



HADITH BOOK 1

(YEAR 7)

NAME: -----

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Chapter 1: Importance of Showing Mercy to People

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ

1) Jarir ibn Abdullah r.a reported: The Messenger of Allah (ﷺ) said "Allah will not be merciful to those who are not merciful to people." *Bukhari*

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَنُ، ارْحَمُوا مَنْ فِي الْأَرْضِ يَرْحَمْكُمْ مَنْ فِي السَّمَاءِ»

2) Abdullah ibn Amr reported: The Messenger of Allah (ﷺ) said, "Those who are merciful will be shown mercy by the Most Merciful. Be merciful to those on the earth and the One in the heavens will have mercy upon you." *Tirmidhi*

Chapter 2: Importance of Helping One Another

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ، وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ،
وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً، فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتِ يَوْمِ الْقِيَامَةِ، وَمَنْ سَتَرَ
مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ

3) Narrated by Abdullah bin Umar r.a said that the Messenger of Allah (ﷺ) has said: A Muslim is a brother of another Muslim so he should not oppress him,

nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah will fulfil his needs. Whoever brought his (Muslim) brother out of a discomfort, Allah will bring him out of the discomforts of the day of resurrection, and whoever screened a Muslim, Allah will screen him on the day of judgement.
Bukhari

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: انْصُرْ أَخَاكَ ظَالِمًا
أَوْ مَظْلُومًا، قَالُوا: يَا رَسُولَ اللَّهِ، هَذَا انْصُرُهُ مَظْلُومًا، فَكَيْفَ نَنْصُرُهُ ظَالِمًا؟ قَالَ: تَأْخُذُ
فَوْقَ يَدَيْهِ

4) Narrated by Anas r.a he said that the Messenger of Allah (ﷺ) has said Help your brother, whether he is an oppressor or he is oppressed. The Prophet was asked: It is right to help him if he is oppressed, but how should we help him if he is an oppressor? He replied: By preventing him from oppressing others. *Bukhari*

Chapter 3: Being Gentle To Others & Refraining From Harshness

عَنْ جَرِيرٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: مَنْ يُحْرِمِ الرَّفْقَ، يُحْرِمِ الْخَيْرَ

5) Narrated by Jarir r.a from The Messenger of Allah (ﷺ) he said One who is deprived of gentleness, is deprived off all good. *Muslim*

عَنْ عَائِشَةَ، زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ:
إِنَّ الرَّفْقَ لَا يَكُونُ فِي شَيْءٍ إِلَّا زَانَهُ، وَلَا يُنْزَعُ مِنْ شَيْءٍ إِلَّا شَانَهُ

6) Narrated by Aisha r.a (the wife of the prophet) from the Messenger of Allah (صلى الله عليه وسلم): Gentleness is not in anything except that it beautifies it, and it is not removed from anything except it disgraces it. *Muslim*

Chapter 4: Virtues of Smiling

عَنْ أَبِي ذَرٍّ، قَالَ: قَالَ لِي النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئًا، وَلَوْ أَنْ تَلْقَى أَخَاكَ بِوَجْهِ طَلِقٍ

7) Narrated from Abu Dhar r.a he said that the Messenger of Allah (صلى الله عليه وسلم) said to me: Never look down upon any (minor) good deed, even if it's meeting your brother (sister) with a smiling face. *Muslim*

عَنْ أَبِي ذَرٍّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: تَبَسُّمُكَ فِي وَجْهِ أَخِيكَ لَكَ صَدَقَةٌ، وَأَمْرُكَ بِالْمَعْرُوفِ وَنَهْيُكَ عَنِ الْمُنْكَرِ صَدَقَةٌ، وَإِرْشَادُكَ الرَّجُلَ فِي أَرْضِ الضَّلَالِ لَكَ صَدَقَةٌ، وَبَصْرُكَ لِلرَّجُلِ الرَّدِيءِ الْبَصَرَ لَكَ صَدَقَةٌ، وَإِمَاطَتُكَ الْحَجَرَ وَالشُّوَكَةَ وَالْعِظْمَ عَنِ الطَّرِيقِ لَكَ صَدَقَةٌ، وَإِفْرَاغُكَ مِنْ دَلْوِكَ فِي دَلْوِ أَخِيكَ لَكَ صَدَقَةٌ

