A TO Z

ISLAMIC ACTIVITY BOOK

VOLUME ONE

QURAN  STORIES  WORD BANK
HADITH  WORDSEARCH
COLOURING  LETTERS
POEMS  LESSONS
DUAs

MUSALLA AS-SALAAM
WELCOME

Assalamu-alaykum, welcome to volume one of your workbook. I hope you enjoy using this workbook as much as we enjoyed making it. The lessons were taken from Islamic classes taught to kids like yourselves. They enjoyed them a lot and learned a great deal about our beloved deen.

May Allah enlighten your minds and make this the first step to a deep and wonderful understanding of our Deen.

The sections are arranged in alphabetical order. The only rule is that you must only go to the next section after you have finished and enjoyed the first! The key below will guide you through the book.

ACTIVITY KEY

- Reading and Remembering
- Group Exercise
- Brainstorming
- Colouring and Writing

Parents: This book is a humble effort to put forward some simple, but very essential knowledge about our deen. It is not in the form of a typical text book but more of an interactive workbook. The child works through the booklet and learn at the same time. Some of the lessons might be a bit advanced for the youngest children so parental input is essential.

For immense benefit (inshallah), use this as a platform to improve and develop their understanding of Islam. Encourage the child to learn and practice the lessons.

Contact: imam@musalla.org

MUSALLA AS-SALAAM
MY BOOK

This book belongs to .................................. and I am ........ years old.
The name of my school/ Madrassa is ..................................
and my teacher's name is ......................
My hobbies are ..................., ................., ................................, ................., and ..................
This is my family

My address is ...........................................
........................................
My email address is ...........................................
My Mums name is ...................... and my dad's name is ....................... My brothers and sisters are: ......................
<table>
<thead>
<tr>
<th><strong>INDEX</strong></th>
<th><strong>INDEX</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>A - ALLAH</td>
<td>P - PARADISE</td>
</tr>
<tr>
<td>B - BROTHER</td>
<td>Q - QURAN</td>
</tr>
<tr>
<td>C - CREATION</td>
<td>R - REPENT</td>
</tr>
<tr>
<td>D - DUA</td>
<td>S - SALAM</td>
</tr>
<tr>
<td>E - EDUCATE</td>
<td>T - TAQWAH</td>
</tr>
<tr>
<td>F - FASTING</td>
<td>U - UMMAH</td>
</tr>
<tr>
<td>G - GOOD &amp; BAD</td>
<td>V - VEIL</td>
</tr>
<tr>
<td>H - HALAL</td>
<td>W - WUDHU</td>
</tr>
<tr>
<td>I - ISLAM</td>
<td>X - XS</td>
</tr>
<tr>
<td>J - JUSTICE</td>
<td>Y - YAKEEN</td>
</tr>
<tr>
<td>K - KABBAH</td>
<td>Z - ZAKAH</td>
</tr>
<tr>
<td>L - LOVE</td>
<td></td>
</tr>
<tr>
<td>M - MASJID</td>
<td></td>
</tr>
<tr>
<td>N - NABi</td>
<td></td>
</tr>
<tr>
<td>O - OBEY</td>
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</tbody>
</table>
Allah
Allah
Allah is the one and only true god of all mankind. He is the god of Musa, Isa and all the prophets.

Allah created everything and it is Allah that keeps everything running smoothly.

Allah is the only being worthy of worship. Many people worship and obey idols. Muslims only worship Allah.

Allah does not require anything from us and doesn't require food or rest like humans. He is free of all needs.

Allah is one and he does not have any partners or family. He has always existed and always will.

Allah is the master of the day of Judgment and we will have to answer to Allah when we die.
Attributes

Allah is not like anything we can see or imagine. Allah has 99 names which help us understand Allah better.

Gafoor (Most Forgiving); Allah can forgive anyone, no matter how many mistakes they have made.

Qadeer (Most Powerful); Allah has the ability to do anything he wills. Allah is the All powerful.

Sami (All-Hearing); Allah hears everything in creation, even in a persons heart, Allah knows about it.

Malik (The Master); Everyone and everything has to answer to Allah.

Razaq (The Provider); Allah provides all his creation with sustenance and meets all their needs.
COLOUR ME IN

WRITE SEVEN OF THE NAMES OF ALLAH

A

ALLAH
Allah is our Lord, he is one.  
He has no partners and no son.  
Allah created everyone including you,  
He created our friends and family too.

Allah needs no sleep or rest,  
He gave us this life as a test.  
Allah is the most merciful and kind.  
He put Islam in our hearts and mind.

Allah created the heavens above,  
He made Islam which we all love.  
Allah made paradise and Hell,  
an eternal home to forever dwell
Lailhah illah is what we read
it is our kalima - the Muslim creed
Islam is the religion that we follow
And Islam is the best, as we all know

We are called Muslims both you and me
Muslims are pious as you can see
We worship only Allah - the most high
And to follow that Kalima we always try

We have the messenger as the best guide
Who’s teaching in our hearts abide
This is what being a Muslim demands
That we follow his teachings and commands
Allah is very kind. He has given us many blessings in this life. Look around and think about them.

A. Blessings Allah has given us

B. Blessings we are most thankful for

C. Blessings that would make us better Muslims
Can you find these words?

Allah    Rest
True     Humans
Worship  Eternal
Created  Master
"Say (O Muhammad) that Allah is one, Allah is independent, he did not give birth (to anything) and was not born, and there is no one equal to him."

*SURAH AL-IKHLAS*

We learn from this surah that Allah is the one and only god of mankind. There is nothing worthy of worship but Allah. Allah is free of all needs - he does not have the qualities of humans. For example, need for food and rest.

He is the most powerful and there is no one equal to him - in any aspect.

According to Hadith, Surah Ikhlas is equal to a third of the Quran.

**Interesting Facts**

The Quran was revealed to prophet Muhammad (PBUH) over 1400 years ago. These words were put into the prophet’s heart and he would tell the people. These messages were memorized and collected together in writing. The Quran is the word of Allah and is a guidance for mankind.

The Quran has never been changed.
WHO WAS ABDUL MUTALLIB?

Harith was the chief of Makkah. He was very popular and was credited for establishing the trade routes to Palestine Yemen and Syria. This allowed the caravans to make two trips in the year, one in the summer and one in the winter. Through this trade Makkah prospered as a city and attracted many people and wealth.

He married a lady by the name of Salma, from the tribe of Khazraj. She lived and remained in Yathrib. Yathrib was a popular stop off point for the caravans and she was frequently visited by Harith. Harith enjoyed his time with Salma and Allah blessed them with a son whom they named Shaybah. Shaybah continued to live in Yathrib with his mother.

Harith was still quite young when he passed away on one of his trade journeys and was buried in Gaza. Shaybah, the son of Salma and Harith, continued to live in Yathrib and Harith’s brother, Mutallib, took over as the chief of Makkah.

