ACADEMY

LGBTQ
TRUTH OVER TRENDS

A concise yet comprehensive overview from both a logical and an Islamic perspective

The Primacy of the Texts
Guidance rooted in revelation

Logic and Sound Reasoning
Rationality in pursuit of the truth

Understanding Divine Wisdom
Wisdom beyond what we perceive

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REVELATION AND REASON

Muslims: The ruling on LGBTQ and similar issues is very clear. It's explicitly and categorically mentioned in the glorious Qur'ān and the blessed Aḥādīth.

As Muslims, we believe there are two forms of **divine messages**:

The glorious Qur'ān that is **divinely revealed**.

The blessed Aḥādīth that are **divinely inspired**.

It is **illogical** to accept the divinity of the glorious Qur'ān and blessed Aḥādīth yet question their rulings!

For this reason, there is **no real need** to rely on other sources, such as logic or reason, to establish these rulings.

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WHY OPT FOR REASON?

Living among people who disregard the divinity of the glorious Qur'ān and blessed Aḥādīth, such matters are often discussed through the **lens of reason**.

When we or our children encounter such arguments, they can sometimes **give rise to doubts** despite us knowing the Islamic ruling.

We also engage with reason—not to establish the ruling itself, but to show that **our tradition is grounded in both logic and divine revelation**, thereby strengthening our conviction.

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THE NECESSITY OF REASON

Choice is generally based on reason.

Decisions and actions are driven by an underlying reason.

No Reason/Irrational Reason → Irrational Action

Example #1

Goal: To memorise material

↓

Action: Take notes during class

↓

Outcome: Better recall and understanding

✅ **Rational Choice**
Action is consistent with the individual's objective.

Example #2

Situation: Urinating in public places

↓

No Reason/Non-Sensical Reason: "I just decided to do it here."

↓

Outcome: No rational justification provided

❌ **Irrational Choice**
Behaviour is not supported by a rational reason.

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WHY HETEROSEXUALITY?

Islām recognises and permits **heterosexual** relations.

- Not based on a mere reason
- Based on a valid, reasonable reason
- Includes the possibility of procreation

> نِسَآؤُكُمْ حَرْثٌ لَّكُمْ
>
> *"Your wives are a cultivation for you."*
> [Al-Qur'ān, 2:223]

The potential for offspring provides a fundamental rationale for heterosexual relations.

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ASSESSING THE REASON

The glorious Qur'ān's reason for heterosexuality (procreation) is **valid** and **reasonable** for many reasons.

The Continuation and Growth of Humankind

As humans are considered the most beneficial form of creation, their increase and preservation are inherently beneficial—a benefit only facilitated through heterosexual relationships.

Strengthening and Solidifying the Family Unit

Since the human population will only grow as a result of heterosexual relationships, families will naturally become larger and the family unit will be strengthened and solidified.

WHAT ABOUT HOMOSEXUALITY?

HETEROSEXUALITY	VS	HOMOSEXUALITY
Valid and reasonable reasons		No valid and reasonable reasons
Validity of reasons is established		Reasons may appear valid initially

If the reasons were valid and reasonable, they would be accepted for the validity of other actions where they are found.

However, when other actions are not validated by these reasons even though they're found, it's clear they're not truly valid and reasonable.

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'REASONS' FOR HOMOSEXUALITY

Valid and Reasonable or Not?

"Love is love."

If this reason were valid and reasonable, it would be extended to paedophilia as well. It is not, thus it cannot be a valid reasonable reason.

"No one is being harmed."

If this were a valid reason, it would apply to incestuous relationships too; both parties are happy and no one is harmed. This isn't the case so the reason is invalid and unreasonable.

❌ **We do not have double standards:**

✅ Factor of procreation found elsewhere → also permissible

💛 Only found in heterosexuality = only valid avenue for sexual relations

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THE REALITY

Any reason presented in reality is ultimately **invalid** and **unreasonable**.

Otherwise, many concepts that are currently considered wrong would become acceptable.

1.

Incest

2.

Paedophilia

3.

Zoophilia

4.

Bestiality

❌ **We do not suffice with mere reasons**
✅ **We require valid and reasonable reasons**

The mere existence of a reason **DOES NOT** justify an action.
ONLY a valid and reasonable reason justifies an action.

Laughing for a valid reason → **Rational**
Laughing without a valid reason → **Irrational**

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CONCLUSION

There is no logical, acceptable reason to open the door of homosexuality.

There are numerous reasons presented against it, including increased concerns relating to physical, emotional, mental, and psychological health.

Statistics show higher rates of suicide, substance misuse, depression and certain health conditions among homosexual populations.

These include increased risks for monkeypox, HIV/AIDS and cervical cancer, in addition to some sexually transmitted infections.

LIMITS AND DIVINE WISDOM

As Muslims, we must understand the **limits** of reason and logic.

Reason and logic are to be used in order to enter Islām, i.e., in order to submit.

After entering Islām and submission, reason and logic are to submit **unrestrictedly.**

References to wisdoms and reasons behind rulings

ARE decisively transmitted → **DEFINITIVE**

NOT decisively transmitted → **SPECULATIVE**

No stated reason or wisdom?

➡ Possible explanations may be proposed
➡ These remain speculative, not definitive

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THE REALITY OF WISDOM

Unknown to us ≠ Non-existent

- Not finding a wisdom does not mean it does not exist.
- Every Islamic ruling is wisdom-based, as it originates from God, the All-Wise.

"I can't see the wisdom, therefore there is no wisdom!"

This is an argument from ignorance.

EXAMPLE

Juniors may not understand the decisions of their seniors, yet we still accept that wisdom exists behind them.

"I can't relate to God's wisdom though!"

It is irrational to expect to relate to God's wisdom.

EXAMPLE

Juniors (infants) are often unable to comprehend the wisdom behind the way their seniors (parents) deal with them.

If this is the case in the creation, how can we expect to fully rationalise and understand all the ways in which the Creator deals with us?!

PRACTICE BEYOND WISDOM

We do not practice Islām merely because we understand the wisdom behind its rulings.

We practice the rulings because they are Allāh's instructions and commandments.

Even when wisdom seems to be lacking, we still practice!

RULE	WISDOM	NIGHT	STOP
Stop at a red light & adhere to the rules	Prevents accidents & maintains safety	Wisdom can feel absent on empty roads	The rules will remain applicable regardless

- **The validity of the rule does not depend on whether its wisdom is immediately apparent.**
- **Likewise, divine commandments remain binding whether or not we can perceive their wisdom.**

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