8) Narrated by Abu Dhar r.a he said that the Messenger of Allah (صلى الله عليه وسلم) has said: Your smiling at your brother (sister) is an act of charity, and your ordering good and forbidding from evil is also an act of charity, your guiding a person in an unknown place is also sadaqah your helping a blind person, and your removing a stone, a thorn and a bone from the path is also sadaqah and your pouring water from your bucket into your brothers bucket is also an act of charity. *Tirmidhi*

Chapter 5: Importance of Speaking the Truth

عَنْ عُبَادَةَ بْنِ الصَّامِتِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
أَضْمِنُوا لِي سِتًّا مِنْ أَنْفُسِكُمْ أَضْمَنْ لَكُمْ الْجَنَّةَ: أَصْدُقُوا إِذَا حَدَّثْتُمْ، وَأَوْفُوا إِذَا
وَعَدْتُمْ، وَأَدُّوا إِذَا أَوْثَمْتُمْ، وَاحْفَظُوا أَرْوَاجَكُمْ، وَعُضُّوا أَبْصَارَكُمْ، وَكُفُّوا أَيْدِيَكُمْ

9) Narrated by Ubadah bin Samit r.a that the Messenger of Allah (ﷺ) said be responsible for six things, and I shall be responsible for your entry into Jannat: Speak always the truth, fulfil all your promises, return any article given to you in trust in its proper condition, and guard the secret places of your body. Keep your eyes down and hold off your hands (from tyranny and wrong doing). Ahmad

أَنَّ عَبْدَ اللَّهِ - يَرْفَعُ الْحَدِيثَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: "إِنَّ شَرَّ الرِّوَايَا
رَوَايَا الْكَذِبِ، وَلَا يَصْلُحُ مِنَ الْكَذِبِ جِدٌّ وَلَا هَزْلٌ"

10) Narrated by Abdullah r.a, that the Prophet peace be upon him said: The worst form of speech is the speech that contains a lie, lying will not be accepted even in serious case nor in banter. Dharimi

Chapter 6: Controlling Anger

عَنْ مُحَمَّدِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ؛ أَنَّ رَجُلًا أَتَى إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
فَقَالَ: يَا رَسُولَ اللَّهِ عَلِّمْنِي كَلِمَاتٍ أَعِيشُ بِهِنَّ. وَلَا تُكْثِرُ عَلَيَّ فَأَنْسِيَ، فَقَالَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا تَغْضَبْ

11) Narrated from Humayd bin Abdur rahman bin Awf r.a: That a man came to the messenger of Allah (ﷺ) and said, Teach me some words that i can live by. Don't make them too much for me, lest I forget. The messenger of Allah (ﷺ) said: Do not be angry. *Muwatta Imam Malik*

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
لَيْسَ الشَّدِيدُ بِالصُّرَعَةِ، إِمَّا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ

12) Narrated by Abu hurayrah r.a that the messenger of Allah (ﷺ) said: A strong person is not the person who throws his adversaries to the ground. A strong person is the person who contains himself when he is angry. *Bukhari*

عَنْ سُلَيْمَانَ بْنِ صُرَدٍ، رَجُلًا مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: اسْتَبَّ
رَجُلَانِ عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَغَضِبَ أَحَدُهُمَا، فَاشْتَدَّ غَضَبُهُ حَتَّى انْتَفَخَ
وَجْهُهُ وَتَغَيَّرَ: فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنِّي لَأَعْلَمُ كَلِمَةً، لَوْ قَالَهَا لَذَهَبَ عَنْهُ
الَّذِي يَجِدُ فَاَنْطَلَقَ إِلَيْهِ الرَّجُلُ فَأَخْبَرَهُ بِقَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَالَ: تَعَوَّذُ بِاللَّهِ
مِنَ الشَّيْطَانِ فَقَالَ: أَتَرَى بِي بَأْسٌ، أَجْحُونُ أَنَا، اذْهَبْ