Mutallib heard a lot about his nephew Shaybah. Mutallib decided that he would visit Shaybah in Yathrib and try and bring him back to Makkah with him. Although this seemed straightforward, Shaybah refused to leave Yathrib without permission from his mother.

Mutallib spoke at great lengths with Salma and explained to her the benefits of Shaybah moving to Makkah. He told her that Makkah offered many more opportunities for a bright youth than Yathrib had to offer. He told her that maybe in the fullness of time he may become the chief of Makkah, just like his father Harith.

Eventually she agreed and decided to send Shaybah, under the supervision of his uncle. Mutallib mounted his camel and put Shaybah on the saddle with him and headed to Makkah. On arrival in Makkah, the people saw this youngster on the back of the camel with Mutallib and assumed that he was the slave of Mutallib. They began to call Shaybah Abdul Mutallib, the slave of Mutallib.

They were amused when Mutallib explained to them that this was actually his nephew but the name Abdul Mutallib stuck with Shaybah.

Abdul Mutallib became the chief of Makkah and was loved and respected by all Makkah. He was probably best known to the future generations as the grandfather of Muhammad (PBUH).
Abdul Mutallib was distressed. He knew that a massive army was nearby, ready to attack Makkah. The Makkans were few in number and could not put up a fight against this army of several thousand soldiers and elephants. Some of them had never seen an elephant before!

The Makkans had already left Makkah and fled to the surrounding mountains. This would be a good place to sit and view this 'battle'. They knew that any resistance against an army of such size was futile.

Abdul Mutallib went to the Kabbah, passing by the many idols that were scattered around the Kabbah. He went to the door of the Kabbah and prayed. He did not pray to the idols, they were made of stone and had no power. He prayed to Allah, asking Allah to protect his own house against Abraha's army.

Abraha had made this long journey from Yemen to Makkah. He planned to demolish the Kabbah, the House of Allah. He wanted the pagan Arabs to stop doing the pilgrimage to Makkah and divert it to Yemen. The Kabbah had been a place of pilgrimage for centuries, ever since Prophet Ibrahim and Ismail built it.

Abraha commanded his army to move forward. However, Mahmud, the lead elephant would not budge forward. They coaxed it and beat it with iron bars but it would not move towards Makkah. When ever they turned the elephant in any other direction, it would move happily, but not towards Makkah.

Allah then sent an army of birds with pebbles in their beaks and claws. They pelted the army. When these pebbles hit the army, the soldiers would start to die or fall apart. The army fled leaving everything behind. The army of birds continued their barrage until the whole army, including Abraha, died.

After the battle all that could be seen were dead people, broken up and lying scattered. Some had retreated and had died on the way back.

The people rejoiced and praised Allah for this victory. They began to pray to Allah again for a short while. This had been an example of Allah's might which took place before the birth of our prophet Muhammad (PBUH).

Allah is the our creator and sustainers, so always turn to him in prayer.
The army of Abraha of soldiers and elephants, were destroyed by Allah. They had travelled from Yemen to destroy the Kabbah. Allah sent an army of birds to destroy them. The birds threw stones from their beaks and claws which wiped out the entire army. This year is known as the year of the elephant.

Another significant thing about this year is that a special child was born. This child was our beloved Prophet Muhammad (PBUH). He was born in the year 571 CE in the month of Rabi-ul-awal.

Before the prophet was born, his father, Abdullah passed away. His father was sent on a trade journey where he became very ill and passed away near Yathrib. Yathrib later became known as Madina when the prophet (PBUH) went there.

When the prophet was born there was much joy in the household of Muhammad (PBUH). His mother Amina had already suffered the loss of Abdullah but was overjoyed at the birth of this beautiful baby. Straight away they took him to Abdul Mutallib who named him Muhammad - the praised one.

Muhammad was loved by everyone he came in contact with throughout his life. He spent his childhood tending sheep on the outskirts of Makkah. When he grew up he went on a trade journey for a widow by the name of Khadija. Later they both got married and lived happily for many years.

When Muhammad was 40 years old, the angel Jibrael came to him in the cave of mount Hira. The angel revealed to the prophet the first five verses of the Holy Quran. The Quran was revealed over a period of 23 years.

The verses were collected and are known as the Holy Quran which we have with us today. Not even a single word or letter has been changed since the Quran was revealed 1400 years ago.
<table>
<thead>
<tr>
<th>WORD BANK</th>
</tr>
</thead>
<tbody>
<tr>
<td>WORDS TO LEARN AND REMEMBER</td>
</tr>
<tr>
<td>ETERNAL</td>
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<tr>
<td>Lasting forever, without beginning or end. To always have existed and always will</td>
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<tr>
<td>BLESSING</td>
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<tr>
<td>A special favour or mercy from Allah (eg health and wealth)</td>
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<td>ISLAM</td>
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<tr>
<td>The religion or way of life of the Muslims. The way to live as taught by the Quran</td>
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<tr>
<td>ATTRIBUTES</td>
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<tr>
<td>The quality of something is referred to as its attribute.</td>
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<tr>
<td>PARTNER</td>
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<td>Something that shares with another. Eg business partners share loss and profit.</td>
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<td>IDOLS</td>
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<tr>
<td>Something that is worshiped as a god. It can be anything, even a statue or picture</td>
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<tr>
<td>ALLAH</td>
</tr>
<tr>
<td>Is the name of God Almighty in the Arabic Language</td>
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</tbody>
</table>

**MEMORY REFRESHER**

**MAKE UP A SENTENCE USING THESE WORDS**
**EVERYDAY DUAS**

**BEFORE WE BEGIN ANYTHING**

<table>
<thead>
<tr>
<th>ARABIC</th>
<th>بِسْمِ اللَّهِ</th>
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<tbody>
<tr>
<td>TRANSLITERATION</td>
<td><strong>Bismillah</strong></td>
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<tr>
<td>MEANING</td>
<td>'In the name of Allah'</td>
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</tbody>
</table>

Whenever we begin anything we should always begin by saying the bismillah.
ONE NATION  ONE DEEN
ISLAM
ONE UMMAH
Brother
A Muslim is a brother to another Muslim. We should look after each other and make sure everyone is well.

Allah made all humans equal - it does not matter what colour or how rich they are. We are all the same.

Allah created us from a single male and a female. Mankind is sometimes called 'the children of Adam'.

We should be grateful for the many blessings and pray that Allah rewards others with similar blessings.

Allah does not reward you for your beauty or wealth, only for your actions.

Allah has made us all into one Ummah. We are one Nation, it is our duty to look after and help each other.
Abu Huraira narrates: the Prophet (PBUH) said that a Muslim has five rights over his Muslim brother:

1. To answer when he says salaam (we reply by saying Wa-alykum salaam);

2. To visit him when he is ill;

3. To be present at his funeral (Janazah prayer);

4. When he invites you, you should accept his invitation; and

5. To answer him when he says alhamdulillah, when he sneezes (we reply by saying 'yar humukallah')
Muslims are one brotherhood and this is understood, from the teachings of the Quran. A guidance from Allah to man.

