

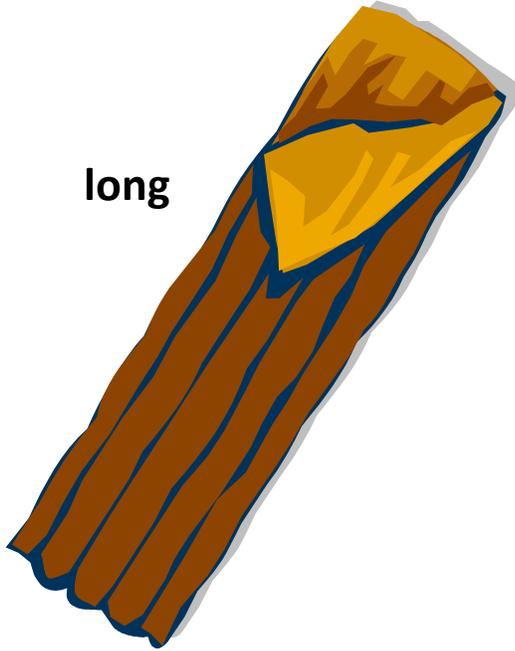
My Hajj Book
of
Opposites

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This book belongs
to:

Some *hujjaj* have sleeping bags that are **long** and some *hujjaj* have sleeping bags that are **short**.

long



short

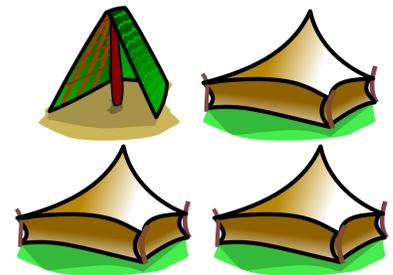


Match the **Opposites**

Alike and Different



Plain and Fancy



Alike and Different



Some *hujjaj* have sandals that are **big** and some *hujjaj* have sandals that are **small**.



big

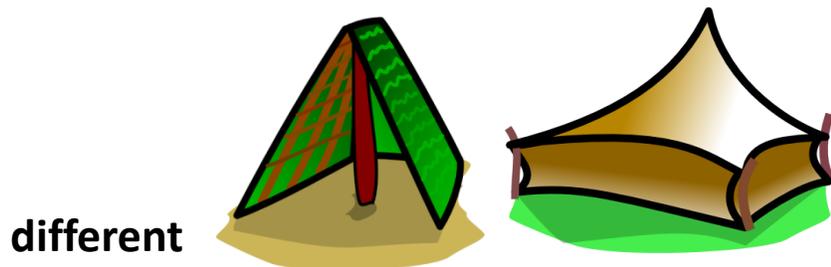


small

At Mina, all of the tents are **alike**. We do not need a tent that is **different**.



alike



different

In Hajj, all of the hujjaj wear **plain** clothes. We cannot wear **fancy** clothes in Hajj. Plain clothes are best.

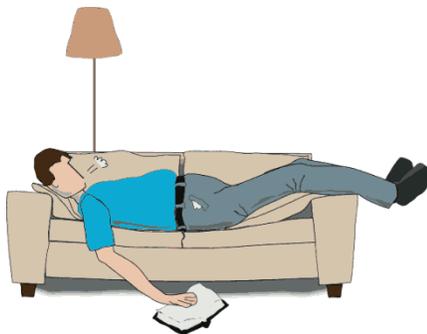


fancy



plain

In Hajj, at night many people are not **alseep**. They stay **awake** because they want to worship Allaah as much as they can.



alseep



awake

My Hajj Book of Opposites



فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ
عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

In it are manifest signs (for example), the Maqam (place) of Ibrahim (Abraham); whosoever enters it, he attains security. And Hajj (pilgrimage to Makkah) to the House (Ka'bah) is a duty that mankind owes to Allah, those who can afford the expenses (for one's conveyance, provision and residence); and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allah], then Allah stands not in need of any of the 'Alamin (mankind, jinn and all that exists) . {Ali-'Imran (3): 97}

Abu Hurayra reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "From one 'umra to the next is expiation for everything in between them and there is no reward for an accepted hajj other than the Garden." [Agreed upon]