins will depart from his body, even from under his nails.” [Muslim]

عَنْ نُعَيْمٍ الُْجْمِرِ، قَالَ: رَقِيتُ مَعَ أَبِِ هُرَيْرَةَ عَلَّ ظَهْرِ الَْْسْجِدِ، فَتَوَضََأَ، فَقَالَ: إِنَِّ النََبِيََ صَلََّ اللهُ عَلَيْهِ وَسَلََمَ يَقُولُ
«إِنََ أُمََتِِيْ يُدْعَوْنَ يَوْمَ القِيَامَةِ غُرًَّا مَُُجَََلِيَْمِنْ آثَارِ الوُضُوءِ، فَمَنِ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ غُرََتَهُ فَلْيَفْعَلِْ»

46) Narrated Nu`am Al-Mujmir: Once I went up the roof of the mosque, along with Abu Hurairira. He perform ablution and said, "I heard the Prophet (ﷺ) saying, "On the Day of Resurrection, my followers will be called "Al-Ghurr-ul- Muhajjalun" from the trace of ablution and whoever
can increase the area of his radiance should do so (i.e. by performing ablution regularly)."

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، قَالَ رَأَى رَسُولُ اللَّهِ صلَّ اللهُ عليه وسلم قَوْمًّا يَتَوَضََئُونَ وَأَعْقَابُهُمْ تَلُوحُ فَقَالَ}

٤٧) It is narrated by Abdullah Ibn Amr, he said: "The Messenger of Allah saw some people performing ablution, and their heels were dry. He said: 'Woe to the heels because of Hell-fire, perform ablution properly!" [Tirmidhi]

Chapter 23: Supplications of Wudhu

عَنْ أَبِِ مُوسََ قَالَ: أَتَيْتُ رَسُولَ اللَّهِ سَلَّ اللهُ عَلَيْهِ وَسَلَّمَ وَتَوَضََأَ، فَسَمِعْتُهُ يَدْعُو يَقُولُ:

٤٨) It has been narrated by Abu Musa, he says I came to the messenger of Allah (peace be upon him) whilst he was performing Wudhu, I heard him making Dua saying: "Oh Allah forgive my sins, grant expansion to my house and grant me barakah in my sustenance." [Sunan ul Kubra of Nasai]

٤٩) Thawban reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever performs ablution in the best manner and then he says, 'There is no god but Allah, he is alone without any partners (in some Hadith he recited Kalimah Shahadat), [thereafter he made this dua] O Allah, make me among those who repent and make me among those who purify themselves,' then the eight gates of Paradise will be
opened for him and he may enter through whichever he wishes. (Amal ul Yawm wal Layl of Ibn us Sunni)

Chapter 24: Using the Miswak

50) Aisha reported: The Prophet, peace and blessings be upon him, said, "The toothstick is cleansing for the mouth and pleasing to the Lord."

51) Abu Hurairah reported that Prophet Mohammad peace and blessings be upon him said, "Were it not that I might overburden believers, I would have ordered them to use the miswak at every prayer" [Muslim]

52) It has been narrated by Aisha (wife of the prophet peace be upon him and her) she said: "From Allah's greatest blessings which he has bestowed upon me is that (my beloved husband, the messenger of
Allah) passed away in my house, on my day, between my chest and throat. And at death Allah (The Exalted) joined my saliva to his. For when my brother 'Abd al-Rahman entered carrying a Miswak in his hand, he (the Prophet) began to look at it, and I knew that it pleased him, so I said; “Shall I bring it to you?” Yes, he nodded, so I handed it to him. He put it into his mouth, but it was too hard for him. “Shall I soften it for you?” I asked. Yes, he nodded, so I placed it in my mouth and made it soft, thereafter I placed it in the mouth of Nabi peace be upon him and he used it, this is how my saliva was joint with his". [Tabarani]

Chapter 25: On Azan (The Call to Prayer)

53) Mu'awiyah reported: I heard the Messenger of Allah (Peace be upon him) saying: "The Mu'adhdhinun (callers to prayer) will have the longest necks on the Day of Resurrection." [Bukhari]