We all came from Adam and Eve so all racism we should leave. Humans are like one big family, a family that includes you and me.

So when we meet our brother, we say salaam to each other. We are always helpful and kind, respect and love you will find.
To our brothers and sisters, on this Earth, who may have different countries of birth, who may live in different cities and towns, of all skin colours - pinks, whites or browns.

To our brothers and sister, big and tall, of all different sizes, some short and small. To all of those who we never meet or see. Yes, to all of you, wherever you may be.

To our brothers and sisters, we say salaam and make a dua to protect you from harm and make a dua to put love in the heart and that this Ummahs' problems depart.
Islam teaches us that all Muslims are like brothers and sisters and should always behave well. We should only make friends with good people.

A. Describe your best friend.

B. Good things about your best friend

C. What things you do together
WORDSEARCH

CAN YOU FIND THESE WORDS?

MUSLIM  WISH
RESPECT  WEALTH
ALLAH    UMMAH
BROTHER  CREATE
The Prophet (Peace be upon him) said;

"None of you is a true believer until he loves for his brother what he loves for himself"

Sahih Muslim

We learn, from this Hadith, the status of our Muslim brothers and sisters. Whatever good they have, they share it with each other.

A good example is after Hijra. Prophet Muhammad (peace be upon him) created a brotherhood between the Makkans and Madina Muslims. They shared everything and looked after each other.

The hadith is saying that this brotherhood is an important part of Islam. In fact, caring for the needs of his brother is a sign of iman.

**Interesting Facts**

We have thousands of ahadith which have been preserved and passed down. The sanad (chain of narration) is the part of the hadith that helps us judge how accurate a hadith is. It also helps us to rule out any false hadith, thus safeguarding our deen from falsehood.

The Sanad is the source from which the Hadith came.
The Muslims had suffered much hardship at the hands of the Makkah idol worshippers. The Muslims were few in number of which many had been freed slaves and poor people. They had passed through some hard times including the boycott by the Kafirs. They were starved and were forced to eat the leaves off trees to survive.

Finally, Allah commanded the Prophet (peace be upon him) to leave Makkah with the Muslims and travel to a place called Yathrib. This city was renamed to Medina later. Yathrib was an oasis some distance from Makkah where some Muslims had accepted Islam. These Muslims had offered protection and support for the Muslims of Makkah.

The prophet (peace be upon him) was very sad at having to leave Makkah. Many of the Muslims had already done Hijra by the time the prophet (PBUH) was ready to leave. The Makkans were plotting at this time to murder the prophet (PBUH) but by the grace of Allah the prophet (PBUH) and his companion, Abu Bakr managed to escape.

Ali took the place of the prophet (peace be upon him) in the prophet’s house. When the Makkans came to kill the prophet (PBUH) they found that the prophet (PBUH) had already left and Ali was sleeping in his bed. Ali was a very brave Sahabah.

The Makkans gave chase to try and capture and kill the prophet (PBUH). They even offered a reward for Muhammad (PBUH), dead or alive. However, the prophet (PBUH) did not take the normal route to Yathrib. Instead they took a little known route and had to take shelter in a cave in the mountains. The Makkans even came to the entrance of the cave in search for the prophet (PBUH).

At the cave, they found a spider web at the entrance. The Makkans decided that there was no-one in the cave.
The Makkans had no success in finding the prophet (PBUH). They had tried their very best. The prophet (PBUH) arrived in Yathrib, safe and sound, with his beloved companion, Abu Bakr. The people welcomed him and they rejoiced at receiving such a noble and kind person.

The prophet (PBUH) then created a brotherhood between the Ansars (helpers or people of Yathrib) and the Muhajireen (the people that had migrated to Yathrib). Many of the Muslims who migrated were poor and had to leave everything behind. Some had to leave their entire families behind.

The Ansars shared everything with the Muhajireen - this was true love and brotherhood. They became bonded together as brothers and sister. This sacrifice and sharing is an example to us to this day.

TRUE BROTHERHOOD IN ISLAM

Islam has taught mankind that we are all equal in the sight of Allah. It does not matter what colour your skin is; what tribe or country you belong to; how fat or tall you are or how much money you have in the bank! All human beings are made equal.

Allah says that we should compete in this world only in doing good deeds and good work not compete with each other in designer clothes, fast cars or in money and wealth. If we try to do good deeds and follow our deen, Allah will give us peace and success in this life and in the Hereafter.

We should never consider another person to be inferior to another. We should treat all Muslims as equal and indeed as brothers and sisters. We should care for our brothers and sisters and do dua that Allah may bless them and look after them in this life and in the Hereafter.
<table>
<thead>
<tr>
<th>WORD</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAHABAH</td>
<td>A person who accepted Islam and was a companion of the prophet Muhammad (PBUH).</td>
</tr>
<tr>
<td>SACRIFICE</td>
<td>to give up something of value for another.</td>
</tr>
<tr>
<td>BROTHERHOOD</td>
<td>people acting with warmth and equality toward one another.</td>
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<tr>
<td>HIJRA</td>
<td>to migrate, to move from one place to another</td>
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<tr>
<td>BOYCOTT</td>
<td>to stop selling or dealing with another group of people or person. To keep away from them</td>
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<tr>
<td>RACISM</td>
<td>a hatred or injustice towards another people who may be different.</td>
</tr>
<tr>
<td>UMMAH</td>
<td>The nation of all Humans that all believe in Allah and in the last messenger of Allah (PBUH).</td>
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</tbody>
</table>

**MEMORY REFRESHER**

Learning the meaning of the words then colour them in:

- ALLAH
- IDOLS
- PARTNER
- ATTRIBUTES
- iSLAM
- BLESSING
- ETERNAL
<table>
<thead>
<tr>
<th>ARABIC</th>
<th>أَلَسْلَامُ عَلَيْكُمْ</th>
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<tbody>
<tr>
<td>TRANSLITERATION</td>
<td>As-salamu-alaykum</td>
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<tr>
<td>MEANING</td>
<td>'Peace be upon you'</td>
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When we meet Muslims, we say to them 'As salaamu-alaykum'. This spreads peace and love within the community.

What is the reply?
**EVERYDAY DUAS**

**REPLY TO SALAAM**

---

**ARABIC**

وَعَلَيْكُمُ السَّلَامُ

**TRANSLITERATION**

Wa alaykum salaam

**MEANING**

'May peace also be upon you'

---

When a Muslim says Salaam we reply with 'wa-alaykum salaam'. This is used by all Muslims as taught by the Prophet (Peace Be Upon Him).
Creation
Creation
Allah created everything. Allah created the things we can see around us and also things we do not see.

Allah created Heaven and Hell for humans. Allah is testing us to see if we will do good or bad in this life.

Allah created the angels and they work hard to obey Allah. They look after everything as Allah orders them to.

Allah gave us a mind to think so that we can study and learn about the world and about Allah.

Allah created the Earth for humans so that they can enjoy the good things it offers.