13) From Sulayman bin Suradd r.a a man from the companion of the messenger (ﷺ) he said that two people were arguing in the presence of the messenger (ﷺ) one of the two became so angry that his face went red and his veins swelled. The Messenger (ﷺ) lifted his face towards that person and said to him that i know a sentence if you were to say it your anger will go away. The sentence is (taa'wuz) "I seek Allah's protection from the cursed devil" *Bukhari*

Chapter 7: Hating One Another

عن ابن عباس رضي الله عنهما عن النبي صلى الله عليه وسلم قال: ثلاثٌ من لم يكنَّ فيه عُفْرَ له ما سواهُ لمن شاء، من مات لا يُشْرِكُ بالله شيئاً، ولم يكن ساجراً يتَّبِعُ السَّحْرَةَ، ولم يحقد على أخيه

14) Narrated from Ibn Abbas r.a from the messenger of Allah (صلى الله عليه وسلم) he said: Allah will pardon whom so ever he wishes as long three things are not found in him. 1) Whom so ever passes away in the state that he/she does not associate any partners with Allah, 2) he was not involved in sorcery and he/she never used to harbour any hatred towards his brother (sister). *Al Adab ul Mufrad*

عَنْ زُبَيْرِ بْنِ الْعَوَّامِ رَضِيَ اللَّهُ عَنْهُ حَدَّثَهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
"دَبَّالِيكُمْ دَاءُ الْأُمَمِ قَبْلَكُمْ الْحَسَدُ وَالْبَغْضَاءُ، وَالْبَغْضَاءُ هِيَ الْحَالِقَةُ لَا أَقُولُ تَحْلِقُ الشَّعْرَ
وَلَكِنَّهَا تَحْلِقُ الدِّينَ وَالَّذِي نَفْسِي بِيَدِهِ لَا تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا
أَلَا أُخْبِرُكُمْ بِمَا يَنْتَبِثُ ذَلِكَ لَكُمْ: أَفْشُوا السَّلَامَ بَيْنَكُمْ"

15) Narrated from Zubair bin Awaam r.a that the messenger of Allah (صلى الله عليه وسلم) There has come to the diseases of the people before you, jealousy and hatred. This is the shaver (destroyer) i do not h said say it shaves hair but is shaves (destroys) faith. By the one in whose hand is my soul, you will not believe, and you will not believe until you love one another. Shall i not tell you of that which will strengthen love between you? Spread (the greeting of) salam amongst yourselves. *Abu Dawood*

Chapter 8: Refraining From Arguments

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِنَّ أَبْغَضَ الرِّجَالِ إِلَى اللَّهِ الْأَلَدُّ الْخَصِمُ

16) Hazarat Aisha r.a reported the messenger of Allah peace be upon him said: Verily the most hatred man to Allah is the one who is harsh in argument. *Bukhari*

عَنْ أَبِي أُمَامَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أَنَا زَعِيمٌ بِبَيْتٍ فِي رَبَضِ الْجَنَّةِ لِمَنْ تَرَكَ الْمِرَاءَ وَإِنْ كَانَ مُحِقًّا، وَبَيْتٍ فِي وَسْطِ الْجَنَّةِ لِمَنْ تَرَكَ الْكَذِبَ وَإِنْ كَانَ مَارِحًا وَبَيْتٍ فِي أَعْلَى الْجَنَّةِ لِمَنْ حَسَّنَ خُلُقَهُ

17) Narrated by Abi Umaamah said that the messenger of Allah peace be upon him said "I guarantee a house in lowest parts of Jannah for the one who leaves off argument even when he is right, and a house in the middle part of Jannah for the one who leaves off lying even if he's just joking, and a house in the highest part of Jannah for the one with good manners". *Abu Dawood*

Chapter 9: Pride and Arrogance

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَعْنِي قَالَ اللَّهُ - :
" الْكِبْرِيَاءُ رِدَائِي، وَالْعِظْمَةُ إِزَارِي، فَمَنْ نَازَعَنِي وَاحِدًا مِنْهُمَا أَدْخَلْتُهُ جَهَنَّمَ "

18) Narrated by Abu hurayrah The Messenger of Allah peace be upon him said, "Allah the Almighty said, 'Pride is my cloak and greatness is my robe, and he who competes with me in respect of either of them, I shall cast into the Hell Fire.'" *Musnad Ahmad*