54) It has been narrated by Umar ibn al-Khattaab (may Allaah be pleased with him), he said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "If the muezzin says, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great),' and one of you says, 'Allaahu akbar, Allaahu akbar (Allaah is most great,
Allaah is most great); then he says, 'Ashhadu an laa ilaaha ill-Allaah (I bear witness that there is no god except Allaah); and you say, 'Ashhadu an laa ilaaha ill-Allaah (I bear witness that there is no god except Allaah); then he says, 'Ashhadu anna Muhammadan rasool-Allaah (I bear witness that Muhammad is the Messenger of Allaah);' and you say, 'Ashhadu anna Muhammadan rasool-Allaah (I bear witness that Muhammad is the Messenger of Allaah); then he says, 'Hayya ‘ala’l-salaah (Come to prayer);' and you say, 'La hawla wa laa quwwata illa Billaah (There is no power and no strength except with Allaah); then he says, 'Hayya ‘ala’l-falaah (Come to prosperity);' and you say, 'Laa hawla wa laa quwwata illa Billaah (There is no power and no strength except with Allaah); then he says, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great);' and you say, 'Allaahu akbar, Allaahu akbar (Allaah is most great, Allaah is most great);' then he says, 'Laa ilaaha ill-Allaah(There is no god but Allaah), and one of you says, 'Laa ilaaha ill-Allaah(There is no god but Allaah),' from the heart, he will enter Paradise.” [Muslim]

55) Narrated Jabir bin 'Abdullah: Allah's Apostle said, "Whoever after listening to the Adhan says: "O Allah! Lord of this perfect call (Azan) and of the regular prayer which is going to be established! Kindly give Muhammad the right of intercession and superiority and send him (on the Day of Judgment) to the best and the highest place in Paradise which You promised him', then intercession for me will be permitted for him on the Day of Resurrection". [Bukhari]

Chapter 25: Virtues of Performing Salaah

عن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم - قال: "من غدا إلى الظهر وراغب في الجنازة "

56) Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Whoever goes to the masjid in the morning and evening, then Allah will prepare for him a place in Paradise for every morning and evening." [Bukhari]

57) Abdullah bin Mas’ud (radi Allahu anhu) reported: I asked the Prophet (sallallhu alaihi wa sallam), “Which of the deeds is loved most by Allah?” The Messenger of Allah said, “Salat at its proper time” I asked, “what next?” He replied, “Kindness to parents” I asked, “what next?” He replied, “Striving in the way of Allah”. Abdullah bin Mas’ud added, The Prophet narrated to me these things, and if I had asked more, he would have told me more. [Bukhari]

عن ربيعة بن كعب الَسلمي رضي الله عنه قال: كُنْتُ أَبِيتُ مَعَ رَِ سُولِ الله صلى الله عليه وسلم فأتَيْتُهُ بِوَضُوئِهِ وَحَاجَتِهِ فَقَالَ لِ: «سَلِّ» فَقُلْتُ أَسْأَلُكَ مُرَافَقَتَكَ فِِ الَْنََةِ قَالَ: «أَوْ غَيرَْ ذَلِكَِ» قُلْتُ: هُوَ ذَاكَ. قَالَ: «فَأَعِنَِِ عَلَّ نَفْسِكَ بِكَثْرَةِ السَُجُودِ»أخرجه مسلم

58) Rabee’ah ibn Ka’b al-Aslamî (may Allah be pleased with him), said: I used to stay overnight with the Messenger of Allah (blessings and peace of Allah be upon him) and bring him water for wudhu’ and whatever he needed. (One day) He sallallahu alaihi wasallam said to me: “Ask.” I said: I ask to be with you in Paradise. He said: “Is there anything else?” I said: That is all (I want). He said: “Help me to do that for you by prostrating a great deal.” [Muslim]

Chapter 26: Importance of performing Fajr, Asr and Isha

عن أبي موسى الأشعري رضي الله عنه أنه أن رسول الله صلى الله عليه وسلم قال: مَنْ صَلََِّ الْبَْْدَيْنِ دَخَلَ الَْنََةَِ

59) Abu Musa Al Ash‘ari (r.a) reported: The Messenger of Allah said, ‘Whoever prays the two cool prayers (‘Asr and Fajr) will go to Paradise.” [Bukhari]
عن عثمان بن عفان رضي الله عنه قال: "سمعت رسول الله -صلى الله عليه وسلم- يقول: «من صلى العشاء في جماعة فكأنما قام ينصف الليل، ومن صلى الفجر في جماعة فكأنما صلى الليل جملة». أخرجه مسلم.