Allah created our parents who look after us. Allah put love in their hearts and they love and look after us.
Allah created the heaven and filled it with good and enjoyable things. He created it for the good people.

Allah created Hell and filled it with fire and punishment. He created Hell for the bad and evil people.

Allah created the day of Judgement so that he can weight our deeds and see who has been good or bad.

Allah created the prophets to tell the people about Heaven and Hell. The prophet taught the people to be good.

Allah created the humans to see if they will behave good and believe and follow the prophets.

Allah is the most merciful and forgives people for their sins. We must be truly sorry for that sin.
Allah created the sky above your head with its colours - blue, white and red. He created the sun - shining bright and the moon and stars we see at night.

Allah created the birds that fly and all that we see in the sky. He created the animals that walk on land and the creatures that live in the sand.

Allah created all on the Earth below, the high mountains and the river flow. He created the plants and the trees and the wind with its gentle breeze.
Allah created everything that we can see, including the flowers and the apple tree. Allah created all creatures that we find. Allah also created the jinn and mankind.

Of all his creation, man is the best and for all mankind, this life is a test. We are here to follow the best deen. To follow Islam is what I mean.

We follow the teaching of the Quran and the example of the best Insaan. We must be good Muslims, day and night and only do good and what is right.
Allah is the creator of everything that exists, including the humans. We should study Allah's creation. Can you name some of the things Allah has created?

A. Things that are in the sea

B. Things that are on the land

C. Things that are in the skies above
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<td>K</td>
</tr>
</tbody>
</table>

**Can you find these words?**

- Heaven
- Mind
- Hell
- Earth
- Angels
- Parents
- Humans
- Love
"Do they not look at the camels, how they are created? And at the skies, how it was raised? and at mountains, how they are rooted (and fixed firm)? And the earth, how it is spread out?"

**SURAH AL-GHASHIYAH (17-20)**

These verses point towards the magnificence of Allah's creation. For example, how Allah created the camel for long journeys through hot deserts.

Also the way the stars are supported in the heavens above without any visual support.

The lofty mountains that balance the Earth giving stability throughout.

By studying creation we see the magnificence of the Creator.

**INTERESTING FACTS**

The Quran was revealed a long time ago. Scientists look at the Quran and see the creators hand at work. There are no errors in the Quran and everything that can be checked by science is amazingly correct.

If this was written by a man, it would be full of errors. After carefully studying the Quran, we become sure that it is the true word of Allah.
Allah created the heavens and the Earth. He also created Adam as the khalifah of Allah on Earth. The angels were astonished to see that Allah had created Man. They said that man will create havoc on Earth whilst the angels worshipped Allah night and day.

The thing about Adam was that Allah had given him free will. Adam could choose whatever he wanted to do. The angels, on the other hand, did not have this quality and they could only obey Allah’s command.

Allah then asked the angels and Iblis to bow down before Adam. All the angels bowed down to Adam apart from Iblis, who was from the Jinn. The Jinn are another creation of Allah. He complained to Allah "How can I bow down to Adam when I am better than him!"

Iblis had pride inside his heart. He felt he was better than Adam because he was made from smokeless fire and Adam was made from clay. This is where the conflict between the Iblis and Mankind began.

Allah then banished Iblis from the company of the angels and became known as the shaytan, the rejected one. Adam and his mate Hawah (Eve) were then allowed to enter and enjoy the gardens of paradise. However, Allah had commanded them not to go near a certain tree in Jannat.

However, the Shaytan was very tricky and he deceived Adam and Hawah. He tricked them into eating from the tree, causing them to be thrown out of Jannat onto the Earth. Here Adam and Hawah spend forty years until Allah accepted their duas and forgave them.

The Shaytan has been the enemy of man ever since that happened. By the permission of Allah, the Shaytan is waiting to mislead all the children of Adam, from the straight path, so that they may end up in Hell.

So be warned and remember that you have to stick to the right path. The shaytan is waiting and trying very hard to take you away from the path to Jannat.
**WORD BANK**

**WORDS TO LEARN AND REMEMBER**

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>KHALIFAH</td>
<td>A representative of Allah on Earth.</td>
</tr>
<tr>
<td>DECEIVE</td>
<td>to mislead someone by making a false statement</td>
</tr>
<tr>
<td>HAVOC</td>
<td>to ruin, damage or destroy. To create confusion and mayhem</td>
</tr>
<tr>
<td>ASTONISH</td>
<td>to be amazing, to fill with surprise or wonder</td>
</tr>
<tr>
<td>MAGNIFICENT</td>
<td>something splendid, glorious, extraordinary, wonderful, fine, elegant,</td>
</tr>
<tr>
<td>ANGELS</td>
<td>a creation of Allah which carries out the orders of Allah.</td>
</tr>
</tbody>
</table>

**MEMORY REFRESHER**

**WRITE OUT THE MEANING OF THE WORDS**

<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>UMMAH</td>
<td></td>
</tr>
<tr>
<td>RACISM</td>
<td></td>
</tr>
<tr>
<td>BOYCOTT</td>
<td></td>
</tr>
<tr>
<td>HIJRA</td>
<td></td>
</tr>
<tr>
<td>BROTHERHOOD</td>
<td></td>
</tr>
<tr>
<td>SACRIFICE</td>
<td></td>
</tr>
<tr>
<td>SAHABAH</td>
<td></td>
</tr>
</tbody>
</table>
**EVERYDAY DUAS**

**WHEN WE HEAR OUR PROPHETS NAME**

... and then our prophet Muhammad ... peace be upon him

<table>
<thead>
<tr>
<th>ARABIC</th>
<th>صلّى الله عليه وسلم.</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRANSLITERATION</td>
<td>salallahu alayhi wasallam</td>
</tr>
<tr>
<td>MEANING</td>
<td>'peace be upon him'</td>
</tr>
</tbody>
</table>

Whenever the name of our prophet Muhammad (PBUH) is mentioned we recite 'sallahu alayhi wasallam'. When we read or say our prophet's name, we should also recite 'sallalahu alayhi wasallam'.

Creation WWWMUSALLA.ORG Islamic Activity Lessons Page 46
We only make dua to Allah. We should not make dua to anything or anyone else.

When we make dua, we thank Allah for everything he has given us.

We ask for what is good for ourselves, our families and all Mankind. May Allah make us better Muslims.

Allah listens to everyone's dua and answers them in this life or in the hereafter.

In our duas we remember all the Muslims who are suffering in the world.

If we do anything bad we must ask Allah to forgive us and never do it again. Allah is kind and forgiving.
There are special times during the day when duas are more accepted. We should do more dua then.

1. Between the Adhan and the Salah.

2. After every Fard Salah

3. Before Fajar begins (last portion of the night)
4. Just before Magrib.

5. A special time during Friday. Scholars say that it’s when the Imam sits between the Khutbas on Jumma.

Warning: Eating Haram things will cause our duas not to be accepted. Be very careful about the food we eat.
COLOUR ME IN

THINGS I ASK FOR IN DUA

D

DUA
I hold my hands up and pray that Iman in my heart will stay. From the path I won't stray and I will be good every day.