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ» قَالَ رَجُلٌ: إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا وَنَعْلُهُ حَسَنَةً، قَالَ: إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ، الْكِبَرُ بَطْرُ الْحَقِّ، وَغَمَطُ النَّاسِ

19) Narrated by Abdullah ibn Masood The Prophet (ﷺ) said, "The haughty, even with pride equal to a mustard seed in his heart, will not enter Jannah." A man enquired: "What about that a person likes fine dress and fine shoes?" He said: "Allah is Beautiful and likes beauty. Pride amounts to disclaiming truth out of self- esteem, and despising people." *Muslim*

Chapter 10: Oppressing Others

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «أَتَدْرُونَ مِنَ الْمُفْلِسِ؟» قَالُوا: الْمُفْلِسُ فِينَا يَا رَسُولَ اللَّهِ مَنْ لَادِرْهُمْ لَهُ وَلَا مَتَاعَ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْمُفْلِسُ مِنْ أُمَّتِي مَنْ يَأْتِي يَوْمَ الْقِيَامَةِ بِصَلَاتِهِ وَصِيَامِهِ وَزَكَاتِهِ، وَيَأْتِي قَدْ شَتَمَ هَذَا وَقَذَفَ هَذَا، وَأَكَلَ مَالَ هَذَا، وَسَفَكَ دَمَ هَذَا، وَضَرَبَ هَذَا فَيُقْتَصُّ هَذَا مِنْ

حَسَنَاتِهِ، وَهَذَا مِنْ حَسَنَاتِهِ، فَإِنْ فَنَيْتُ حَسَنَاتُهُ قَبْلَ أَنْ يُقْتَصَّ مَا عَلَيْهِ مِنَ الْخَطَايَا أُخِذَ
مِنْ خَطَايَاهُمْ فَطُرِحَ عَلَيْهِ ثُمَّ طُرِحَ فِي النَّارِ

20. Abu Huraira (Radi Allah Anhu) reported Allah's Messenger (Sal-Allahu-
Alleihi-Wasallam) as saying: "Do you know who is poor?" They (the Companions)
said: 'A poor man amongst us is one who has neither dirham with him nor wealth.'
He (Sal-Allahu-Alleihi-Wasallam) said:"The poor of my Umma would be he who
would come on the Day of Resurrecton with prayers and fasts and Zakat but (he
would find himself bankrupt on that day as he would have exhausted his funds of
virtues) since he hurled abuses upon others, brought calumny against others and
unlawfully consumed the wealth of others
and shed the blood of others and beat others, and his virtues would be credited to
the account of one (who suffered at his hand). And if his good deeds fall short to
clear the account, then his sins would be entered in (his account) and he would be
thrown in the Hell-Fire." *Tirmidhi*

عن أبي ذر رضي الله عنه عن النبي صلى الله عليه وسلم، عن الله تبارك وتعالى قال:
(يَا عِبَادِي إِنِّي قَدْ حَرَمْتُ الظُّلْمَ عَلَى نَفْسِي وَجَعَلْتُهُ مُحْرَمًا بَيْنَكُمْ فَلَا تَظَالَمُوا، يَا عِبَادِي
إِنَّكُمْ الَّذِينَ تُخْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ وَأَنَا أَغْفِرُ الذُّنُوبَ وَلَا أُبَالِي، فَاسْتَغْفِرُونِي أَغْفِرْ
لَكُمْ

21. Narrated by Abi Dhar "O My servants, I have forbidden oppression for Myself
and have made it forbidden amongst you, so do not oppress one another. O My
servants, you sin by night and by day, and I forgive all sins, so seek forgiveness of
me and I shall forgive you. *Al Adab ul Mufrad*

Chapter 11: Modesty

عَنْ عِمْرَانَ بْنِ حُصَيْنٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: الْحَيَاءُ لَا يَأْتِي إِلَّا بِخَيْرٍ

22. Narrated by 'Imran b. Husain r.a that the Prophet (may peace and blessings be upon him) said: Modesty brings forth nothing but goodness. *Muslim*