60) It is narrated by Uthman ibn Affaan (r.a), I have heard the messenger of Allah saying: “One who performs ‘Isha’ prayer in congregation, is as if he has performed Salat for half of the night. And one who performs the Fajr prayer in congregation, is as if he has performed Salat the whole night.” [Muslim]

Chapter 27: The Harms and Warnings of Missing Salaah

70) Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said, "The first of persons deeds for which he/she will be called to account on the Day of Resurrection will be Salat. If it is found to be perfect, it will be recorded as to be complete, If any shortcoming is found in the obligatory Salat, the Glorious and Exalted Rubb will command to see whether His slave has offered any voluntary Salat so that the obligatory Salat may be made up by it. Then the rest of his actions will be treated in the same manner."
71) Narrated by Abu Qilabah, he says Abul Maleeh informed me, that we were with Buraida in a battle on a cloudy day and he said, "Offer the `Asr prayer early as the Prophet said, "Whoever leaves the `Asr prayer, all his (good) deeds will be annulled." [Sunan an Nasai]

72) Abdullah ibn e Buraydah narrates from his father, "The Messenger of Allah (ﷺ) said: 'The covenant that distinguishes between us and them (those who don't believe in Allah) is prayer; so whoever leaves it, he has committed (an act of) disbelief.'" [Sunan an Nasai]

Chapter 28: Important and Virtues of Sunnah Prayers

73) It was narrated from Umm Habibah that: The Messenger of Allah (ﷺ) said: "Twelve rak'ahs, whoever prays them Allah will build for him a house in Paradise: four rak'ahs before Zuhr and two rak'ahs after Zuhr, two rak'ahs before Asr, two rak'ahs after Maghrib and two rak'ahs before Subh prayer." [Tirmidhi]
Chapter 29: Optional Prayers which Hold Great Virtues

And he said: “You should pray qiyaam al-layl, for it is the custom of the pious people who came before you and it brings you closer to your Lord, and expiates sins and prevents one from evil actions.” [Tirmidhi]

76) Anas narrated that the prophet said: “Whoever prays the Fajr prayer in congregation and then he remains sitting mentioning Allaah until the sun rises, and then he prays two Rak’ahs, will receive the reward of one Hajj and one Umrah, complete, complete, complete.” [Tirmidhi]
Abu Hurayra relates that the Messenger of Allah (Allah bless him and give him peace) said “Whoever prays six rakats after Maghrib and doesn’t speak in-between them with evil, they equal twelve years of worship.”

[Tirmidhi & Ibn Majah this hadith has weak chain of narration, however it is permissible and encouraged to act upon it]

78) Narrated Jabir bin 'Abdullah: The Prophet (Sallal Laho Alaihi Wasallam) used to teach us the way of doing Istikhara, in all matters as he taught us the Suras of the Quran. He said, "If anyone of you thinks of doing any job he should offer a two Rakat prayer other than the compulsory ones and say (after the prayer):

Oh Allah! I seek Your guidance by virtue of Your knowledge, and I seek ability by virtue of Your power, and I ask You of Your great bounty. You have power; I have none. And You know; I know not. You are the Knower of hidden things.

Oh Allah! If in Your knowledge, (this matter*) is good for my religion, my livelihood and my affairs, immediate and in the future, then ordain it for me, make it easy for me, and bless it for me. And if in Your knowledge, (this matter*) is bad for my religion, my livelihood and my affairs, immediate and in the future, then turn it away from me, and
It has been narrated by Abu Bakr (may Allah be pleased with him), he said: I heard the Messenger of Allah (peace and blessings of Allah be upon him) say:

“Anyone who commits a sin, then purifies himself well and stands and prays two rak‘ahs, then asks Allah for forgiveness, Allah will forgive him.

