My Hajj Book
of Opposites

This book belongs to: _______________________
Some *hujjaj* have sleeping bags that are **long** and some *hujjaj* have sleeping bags that are **short**.

**Match the Opposites**

- **Alike and Different**
- **Plain and Fancy**
- **Alike and Different**
Some *hujjaj* have sandals that are **big** and some *hujjaj* have sandals that are **small**.

At Mina, all of the tents are **alike**. We do not need a tent that is **different**.
In Hajj, all of the hujjaj wear **plain** clothes. We cannot wear **fancy** clothes in Hajj. Plain clothes are best.

In Hajj, at night many people are not **alseep**. They stay **awake** because they want to worship Allaah as much as they can.
In it are manifest signs (for example), the Maqam (place) of Ibrahim (Abraham); whosoever enters it, he attains security. And Hajj (pilgrimage to Makkah) to the House (Ka'bah ) is a duty that mankind owes to Allah, those who can afford the expenses (for one's conveyance, provision and residence); and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allah], then Allah stands not in need of any of the 'Alamin (mankind, jinn and all that exists). {Ali-'Imran (3): 97}

Abu Hurayra reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "From one 'umra to the next is expiation for everything in between them and there is no reward for an accepted hajj other than the Garden." [Agreed upon]