

1

Musa (AS) is mentioned by name 136 times in the Quran, some of the ayat are:

S. Al Baqarah: 51,54-61, 67, 87, 92, 108, 136, 246, 248

S. Al Maidah : 20, 22, 24

S. Al An'am : 84, 91, 154

S. Al A'raf : 103, 104, 115, 117, 122, 127, 128, 131, 134, 138, 142, 143, 144,148,150,154,155,159,160

S. Al Younus : 75, 77, 80 - 84, 87, 88

S. Ta Ha : 9, 11, 17-47, 49, 57, 61, 65, 67, 70, 77, 83, 85-94

S. Al Qisaas : 1-13,14-32, 36-38, 43, 44, 48, 76

2

1) Musa(AS), the Khalil of Allah is mentioned in 30 Surahs of the Quran almost 124 times. The story of Musa(AS) is mentioned so many times in the Quran that one of the scholars said that, "The Quran was almost going to be the story of Musa."

2) Musa (AS) was sent to Egypt, to free the Children of Israeel (Bani Israeel), and to invite the Pharoah to Islam

3

4) Pharoah elated himself in the land and divided its people into sections. He called himself the God and was arrogant, haughty. Once the Pharoah had a dream that a fire came from the direction of the Holy Land of Jerusalem and it destroyed all the houses of the Egyptians and left the houses of the Bani Israeel intact. They interpreted the dream to mean that a child will be born who will destroy the Pharoah and his people.

4

5) So he passed a law that they will kill all the male children born to the Bani Isareel. The Egyptians said this will reduce the labour force, so he passed a new law which allowed the male children of one year to live and the other year to be killed.

6) It is said that, Haroon(AS) was born in the year of pardon, and Musa(AS) was born in the year of slaughter. Pharoah would send out spies who would keep looking for any women of the Bani Israeel who was pregnant and once she delivered if it was a boy, he would be slaughtered and if it was a girl she would be allowed to live. As Allah mentions in the Quran in (S.28:1 - 6)

5

7) When Musa(AS)'s mother became pregnant she hid her pregnancy, nobody came to know. Once he was born it was difficult to conceal him. So Allah inspired the mother of Musa(AS) to feed her baby, take care of him then when the soldiers of Pharoah come, cast him into a box and throw it in the river Nile.

6

8) Can a mother ever do that, to throw her baby into the water? But here Allah promised the mother of Musa that don't be sad, We will bring him back to you, and We will make him a Messenger. The mother of Musa believed in the promise of Allah and she did as she was commanded, she had strong Yaqeen in the promise of Allah.

7

9) So she put the baby into the box and cast him into the river, she asked her daughter to follow it at a distance and see what happens. Out of all the houses that lined the River Nile, the box flowed into the palace of the Pharoah. Musa(AS)'s mother wanted to save him from who? The Pharoah, and where did Allah take the box to the same enemy's palace.

8

10) When the news reached Musa's mother that the box had flowed into the palace of the Pharoah; she grieved in her heart and she was very close to disclosing the secret about Musa, that would have led to the immediate slaughter of Musa(AS). So Allah strengthened her heart, when she became weak Allah made her strong.

9

11) When Allah wants to protect someone then none can harm him, Anything and everything becomes the soldier of Allah. Just like the fire in the case of Ibrahim(AS), the sea in the case of Musa(AS). And here from among the enemy rank, as the box landed in the palace of Pharoah, the centre of all evil, Allah had a soldier to save Musa(AS) - Aasiya the wife of Pharoah.

10

12) When she saw the child she fell in love with him, and pleaded with the Pharoah for his life, to keep him as a Son. She said he may be of benefit to us and he truly benefited Aasiya when she believed in him, she got guidance in this world and in the hereafter she will be among the people of paradise.

11

13) The mother of Musa fulfilled her part of the deal which Allah commanded her, now was the fulfillment of Allah's promise. Musa(AS) started crying of hunger, and he would not drink milk from anyone, seeing this his sister who was watching this from a distance offered to find a family who would be able to take care of him. She fetched her mother and when she took Musa(AS) in her arms, he immediately started drinking milk. Aasiya offered her a stay at the palace, but she refused saying she had a family to take care off. She agreed to take care of him at her house, Aasiya agreed and also gave her a grant.

12

14) Thus Musa(AS)'s mother returned with her child not hiding him, rather with a entrouge of royal soldiers protecting her and Musa(AS), and with a grant to take care of her own son. This is the result of belief yaqeen in Allah's promise and obeying His commands.