Then the prophet recited this verse: ‘And those who, when they happen to commit a shameful act or wronged themselves with evil, remember Allah and ask forgiveness for their sins; – and none can forgive sins but Allah – and do not persist in what (wrong) they have done, knowingly.’ [Aal ‘Imraan 3:135].”

[Ibn Maajah]

Chapter 30: Great Virtues of Fasting

80) It has been narrated by Sahl ibn Sa‘d (May Allah be pleased with him), he said that the messenger of Allah said: In Jannah there is a gate, it is known as, Ar Rayyan. On the Day of Judgment, those who frequently kept fasts would enter from this gate, no one else besides them will be able to enter with them. It will be announced, where are those who frequently kept fasts? They will stand and start entering
through the gate, then once the last of them would enter, the gate would be locked and no one would enter from it again. [Bukhari]

81) It has been narrated by Abu Umamah (May Allah be pleased with him), he said that I came to the messenger of Allah and asked him: Order me to carry out a good deed which I may take from you (and continue doing it without letting go of it), the Prophet Peace be upon him replied: Make it a habit of keeping (optional) fasts, for verily there is nothing like it (in reward and benefit). [Nasa’ee]

82) It has been narrated by Abu Hurairah (May Allah be pleased with him), he said that the messenger of Allah said: Allah has said: (The reward of) every action of the children of Adam is written (in the book of deeds) except for (the reward of) fasting, (Allah says to the angels); the fast has been kept for me and I will reward him/her for it myself. [Bukhari & Muslim]

83) It has been narrated by Abu Umamah al Bahili (May Allah be pleased with him), he said that the messenger of Allah said: whoever keeps a fast for a day whilst in the path of Allah, Allah will create a trench between him/her and the fire, (the distance of the trench being the same distance) between the heavens and the earth. [Thirmidhi]
Chapter 31: Virtues of Specific Fasts

84) It has been narrated by Abu Hurayrah (may Allah be pleased with him) that the Messenger of Allah (peace be upon him) said: "Deeds are shown (to Allah) on Mondays and Thursdays, and I like my deeds to be shown when I am fasting." [Thirmidhi]

85) It was narrated that Abu Dharr (r.a) said: The Messenger of Allah (peace and blessings be upon him) said to me: "If you fast any part of the month, then fast the thirteenth, fourteenth and fifteenth." [Thirmidhi]

86) It was narrated that Abu Dharr said: "The Messenger of Allah said: 'Whoever fasts for three days of each month, he has fasted for a whole lifetime.' Then he said: Allah has spoken the truth in His book: Whoever brings a good deed shall have ten times the like thereof to his credit. [Nasa‘ee]

87) Abu Qatadah narrated that: the Prophet said: "Fast on the Day of Ashura, for indeed I hope that Allah will forgive (the sins of) the year before it." [Thirmidhi]
Chapter 32: Virtues of I’tikaf

88) Ibn 'Umar (Allah be pleased with both of them) reported that the Messenger of Allah (ﷺ) used to observe i'tikaf in the last ten days of Ramadan. [Muslim]

89) A'isha (Allah be pleased with her) reported that Allah’s Messenger (ﷺ) used to exert himself in devotion during the last ten nights to a greater extent than at any other time. [Muslim]

90) Narrated from ibn umar, when the Prophet (saw) observed Itikaf, his bedding would be spread for him, or his bed would be placed there for him, behind the Pillar or Repentance. [Ibn Majah]
91) A’isha (Allah be pleased with her) reported that when the last ten days of Ramadan came, the Prophet (Peace be upon him) kept vigil and prayed during the whole night, and tied the wrapper tightly, and awakened his family (to pray during the night). [Abu Dawud]

92) Narrated from Ibn Abbas, The Prophet (Peace be upon him) said, “Look for the Night of Qadr in the last ten nights of Ramadan; on the night when nine or seven or five nights remain out of the last ten nights of Ramadan (i.e. 21, 23, 25, respectively).” [Bukhari]

93) Narrated from Ibn Abbas, The Prophet (Peace be upon him) said, “Search for the Night of Qadr in the odd nights of the last ten days of Ramadan.” [Bukhari]