When I have been bad, I cry and become very sad. In my heart a lesson I learn and to Allah again I turn.

From My heart I make a plea, 'O Allah please forgive me' Then I promise to be good again and this goodness will remain.
Allah is our Creator, Master and Lord and he made the Paradise as a reward. For all those who have been good and just, upright and honest, those people of trust.

With our deeds piled in different amounts, we will meet Allah on the Day of Accounts. Allah will judge us on that very day so forgiveness from our sins, we should pray.

May Allah forgives us for what we have said and accept all the Salahs that we have read. May Allah overlook all our wrong deeds and keep us in Islam, which to heaven leads.
Allah listens to everyone’s dua and forgives our mistakes. We should also be thankful for all the things Allah has given us.

A. People to remember in Dua

B. Things to be thankful for

C. Good things to ask for
Can you find these words?

Dua
Thank
Family
World

Muslim
Forgive
Kind
Suffering
"Your Lord has said Call on me and I will answer you...."

**SURAH MU'MIN 40:60**

Ask Allah and never feel shy. Allah wants us to make dua to him and He is the hearer of all things. Allah created everything and has power over everything. As only Allah can answer our duas, we do not make dua to anyone or anything else.

Allah answers all our prayers or provides goodness from them in this life or in the hereafter.

Ask Allah for forgiveness, with a clean heart, and Allah will forgive you - inshallah.

**INTERESTING FACTS**

Hadith, in the Arabic language, means news, report, speech or story. Hadith, in Islam, refers to the Prophet's sayings, his deeds, advice or actions that are approved by him.

All hadith were related through the sahabah. Hadith have good advice and lessons for all humanity. We should take benefit from them.
Three men were on a journey and night came. They decided to take shelter in a cave. In the night, there was a sudden noise and rocks began to fall. A big rock blocked the entrance to the cave and the people could not get out.

The men tried everything they could think of but they just could not get out of the cave.

The first man made a dua and asked Allah to help him to get out of this problem. He said in his Dua that he had been a good person and asked Allah to accept his dua. Suddenly the rock moved a little.

The second person had also done some good deeds. He made a dua and asked Allah for help. The rocks again moved a little but not enough that they could get out.

Finally, the third man turned to Allah in this time of need. He asked Allah for help. Suddenly the last of the rocks moved out of the way and the three men were able to leave.

This is an example of the help of Allah. If we ask Allah with a pure heart then Allah's help does come. We must have faith in Allah and always turn to him in our times of distress and need.

The prophet (PBUH) used to turn to Allah when any hardship or calamity used to fall on the Muslims.
<table>
<thead>
<tr>
<th>WORD BANK</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>HADITH</td>
<td>Record of things the prophet said or did. These records were collected by scholars and preserved</td>
</tr>
<tr>
<td>DUA</td>
<td>A prayer in which we ask Allah from Allah.</td>
</tr>
<tr>
<td>IMAN</td>
<td>Faith. To believe in our hearts in something, even though we may not have seen it.</td>
</tr>
<tr>
<td>HEREAFTER</td>
<td>The new life we will lead when our life on earth ends.</td>
</tr>
<tr>
<td>HEART</td>
<td>The organ that pumps blood in our body. The centre of all our emotions and thoughts</td>
</tr>
<tr>
<td>SURAH</td>
<td>A chapter of the Quran. There are 114 surahs in the Quran. They are of different lengths</td>
</tr>
<tr>
<td>FORGIVE</td>
<td>To pardon someone. To let someone off without asking for anything in return.</td>
</tr>
</tbody>
</table>

**MEMORY REFRESHER**

**YOU KNOW THE MEANING OF THE WORD. FIND THE WORD.**

- a creation of Allah which carries out the orders of Allah.
- something splendid, glorious, extraordinary, wonderful, fine, elegant,
- to be amazing, to fill with surprise or wonder
- to ruin, damage or destroy. To create confusion and mayhem
- to mislead someone by making a false statement
- A representative of Allah on Earth.
I will finish this surah tomorrow inshallah

<table>
<thead>
<tr>
<th>ARABIC</th>
<th>إن شاء اللهُ</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRANSLITERATION</td>
<td>Inshallah</td>
</tr>
<tr>
<td>MEANING</td>
<td>'If Allah wills'</td>
</tr>
</tbody>
</table>

When we decide to do something, we say 'Inshallah'. This means something will only happen if Allah wills it to happen. Nothing happens unless Allah allows it.
It is the duty of every Muslim to gain knowledge. No matter what your age or if you are a boy or girl.

The prophet (PBUH) stressed the importance of gaining knowledge. Some travelled many miles to learn a Hadith.

Knowledge gives you a better understanding of creation and takes you closer to Allah.

In Islam, seeking knowledge is an important form of worship.

We should learn about Islam and also practice it. Practice and learning go hand in hand.

Knowledge is light and ignorance is darkness. The more light we have, the less darkness there is.
Islamic knowledge is the most important branch of knowledge. These are titles of knowledgeable Muslims.

Hafiz ul Quran - A person who has memorised the entire Quran. He will take 10 people into Jannah with him.

Qari - A person who can recite the Quran correctly and in a beautiful voice.

Aalim - A person who has thoroughly studied Islam, Quran and Hadith from a sheikh.

Mufti - He has taken the responsibility to make religious judgements using Quran and Hadith on new issues.

Sheikh ul Hadith - has good knowledge of Hadith and has memorised 1000s of hadith. They can also check hadith.
COLOUR ME IN

THE THINGS I LIKE TO LEARN ABOUT

E

EDUCATION
We have all heard that life is a test so we have to try our very best. To be good and kind to our fellow man and do as much good as we can.

Allah gave us a mind to think, to the light of truth this is a link. We can tell what is good and right and this becomes our guiding light.

We need to learn so much more because to heaven this is the door. A place in heaven we will earn, when we practice what we learn.
We have the Quran shining bright and the Sunnah keeping us right. Our hearts and mind keeping us correct, giving us the ability to think and reflect.

Our faith in Allah to keep us sure and guidance from Allah, kept so pure. Our classes, only truth they teach. Our scholars, only Islam they preach.

Our hearts and minds make us think to studying and Islam - its the link. It helps us understand the world around and keeps our deen safe and sound.
Allah has taught us the importance of gaining knowledge. We should spend our lives gaining knowledge. What kind of things do we learn?

A. Things we study at school

B. Things we study at mosque

C. My favourite thing I like to study
WORDSEARCH

C K H R W N F Y K I U W
U N D E R S T A N D F O
M O G X Q E K K X P Z R
N W I X G E H E J A L S
U L W H S K K V U L I H
C E L J L I G H T T V I
I D U T Y V E Q Z G E P
Z G D S R Q Y P G X S C
L E U P R A C T I C E G

CAN YOU FIND THESE WORDS?

