Ramadan

by

________________________ Age ______

Hijri Date ______________________

Gregorian Date ________________
Allah tells us in the Qur'an…

وَمَا خَلَقۡتُ ٱلۡجِنَّ وَٱلِۡۡنسَ إِلََّ لِيَعۡبُدُونِ

(Surah adh-Dhariyat ayah 56)

Which means:
The 5 pillars of Islam

- Shahadah
- Hajj
- Salaat
- Saum
- Zakaat

The 5 pillars are all acts of worship only for Allah.
Saum is one of the 5 pillars

रमजान

Shahadah  Salaah  Zakaah  Saum  Hajj
Allah tells us in the Qur'an…

يَا أَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُتِبَ عَلَيۡڪُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبۡلٍ لَعَلَّكُمۡ تَتَّقُونَ

(Surah al Baqarah ayah 183)

Which means:
Abu Hurairah reported: The Messenger of Allah said: “Whoever does not give up lying speech (false statements) and acting on those lies and evil actions, Allah is not in need of his leaving his food and drink. (ie: Allah will not accept his saum (fasting)).

Sahih al-Bukhari, #1903

Riyad us Saliheen #1240
Narrated Abu Hurairah that the Messenger of Allah said:
“Every good deed of the son of Adam will be multiplied manifold. A good deed will be multiplied ten times up to as many as seven hundred times, or as much as Allah wills. Allah says: “Except for fasting, which is for Me and I shall reward for it. He gives up his desire and his food for my sake.”

The fasting person has two joys, one when he breaks his fast and another when he meets his Lord. The smell that comes from the mouth of a fasting person is better before Allah than the fragrance of musk.”

(Sahih) Sunan Ibn Majah #1638
Narrated Abu Hurairah that the Messenger of Allah said:
"Whoever fasts Ramadan out of faith and the hope of reward will be forgiven his previous sins."

(Sahih) Sunan Ibn Majah #1641
It was narrated from Sahl bin Sa’d that the Prophet said:

“In Jannah there is a gate called Rayyan. On the Day of Resurrection the call will go out saying: “Where are those who used to fast?” Whoever is among those who used to fast will enter it, and whoever enters it will never thirst again.”

(Hasan) Sunan Ibn Majah #11640
Narrated ‘Abdullah bin ‘Umar  Allah’s Messenger  mentioned Ramadan and said, “Do not observe fasting unless you see the crescent-moon (of Ramadan) and do not give up fasting till you see the crescent moon (of Shawwal) but if the sky is overcast and you can’t see the moon, then act of estimation (i.e.; count Sha’ban as 30 days and Ramadan also as 30 days).”

Sahih al Bukhari #1906
Allah tells us in the Qur’an…

وَأَشْرَبُواْ حَتَّى يَتَبَيَّنَ لَكُمُ الۡخَيۡطُ ٱلَّذِيْنِ مِنَ الۡخَيۡطِ ٱلۡبَيۡضِ مِنَ ٱلۡفَجۡرِ إِلَى ٱلَّيۡلِ

(Surah al Baqarah ayah 187)

Which means:

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Narrated ‘Adi bin Hatim رضي الله عنه: When the following verses were revealed: “Until the white thread appears to you distinct from the black thread”, I took two (hair) strings, one black and the other white, and kept them under my pillow and went on looking at them throughout the night but could not make anything out of it. So, the next morning I went to Allah’s Messenger ﷺ and told him the whole story. He explained to me, “That verse means the darkness of the night and the whiteness of dawn.”

Sahih al-Bukhari, #1916
Anas reported: The Messenger of Allah said, “Eat Suhoor (predawn meal). Surely, there is a blessing in Suhoor.”

Riyad us Saliheen #1229
Salman bin ʿAmir reported: I heard the Prophet saying, “When one of you breaks his saum (fasing), let him break it on dates, if he does not have any, break his fast with water for it is pure.”
Riyad us Saliheen #1238

The thirst is gone, and the veins are quenched, and the reward is assured—if Allah wills.”
Narrated Abu Hurairah ﷺ: The Prophet ﷺ said, “If somebody eats or drinks forgetfully then he should complete his saum (fast), for what he has eaten or drank, has been given to him by Allah.”

Sahih al-Bukhari, #1933
Zaid bin Khalid al-Juhani reported: The Prophet said, “He who provides a fasting person something with which to break his fast, will earn the same reward as the one who was observing the fast, without diminishing in any way the reward of the latter.”

Riyad us Saliheen #1265
Narrated Abu Hurairah: I heard Allah’s Messenger saying regarding Ramadan, “Whoever performed salat (prayers) at night in it (the month of Ramadan) with sincere faith and hoping for a reward from Allah, then all his past sins will be forgiven”

Sahih al Bukhari #2008
Allah tells us in the Qur’an…

إِنَّآ أَنْزَلۡنَآ لَهُ فِي لَيۡلَةِ ٱلۡقَدۡرِ (١) وَمَا أَدۡرَكَكَ مَا لَيۡلَةُ ٱلۡقَدۡرِ (٢) لَيۡلَةُ ٱلۡقَدۡرِ خَيۡرٌ مِّنۡ ََلۡفِ شَہۡرٍ (٣) تَنَزَّلُ ٱلۡمَلَّاۡکَةُ وَٱلرُّوحُ فِيهَا بِإِذۡنِ رَبِّهِم مِّن كُلِّ أَمَّرٍ (٤) سَلَّمَ هٰٓيَ حَتَّى مَطۡلَعِ ٱلۡفَجۡرِ (٥)

(Surah al Qadr ayat 1-5)

Which means:

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Narrated ‘Abdullah bin ‘Umar (Allah’s Messenger) used to practice l’tikaf in the last ten days of the month of Ramadan”.

Sahih al Bukhari #2025
It was reported from Abu ‘Ubaid Who said: “I attended the E’id with Umar. He began with the salat before the sermon, and then said: “The Messenger of Allah Prohibited us from fasting on these two days. As for the Day of al-Adha, then it is when you eat the meat of your sacriﬁced animals, and as for the Day of al-Fitr it is the breaking of your fast.”

(Sahih) Sunan Abu Dawud #2416
Umar bin Thabit al-Ansari reported from Abu Ayyub, a companion of the Prophet, that he said:

“Whoever fasted six days in Shawwal, it will be as if he had fasted all the year”.

(Sahih) Sunan Abu Dawud #2433