Chapter 34: Eid ul Fitr

94) Narrated by Anas ibn Malik: When the Messenger of Allah (Peace be upon him) came to Medina, the people had two days on which they engaged in play and amusement. He asked: What are these two days? (what is the significance). They said: We used to engage ourselves in them in the pre-Islamic period. The Messenger of Allah (Peace be upon him) said: Allah has substituted for them something better than them, the day of sacrifice and the day of the breaking of the fast. [Abu Dawood]
95) Hazrat Anas (Allah be pleased with him) narrates: “Prophet (Peace be upon him) did not go (to the place of prayer) in the morning on the days of Eid-ul-Fitr till he ate some dates, and he used to eat an odd number.” [Bukhari]

96) Hazrat Jabir (Allah be pleased with him) said: “On the day of Eid the Holy Prophet (PBUH) used to return by a different route from the one he had taken when going out.” [Bukhari]

Chapter 35: Istiqamaah (Steadfastness)

97) Narrated from Abu Amrah r.a, he said. I said oh messenger of Allah tell me something regarding Islam that I can not ask anyone after you, he replied "say I believe in Allah then remain steadfast. [Muslim]

98) Abu Huraira r.a reported: The Messenger of Allah, peace and blessings be upon him, said, "Take up good deeds only as much as you are able to do so, for the best deeds are those done regularly even if they are few. [Ibn Majah]
Chapter 36: The Plots of Shaitaan

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah peace and blessings be upon him put me in charge of charity of Ramadan (Sadaqat-ul- Fitr). An individual came to and began search for food, then he stole some food. I caught him and said,
"I must take you to the Messenger of Allah peace and blessings be upon him." He said, "I am a needy man with a big family, and so I have a pressing need." So I let him go. When I saw the Messenger of Allah peace and blessings be upon him the next morning, he asked me, "O Abu Hurairah! What did your captive do last night?" I said, "O Messenger of Allah! He complained of a pressing need and a big family. I felt pity for him so I let him go." He (ﷺ) said, "He told you a lie and he will return." I was sure, according to the saying of the Messenger of Allah (ﷺ) that he would return. I waited for him. He sneaked up again and began to steal food from the Sadaqah. I caught him and said; "I must take you to the Messenger of Allah (ﷺ)." He said, "Please let me go, I am a needy man. I have to bear the expenses of a big family. I will not come back again." So I took pity on him and let him go. I went at Fajr to the Messenger of Allah (ﷺ) who asked me, "O Abu Hurairah! What did your captive do last night?" I replied, "O Messenger of Allah! He complained of a pressing need and the burden of a big family. I took pity on him and so I let him go." He (ﷺ) said, "He told you a lie and he will return." (That man) came again to steal the food. I arrested him and said, "I must take you to the Messenger of Allah (ﷺ), and this is the last of three times. You promised that you would not come again but you did." He said, "Let go of me, I shall teach you some words (if you read them), Allah will surely benefit you through them." I asked, "What are those words?" He replied, "When you go to bed, recite Ayat-ul- Kursi (2:255) for there will be a guardian appointed over you from Allah, and Satan will not be able to approach you till morning." So I let him go. Next morning the Messenger of Allah (ﷺ) asked me, "What did your prisoner do last night." I answered, "He taught me some words (if I read them), Allah will surely benefit me through them, so I let him go." Nabi (ﷺ) asked: "What were these words?" so I said, "he told me, when you go to bed, recite Ayat-ul- Kursi (2:255) for there will be a guardian appointed over you from Allah, and Satan will not be able to approach you till morning, then Nabi (ﷺ) replied, "You should know, that verily he told you the truth although he is a perpetual liar. Do you know who you’ve been speaking to for the past three days Oh Abu Hurairah?" I replied, “No”, he told me, “It was Shaitaan.” [Bukhari]
Chapter 37: Purpose of Life

Anas reported Allah's Messenger (ﷺ) as saying: When Allah fashioned Adam in Paradise, He left him in this manner as he wished. Then Iblis roamed around him to see what actually that was and when he found him hollow from within, he recognised that he had been created with a disposition that he would not have control over himself. [Muslim]