KNOWLEDGE  LIGHT
DUTY        LIVES
UNDERSTAND  WORSHIP
SEEK        PRACTICE
The Prophet (peace be upon him) said:

"Seeking knowledge is the religious obligation of every Muslim (male and female)"

Ibn Majah. Bayhaki

Allah teaches us many times in the Quran and Hadith the importance of learning. In the above Hadith, Allah reminds us again the importance of learning. Studying is an important part of our deen.

So no matter your age, it is your duty to start studying. No more excuses!

Many people spend their whole lives studying and teaching Islam. They have a very high status in the eyes of Allah.

**Interesting Facts**

After the Quran, the Hadith/Sunnah are the second source of knowledge in Islam. The Sunnah helps us understand some of the principles that are laid down in the Holy Quran. The Sunnah provides a practical guide on how to follow these principles. The Prophet (PBUH) taught and practiced the Quran in all aspects of his life. The ahadith are about the Prophet's life and teachings.
A man travelled to Damascus. He met Abu Darda and said "I have come from the city of the prophet (Madina Manawarah) for only one reason, to confirm a Hadith"

He continued, "I was told that you have had heard some information directly from the Prophet (peace be upon him). I have come to hear this Hadith directly from you."

The reason that this man had made such a long and difficult journey was so that hearing this Hadith from Abu Darda would take him closer to the prophet (PBUH) in the chain of narration (Sanad).

Abu Darda said "I have heard the prophet (PBUH) say, whoever travels a path, seeking knowledge, Allah ta-ala will make the path towards Janaat easy for him..."

This person travelled many miles to confirm a single Hadith and make the link stronger. The blessings for studying are shown in the Hadith of Abu Darda, the students path to heaven will be made easier.
# Word Bank

**Words to learn and remember**

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>IGNORANT</td>
<td>To not know about something. To lack knowledge or training.</td>
</tr>
<tr>
<td>ILM</td>
<td>The Arabic work for knowledge, generally used for Islamic knowledge.</td>
</tr>
<tr>
<td>SUNNAH</td>
<td>Actions the prophet (PBUH) did or approved. Eg Washing hands before we eat.</td>
</tr>
<tr>
<td>AHADITH</td>
<td>The plural of Hadith.</td>
</tr>
<tr>
<td>MOSQUE</td>
<td>A place where Muslims meet and pray. The Arabic word is masjid.</td>
</tr>
<tr>
<td>SANAD</td>
<td>The chain of narration. The source of the Hadith (eg from the prophet (PBUH) to Sahabah to scholar)</td>
</tr>
</tbody>
</table>

## Memory Refresher

**Make up a sentence using these words**

- Forgive
- Surah
- Heart
- Hereafter
- Iman
- Dua
- Hadith
Everyday Duas

When We Are Given Something

For You

Jazakallah

Arabic

جَزاَكَ اللَّهُ

Transliteration

Jazakallah

Meaning

'May Allah reward you'

We say 'Jazakallah' when we want to thank someone. For example, when someone gives us something or helps us in some way.
Fasting
Fasting is an act of worship given to Muslims. The prophet (PBUH) and his companions fasted regularly.

Fasting helps us to gain self control and helps us understand how poor people suffer.

When we fast, we don't eat or drink between sunrise and sunset. We can eat before Fajar and after Magrib.

When we fast we avoid all bad habits, and do as many good deeds as we can.

Fasting brings us closer to Allah and helps us see life properly.

There are 'fard' fasts, like in Ramadan, and optional fasts, throughout the year. We don't fast on Eid days.
Ramadan begins when the new moon appears. Muslims fast for the whole lunar month.

During Ramadan, it is fard for Muslims to fast. Some people do not need to fast (E.g. the old and very young).

'Tarawih' is a special prayer performed after Isha. We try and complete the whole Quran within Tarawih.

The lail-atul Qadr is a special night in Ramadan. The first verses of the Quran were revealed in this night.

We can spend the last ten days in the mosque, in seclusion. We dedicate these days to worship and study.

Ramadan is followed by Eid. On Eid, we pay sadaqat-ul-Fitr which goes to the poor to help them celebrate Eid.
COLOUR ME IN

GOOD THINGS I DO IN RAMADAN

F

FASTING
The blessed month of Ramadan also called the month of the Quran. This is the month Allah does forgive so by His law we try and live.

In this month we fast by day and spend time to worship and pray. We help the needy like we should and try our best to be kind and good.

This is the month of many blessings so we stop doing all bad things. We study hard and learn Islam and keep away from everything haram.
Fasting

In Ramadan, every day we fast
From dawn until dusk, this does last
When everyone is asleep in the night
We wake up early before first light

We eat suhoor which is a small meal
And so much blessings we can feel
After doing Wudhu, its Fajr we pray
and be good and kind the rest of the day

We break the fast at the end of the day
And again Magrib to Allah we pray
We pray the Tarawih and recite the Quran
we do all this in the month of Ramadan
Allah has made fasting in Ramadan fard on Muslims. All Muslims who can fast, must fast.

A What I like best about fasting

B What I find hard about fasting

C Which people don’t need to fast
CAN YOU FIND THESE WORDS?

FASTING          RAMADAN
PROPHET          TARAWIH
EAT              FAJR
DRINK            QURAN
The Prophet (Peace be upon him) said:

"Whoever prays during the nights of Ramadan with faith, seeking his reward from Allah, will have his past sins forgiven"

BUKHARI, MUSLIM

When we fast in Ramadan, we do not drink nor eat, between dawn and dusk. However, there are other important parts of fasting:

We leave behind all our bad deeds and make an effort to do more good. We worship and pray more. We read more Quran.

Ramadan is the month of forgiveness and change. May Allah forgive our sins, and bring good change within our lives.

**INTERESTING FACTS**

The Holy Quran is the only book to have been kept both in spoken and written form. Every Muslim memorizes some of the Quran - we use it in Salah. A person who knows all of the Quran by heart is given the title of 'Hafiz'.

One of the miracles of the Quran is its ease to memorise. There are many thousands of hafiz in this country alone.
During the month of Ramadan we have a special night. This night is better than 1000 months which means to worship in this night would be better than to worship 1000 months. This night can be found in the last ten days of Ramadan and is called 'lail atul Qadr' - the night of power.

Prophet Muhammad (PBUH) was forty years old. He used to go away for a few days to the mountains near Makkah and spend time alone. His wife, Khadija, prepared some food for him, for the few days he was away. This was a custom amongst some of the Makkans.

The Makkans themselves used to worship many idols and do many bad things. The prophet (PBUH) himself was known to them as a good person, in fact they used to call him al-Amin, which means the truthful.

One day the Prophet (PBUH) was away in the mountains in a cave in mount Hira. The angel Jibrael appeared to him in the form of a man and command him "Iqra". The prophet (PBUH) was shocked to see this person before his eyes and replied to the angel "I can not read."

The angel squeezed the prophet (PBUH) and again commanded "Iqra" which means read, repeat or recite. The prophet (PBUH) in the state of confusion and worry again replied, "I can not read."