عَنْ أَنَسٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: «مَا كَانَ الْفُحْشُ فِي شَيْءٍ قَطُّ إِلَّا شَانَهُ، وَلَا كَانَ الْحَيَاءُ فِي شَيْءٍ قَطُّ إِلَّا زَانَهُ

23) Messenger of Allah, peace and. Anas ibn Malik reported: The blessings be upon him, said, "Obscenity is not found in anything but that it spoils it, and modesty is not found in anything but that it beautifies it." *Ibn e Maajah*

عَنْ أَبِي مَسْعُودٍ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ مِمَّا أَدْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ الْأُولَى إِذَا لَمْ تَسْتَحْيِ، فَاصْنَعْ مَا شِئْتَ "

24) Abu Mas'ud 'Uqbah bin 'Amr al-Ansari al-Badri, reported that The Messenger of Allah, peace and blessings be upon him, said, "Among the things that people have found from the words of the previous prophets was: 'If you feel no shame, then do as you wish.'" *Musnad Ahmad*

Chapter 12: Harms of Backbiting

عَنْ جَدِّهِ أَبِي بَكْرَةَ قَالَ: مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَبْرَيْنِ فَقَالَ: إِنَّهُمَا لَيَعْدَبَانِ، وَمَا يُعْدَبَانِ فِي كَبِيرٍ، أَمَّا أَحَدُهُمَا فَيَعْدَبُ فِي الْبَوْلِ، وَأَمَّا الْآخَرُ فَنَفِي الْغَيْبَةِ

25) Narrated by Ibn Abbas: The Prophet peace be upon him once passed by two graves, and those two persons (in the graves) were being tortured. He said, "They are being tortured not for a great thing (to avoid). One of them never saved himself from being soiled with his urine, while the other was going about with calumnies (to make enmity between friends). *Musannaf Ibn e Abi Shaibah*

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: «أَتَدْرُونَ مَا الْغَيْبَةُ؟» قَالُوا: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: «ذِكْرُكَ أَخَاكَ بِمَا يَكْرَهُ» قِيلَ أَفَرَأَيْتَ إِنْ كَانَ فِي أَخِي مَا أَقُولُ؟ قَالَ: «إِنْ كَانَ فِيهِ مَا تَقُولُ، فَقَدْ اغْتَبْتَهُ، وَإِنْ لَمْ يَكُنْ فِيهِ فَقَدْ بَهْتْتَهُ»

26) It is narrated from al-'Ala ibn 'Abd al-Rahman r.a from his father from Abu Hurayrah (may Allah be pleased with him) that the Prophet (peace and blessings of Allah be upon him) said: "Do you know what gheebah is?" They said, "Allah and His Messenger know best." He said, "That you say something about your brother that he dislikes." He was asked, "What if what I say about my brother is true?" He said, "If what you say is true then you have gossiped about him, and if it is not true then you have slandered him."

Chapter 13: Swearing And Using Vulgar Language

عَنْ عَبْدِ اللَّهِ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَيْسَ الْمُؤْمِنُ بِالطَّعَّانِ وَلَا اللَّعَّانِ وَلَا الْفَاحِشِ وَلَا الْبَذِيءِ»

27) Narrated by Abdullah r.a he said that the messenger of Allah said The believer does not slander (defame), curse, or speak in an obscene or foul manner." *Tirmidhi*

عَنْ عَائِشَةَ، قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَيُّ عَائِشَةَ، شَرُّ النَّاسِ مَنْزِلَةً
عِنْدَ اللَّهِ يَوْمَ الْقِيَامَةِ، مَنْ وَدَعَهُ النَّاسُ، أَوْ تَرَكَهُ النَّاسُ، اتَّقَاءَ فُحْشِهِ"

28) The Prophet peace be upon him said, "O `Aisha! The worst people are those whom the people desert or leave in order to save themselves from their dirty language." *Musnad Ahmad*

Chapter 14: Etiquettes of Joking

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "لَا يُؤْمِنُ الْعَبْدُ الْإِيمَانَ كُلَّهُ،
حَتَّى يَتْرُكَ الْكُذْبَ فِي الْمُرَاحَةِ، وَيَتْرُكَ الْمِرَاءَ وَإِنْ كَانَ صَادِقًا"

29) Narrated from Abu Hurairah (r.a), he said that the messenger of Allah (may peace and blessings be upon him) said: A servant can't be a complete believer until he does not let go of lying whilst joking, and until he lets go of arguing even though he/she is correct.