Narrated Abdullah (may Allah be pleased with him): The Prophet drew a square and then drew a line in the middle of it and let it extend outside the square and then drew several small lines attached to that central line, and said, "This is the human being, and this, (the square) in his duration of life, which is surrounding him, and this (line), which is outside (the square), is his hope, and these small lines are the calamities and troubles (which may befall him), and if one misses him, another will snap (i.e. overtake) him, and if the other misses him, a third will snap (i.e. overtake) him." [Bukhari]
survive till the evening, do not expect to be alive in the morning, and if you survive till the morning, do not expect to be alive in the evening, and take from your health for your sickness, and (take) from your life for your death." [Bukhari]

عن المستورد بن شداد - رضي الله عنه - قال: قال رسول الله صلى الله عليه وسلم: «ما الدنيا في الآخرة إلا مثل ما يجعل أحدكم أحدكم في اليم، فلينظر بيّن»!

103) Mustawrad bin Shaddad (may Allah be pleased with him) said: The Messenger of Allah (ﷺ) said: "The life in this world compared to the hereafter is nothing, but like the water which returns on the finger, when it is dipped into the ocean." [Muslim]

Chapter 38: Importance of Hajj (Pilgrimage)

104) Narrated Ali (may Allah be pleased with him): The Messenger of Allah (ﷺ) said: "He who possess enough food for the trip, a means of transportation to reach to Makkah, and yet does not perform Hajj, then he dies, he would then die as a Jew or a Christian." [Tirmidhi]

105) Narrated Abu Huraira: The Prophet (ﷺ) said, "Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew." [Bukhari]
106) Narrated by Abdullah ibn Umar that the talbiya of the Messenger of Allah (ﷺ) was, "I am at Your service, O Allah, I am at Your service. You have no partner. I am at Your service. Praise and blessing belong to You, and the Kingdom. You have no partner." [Bukahri]

Chapter 39: The Journey of the Next Life

107) Abu Sa'id al-Khudri reported Allah's Messenger (Peace be upon him) as saying: Exhort to recite the kalimah "There is no god but Allah" to those of you who are dying. [Muslim]

108) Abu Huraira reported Allah's Messenger as saying: Hasten at a funeral, for if (the dead person) is good, you would (soon) bring him close to the good. And if it is otherwise, it is an evil of which you are ridding yourselves. [Muslim]

109) Abu Hurairah reported Allah's Apostle (Peace be upon him) as saying: He who offered prayer over the dead, but did not follow the bier, for him is the reward of one qirat, and he who followed it, for him
is the reward of two qirats. It was asked what the qirats were. He said: The smaller amongst the two is equivalent to Uhud. [Muslim]

110) Usama b. Zaid reported: While we were with the Apostle of Allah (Peace be upon him), one of his daughters sent to him (the Messenger) to call him and inform him that her child or her son was dying. The Messenger of Allah (Peace be upon him) told the messenger to go back and tell her that what Allah had taken belonged to Him, and to him belonged what He granted; and He has an appointed time for everything. So you (the messenger) order her to show endurance and seek reward from Allah. The messenger came back and said: She adjures him to come to her. He got up to go accompanied by Sa'd b. 'Ubada, Mu'adh b. Jabal, and I also went along with them. The child was lifted to him and his soul was feeling as restless as if it was in an old (waterskin). His (Prophet's) eyes welled up with tears. Sa'd said: What is this, Messenger of Allah? He replied: This is compassion which Allah has placed in the hearts of His servants, and God shows compassion only to those of His servants who are compassionate. [Muslim]
It is Narrated by Abu Hurayrah (may Allah be pleased with him), that the Prophet (ﷺ) said:

Whoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the Day of Resurrection.
And whoever alleviates the need of a needy person, Allah will alleviate his needs in this world and the Hereafter.
Whoever shields [or hides the misdeeds of] a Muslim, Allah will shield him in this world and the Hereafter.
And Allah will aid His slave so long as he aids his brother.
And whoever follows a path to seek knowledge therein, Allah will make easy for him a path to Paradise.
No people gather together in one of the Houses of Allah, reciting the Book of Allah and studying it among themselves, except that sakeenah (tranquility) descends upon them, and mercy envelops them, and the angels surround them, and Allah mentions them amongst those who are with Him.
And whoever is slowed down by his actions, will not be hastened forward by his lineage. [Muslim]