The angel squeezed him a second time and commanded the prophet (PBUH) "Iqra". Again the prophet (PBUH) gave the same reply. The angel squeezed the prophet (PBUH) for a third time and this time recited five verses, which were the first verses of the Holy Quran.

The prophet (PBUH) repeated behind the angel and they were inscribed on the prophet’s heart. These are the first words from Allah to Prophet Muhammad (Peace be upon him).
The Prophet (PBUH) was terrified and he ran home and told his wife. After that they went to Waraqah, a learned man, who confirmed that this was an angel that had brought a divine message to Muhammad (PBUH).

This was on this night in Ramadan that the Prophet (PBUH) got revelation. It was also the first time he had seen the angel Jibrael. The Prophet (PBUH) continued to get verses from Allah over the next 23 years. These verses are the Quran which we have with us today.

Many Muslims consider lail-a-tul Qadr as the 27th night in Ramadan. It is a blessed night, may Allah allow us to take benefit from this great month and to worship during this blessed night (ameen).

Draw the things you like doing during Ramadan.
<table>
<thead>
<tr>
<th>WORD BANK</th>
<th>WORDS TO LEARN AND REMEMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAGRIB</td>
<td>The name of the evening Salah, it time begins just after sunset. Also the time the fasts are broken.</td>
</tr>
<tr>
<td>EID</td>
<td>Special day of celebration for the Muslims. There are two eids in a year (Eid-ul-Fitr &amp; Eid ul Adha).</td>
</tr>
<tr>
<td>FAJR</td>
<td>The morning Salah</td>
</tr>
<tr>
<td>SALAH</td>
<td>The daily prayers carried out by Muslims. There are five in a day.</td>
</tr>
<tr>
<td>ETIKAF</td>
<td>Time spent in the mosque for some days. To stay away from all worldly things and worship Allah.</td>
</tr>
<tr>
<td>TARAWIH</td>
<td>Prayer preformed after the Isha salah in Ramadan. This is Sunnah salah done in Jamaat. 20 rakats</td>
</tr>
<tr>
<td>HAFIZ</td>
<td>A person who knows the Quran, from start to finish, by heart.</td>
</tr>
</tbody>
</table>

**MEMORY REFRESHER**

Learning the meaning of the words then colour them in:

SANAD   MOSQUE
AHADITH SUNNAH
iLM     iGNORANT
**EVERYDAY DUAS**

**WHEN WE SNEEZE**

<table>
<thead>
<tr>
<th>ARABIC</th>
<th>تَلْهَمْ لِلْهِ</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRANSLITERATION</td>
<td>Al ham du lillah</td>
</tr>
<tr>
<td>MEANING</td>
<td>'All praise is for Allah'</td>
</tr>
</tbody>
</table>

We say 'alhamdulillah' when we sneeze.
**EVENYDAY DUAS**

**WHEN YOU HEAR A MUSLIM SNEEZE**

aaachoo

Yar hamuka Allah

Al-hamdu lillah

---

**ARABIC**

يوُ رَحْمَكَ اللَّهُ

**TRANSLITERATION**

Yar hamuka Allah

**MEANING**

'May Allah have mercy upon you'

When a Muslim sneezing he should say Alhamdulilla. We should reply to this 'yarhamukallah' which is a dua for the person.
BAD    GOOD

FAILURE SUCCESS

FOLLOW QURAN

good & bad
BAD

GOOD

FAILURE

SUCCESS

FOLLOW QURAN

good & bad
Allah gave humans a free-will to decide which path they take. Good and bad is a test from Allah.

When we do a bad deed, a black dot is formed on the heart. Many bad deeds lead to a blackened heart.

Each Good deed is multiplied by ten and each bad deed is recorded as one sin.

Allah is the most merciful, when we turn to Allah he will forgive our sins no matter how bad they are.

A good deed can be as simple as a smile to another or removing broken glass from the footpath.

When we die we leave everything behind but the deeds we earned. All Muslims should try and be good.
MANNERS

We must follow Islam and all its teachings. We must learn about Islam and do what we learn.

We should be honest in all matters and should not lie or cheat. We must have good character.

We should always help our parents and the elderly. We should always be polite and show them respect.

We must always be just and fair. We should not harm anyone or deny anyone their rights.

We must be careful in everything we do. We must take our time and do things properly. We should pray

Heaven lies at the feet of the mother. Parents are your best friends, listen to and obey them.
COLOUR ME IN

THINGS I DO TO HELP OTHER PEOPLE

G

GOODNESS
Allah made us and gave us a choice, and put inside us a little voice. It tells us about what is right, and about the wrong we need to fight.

The Holy Quran is on our side and that indeed is the best guide. It tells us about Allah and this life and the evil around us which is rife.

The time between death and birth tells us about this life on Earth. It ends quickly - please take heed and think about the life you lead.
We can choose to be good or bad. We can make others happy or sad. We should never be angry or unkind and instead be the best of mankind.

We must tell the truth all the time and mustn’t steal which is a crime. We must respect our mum and dad and in the mosque we shouldn’t be bad.

We must always be helpful to everyone and help the poor as much as we can. To our elders we must always be polite and only do what is good and right.
Allah has given us freewill. He has told us what is good and what is bad. We choose the life we live.

A. Good deeds that we should do more of

B. Bad deeds that we should stop doing

C. Your favourite good deed(s).
<table>
<thead>
<tr>
<th>OLHPFREEMILL</th>
<th>BDDEDSOFZZSW</th>
<th>LVASGMEAJSC</th>
<th>RCRHKIPALLAH</th>
</tr>
</thead>
<tbody>
<tr>
<td>EITHVLIKKWLT</td>
<td>PKZRENGPUMY</td>
<td>EHSYHJAHBSUP</td>
<td>NQHGODNAVXC</td>
</tr>
<tr>
<td>TOLBMSNKDZSP</td>
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**CAN YOU FIND THESE WORDS?**

- DEEDS
- ALLAH
- HEART
- GOOD
- BAD
- REPENT
- SMILE
- FREEWILL
You are the best nation which has been sent to mankind. You enjoin what is right and forbid what is wrong and you believe in Allah.

AL-IMRAN 3:110

This verse of the Quran tells us the qualities that should be in the heart of every Muslim. When we have these qualities, we will be the best of all nations. We have to be steadfast onto the truth.

Allah tells us we are the best of all nations because we encourage and promote good actions. We also stop and forbid bad actions.

May Allah help us get these qualities within ourselves and the whole of the Ummah - ameen.

**Interesting Facts**

The best generation of Muslims were the Sahabah. They learned directly from the Prophet Muhammad (PBUH). Allah blessed them with great devotion to the prophet (PBUH) and to the Deen of Allah. Through their sacrifices and struggle, Islam was spread throughout the world.