عَنْ بَهْزِ بْنِ حَكِيمٍ، حَدَّثَنِي أَبِي، عَنْ جَدِّي، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
"يَقُولُ: "وَيْلٌ لِلَّذِي يُحَدِّثُ فِي كُذْبٍ، لِيُضْحِكَ بِهِ الْقَوْمَ، وَيَلُّ لَهُ وَيَلُّ لَهُ"

30) Narrated by Bahz bin Hakeem r.a, he says that my father narrated to me from his father, that he heard the messenger of Allah (May peace and blessings

be upon him) saying: "Woe to the one who tells lies to make people laugh, woe to him, woe to him (may he be destroyed)." Narrated by Abu Dawood

Chapter 15: Choosing a friend

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْمَرْءُ عَلَى دِينِ خَلِيلِهِ،

فَلْيَنْظُرْ أَحَدُكُمْ مَنْ يُخَالِلُ»

31) Abu Huraira r.a reported: The Prophet, peace and blessings be upon him, said, "A man is upon the religion of his best friend, so let one of you look at whom he befriends." Abu Dawood

حَدَّثَنَا أَبُو بَرْدَةَ بْنُ عَبْدِ اللَّهِ قَالَ: سَمِعْتُ أَبَا بَرْدَةَ بْنَ أَبِي مُوسَى، عَنْ أَبِيهِ رَضِيَ اللَّهُ عَنْهُ،

قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَثَلُ الْجَلِيسِ الصَّالِحِ وَالْجَلِيسِ السَّوِّءِ،

كَمَثَلِ صَاحِبِ الْمِسْكِ وَكَبِيرِ الْحَدَّادِ، لَا يَعْدُ مَلِكٌ مِنْ صَاحِبِ الْمِسْكِ إِلَّا تَشْتَرِيهِ، أَوْ تَجِدُ

رِيحَهُ، وَكَبِيرِ الْحَدَّادِ يُحْرِقُ بَدَنَكَ، أَوْ تَوْبَكَ، أَوْ تَجِدُ مِنْهُ رِيحًا خَبِيثَةً»

32) The Prophet, peace and blessings be upon him, said, "The example of a good companion and a bad companion is like that of the seller of musk, and the one who blows the blacksmith's bellows. So as for the seller of musk then either he will grant you some, or you buy some from him, or at least you enjoy a pleasant smell

from him. As for the one who blows the blacksmith's bellows then either he will burn your clothes or you will get an offensive smell from him." *Al-Bukhari and Muslim*

Chapter 16: Wasting Time

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:
"لَا تَزُولُ قَدَمَا عَبْدٍ يَوْمَ الْقِيَامَةِ حَتَّى يُسْأَلَ عَنْ خَمْسَةٍ: عَنْ عُمْرِهِ فِيمَا أَفْنَاهُ, وَشَبَابِهِ
فِيمَا أَبْلَاهُ, وَعَنْ مَالِهِ مِنْ أَيْنَ اكْتَسَبَهُ وَفِيمَا أَنْفَقَهُ, وَعَنْ مَا عَمِلَ فِيمَا عَلِمَ

33) Narrated by Abdullah bin masood r.a The Prophet, peace and blessings be upon him, said, "The two feet of the son of Adam will not move from near his Lord on the Day of Judgement until he is asked about five (matters) concerning his life - how he spent it; about his youth - how he took care of it; about his wealth - how he earned it; and where he spent it; and about that which he acted upon from the knowledge he acquired." *Tirmidhi*

عَنْ، عَمْرٍو بْنِ مَيْمُونٍ: أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِرَجُلٍ: "اغْتَنِمْ خَمْسًا قَبْلَ
خَمْسٍ: حَيَاتِكَ قَبْلَ مَوْتِكَ, وَفَرَاغَكَ قَبْلَ شُغْلِكَ, وَغِنَاكَ قَبْلَ فَقْرِكَ, وَشَبَابَكَ قَبْلَ
هَرَمِكَ, وَصِحَّتَكَ قَبْلَ سَقَمِكَ"

34) Narrated by Amar bin maymoon r.a The Prophet (Peace Be Upon Him) said: "Take benefit of five before five: your life before your death, your free-time before your preoccupation, your wealth before your poverty, your youth before your old age and your health before your sickness.

Chapter 17: Harms of Lying

عَنْ عَائِشَةَ، قَالَتْ: مَا كَانَ خُلُقُ أَبِغَضٍ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنَ الْكَذِبِ،

35) Narrated from Hazrath Aisha (r.a), she says: There was no character more detestable to the Messenger of Allah (Peace Be Upon Him) than speaking a lie. *Tirmidhi*

عَنْ عَبْدِ اللَّهِ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، أَنَّهُ قَالَ: "لَا يَزَالُ الرَّجُلُ يَصْدُقُ،

وَيَتَحَرَّى الصِّدْقَ، حَتَّى يُكْتَبَ صِدِّيقًا، وَلَا يَزَالُ الْكَذِبُ، وَيَتَحَرَّى الْكَذِبَ، حَتَّى

يُكْتَبَ كَذَّابًا"

36) Narrated by Abdullah r.a that the Prophet (Peace Be Upon Him) said: "A man continuously speaks the truth and he continues to strive to be truthful, until by Allah, he is recorded as being a Siddique (Honest Person), and man continuously tells lies and goes all-out to lie, until by Allah, he is recorded as being a Kazzab (Liar)". *Ahmad*

Chapter 18: 5 Beautiful Pieces of Advice

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ يَأْخُذْ مِنْ أُمَّتِي خَمْسَ خِصَالٍ، فَيَعْمَلْ بِهِنَّ، أَوْ يُعَلِّمُهُنَّ مَنْ يَعْمَلُ بِهِنَّ؟ قَالَ: قُلْتُ: أَنَا يَا رَسُولَ اللَّهِ، قَالَ: فَأَخَذَ بِيَدِي فَعَدَّ هُنَّ فِيهَا، ثُمَّ قَالَ: اتَّقِ الْمَحَارِمَ تَكُنْ أَعْبَدَ النَّاسِ، وَارْضَ بِمَا قَسَمَ اللَّهُ لَكَ تَكُنْ أَعْنَى النَّاسِ، وَأَحْسِنُ إِلَى جَارِكَ تَكُنْ مُؤْمِنًا، وَأَحِبَّ لِلنَّاسِ مَا تُحِبُّ لِنَفْسِكَ تَكُنْ مُسْلِمًا، وَلَا تُكْثِرِ الضَّحِكَ، فَإِنَّ كَثْرَةَ الضَّحِكِ تُمِيتُ الْقَلْبَ

37) Abu Huraira r.a reported: The Prophet, peace and blessings be upon him, said, "Who among you will take from me five beautiful qualities and adopt them or teach it to someone to adopt them and act according to them?" Then, as Abu Hurayrah r.a recalls: "So he held my hand and counted five things." Keep away from prohibited things and you will be the best of worshipers, be content with what Allah has given you, and you will be the richest of people, be good to your neighbour and you will be a true believer, love for other people what you love for yourself and you will be a (perfect) Muslim and do not laugh too much, for excessive laughter deadens the heart. *Tirmidhi*

Chapter 19: Importance of Seeking Knowledge

عن معاوية رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من يرد الله به

خيرًا يفقهه في الدين"

38) Mu'awiya r.a reported: The Prophet, peace and blessings be upon him, said, "If Allah intends goodness in abundance for someone, he blesses him with the understanding of the religion". *Muslim*

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ

مُسْلِمٍ

39) Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, "Seeking knowledge is an obligation upon every Muslim."
Ibn majah

Chapter 20: Removing Evil Character Traits

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا تَبَاغَضُوا، وَلَا تَحَاسَدُوا، وَلَا تَدَابَرُوا، وَلَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ

40) Anas r.a narrates that the messenger of Allah peace be upon him do not bear malice one another, do not harbour jealousy for one another, do not turn your backs upon one another, do not sever ties with one another, o servants of Allah! Remain as brothers. It is not lawful for a Muslim to sever ties with his brother (or sister) for more than 3 days. *Malik*