May Allah bless the companions and help us to learn and follow their example.
UMAR IBN KHATTAB BECOMES A MUSLIM

Umar was very angry. He could see that the Muslims were slowly increasing in number. The Makkans believed in many gods whereas the Muslims were saying that there is only one god. The Muslim teaching was totally against his own beliefs.

He finally decided that he had enough and was going to put an end to Islam. He decided to kill Muhammad (PBUH), which would also see the end of Islam.

Umar was a great warrior and many feared this great man. When people saw Umar walking with his sword in his hand, they knew that someone was in for some trouble. Everyone kept out of the way.

Umar set off and on the way he met one of his friends who asked him where he was going. Umar said "I am going to kill Muhammad and put an end to Islam." The man, who had accepted Islam, said "Why don't you check your own house first. Your sister and brother in law have both accepted Islam."

Umar was furious and rushed to his sisters house. When he got there he heard someone reciting some beautiful words. Umar barged in and asked "What was I hearing?". His sister was surprised but had managed to hide the verses of the Quran they were reading. She replied, "Nothing!"

Umar became angrier and began to beat up both his brother in law and his sister. When he cooled down and saw the blood on his sisters face, he felt ashamed. He repeated "What were you reading? Let me see." His sister replied, "It was some verses from the Quran but you can't touch it because you are not clean."

Umar had a bath and started to read these verses. As he was reading them he was touched by the beauty and wisdom of the Quran. After reflecting on these pearls of wisdom, he knew no man could write such words. In his heart he knew that this was the truth and that Muhammad (PBUH) was the true messenger of Allah.
He went to the prophet (PBUH) and accepted Islam by saying the Shahadah. There was great celebration amongst the Muslims.

Umar became a great leader and scholar of Islam. His life is an inspiration to many. The way he turned to the right path from the wrong is an example to us all.

Draw your favourite scene from the story or draw out the whole story (like a comic strip)
The Prophet was sent to Mankind with a pure message, the Holy Quran. This message that was sent to the prophet from Allah, through the angel Jibrael. The Quran was revealed to the prophet over a period of 23 years. There are over 6500 verses in the Quran. The prophet could not read or write and the words that came to him were not his own words but the words of Allah.

The Quran also has 114 chapters and is the only book in the world that is memorised by people. In fact, every Muslims must memorise the Quran. Some Muslims only memorise a few surahs and some Muslims memorise the whole Quran.

A person who knows the whole Quran, from start to finish is known as a Hafiz. There are many hundreds of thousands of Hafiz in our Ummah. From the time of the prophet until today, not a single word has been added or removed from the Quran.

We should all try our best to learn and study the Quran throughout our lives. Some people believe that if you read the Quran from the teacher once then that is enough. The truth is that we should continue to read the Quran our whole lives; we should try and memorise as much of the Quran as possible; and we should learn the meaning of the Holy Quran.

The Quran is a guidance from Allah to Mankind. It is like a map or a manual for us so that we can get the correct directions in our lives. With this guidance we should begin to change our lives according to the way Allah wants us to live our lives.

This is the right of the Quran. We must respect and look after our Quran. We must learn to read the Quran with correct Tajweed and also learn the message and meaning of the Quran.

May Allah help us throughout our lives to be good Muslims and to dedicate our lives to his worship and to his deen. May Allah give us a good understanding of the Quran. May Allah help us learn the Quran and practice what we learn.
# Word Bank

**Words to Learn and Remember**

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>HEED</td>
<td>to act according to a warning. To accept advice and to act upon it</td>
</tr>
<tr>
<td>REPENT</td>
<td>To ask Allah for forgiveness with a pure heart. With the intention of not doing it again</td>
</tr>
<tr>
<td>FREE WILL</td>
<td>To be able to do whatever a person wants to do. Not being forced to do something.</td>
</tr>
<tr>
<td>WISDOM</td>
<td>Good information which has a keen insight. Information that has good judgement</td>
</tr>
<tr>
<td>SIN</td>
<td>An action which is considered bad.</td>
</tr>
<tr>
<td>UMMAH</td>
<td>The nation of Humans that all believe in Allah and in the last prophet Muhammad (PBUH)</td>
</tr>
</tbody>
</table>

## Memory Refresher

Write out the meaning of the words:

- HAFIZ
- TARAWIH
- ETIKAF
- SALAH
- FAJR
- EID
- MAGRIB
We say this dua when we have done something bad. We feel bad inside and then we turn to Allah and say Astagfirullah. We should not do that bad thing again.
MY PICTURE

Halal
Allah made halal things which are good for us. Good Muslims only eat halal foods and do halal things.

Haram foods are bad for us and we should keep away from all bad things.

Allah has made many Halal foods. We should try our best to eat only Halal. If we are not sure we should ask.

We must earn money from Halal businesses. We mustn't work in places that deal in haram (eg casino/pub)

We should not rob people or steal from others. This money we get would also be haram.

Any money we get from Haram earnings would make the things purchased from them Haram (eg clothes and food)
Eating

We should wash our hands before we eat. We should also read Bismillah before we eat.

We should not be greedy when we eat. The prophet ate in moderation (not too much or too little).

When we eat, we should sit down and also share our food. Do not waste food.

We should eat with our right hand because our left hand is used for unhygienic things (eg lifting slippers).

Food is a great blessing from Allah. Do not waste any food. Think about the people that are hungry and poor.

When we finish we should thank Allah for the food he has given us.
COLOUR LETTERS

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Ice-cream, chips, bananas and meat
lots of tasty food to eat.
So always be thankful - never rude
for all the different kinds of food.

When eating an orange, apple or pear
don’t be greedy and always share.
There's lots of food for us to taste,
food to eat but not to waste.

Halal burgers, soup and rice
are halal foods that taste so nice.
Halal food is good for us all
it helps us to grow big and tall.
Allah made us like a racing car. With a careful driver it will go far. If you spoil the car, it will be last but look after it and it will be fast.

If you want your car to be the best, we first have to pass the driving test. You must always use the right fuels, read the manual and stick to the rules.

Listen to the mechanic that we trust. Keep it clean so that it won’t rust. Break the rules and we get a ban so read the manual - the Holy Quran.
Allah has given us these bodies so we should look after them. We should try our best to eat the right kinds of food. What kinds of food and drink is there?

A: Food that is good for us

B: Food that is bad for us

C: Haram - food that is very bad for us
CAN YOU FIND THESE WORDS?

HALAL  MUSLIM
HARAM  GREEDY
COMMAND  THANK
ALLAH  SHARE
O you who believe, Eat of the good what we have provided for you and thank Allah if you only worship him...

**SURAH AL-BAKARAH 2:172**

Allah had placed much good in this world for his creation. Allah is encouraging us to only eat from the good things he has blessed us with.

Allah has also place health in the Halal food.

Allah is also telling us that if we truly believe in Allah and worship only him then we would be grateful to Allah for this blessing of good food.

We must eat Halal and live Halal.

**INTERESTING FACTS**

The Hadith of the prophet were collected together by some great scholars and teachers. They collected the Hadith and compiled them in their books. They use to teach the people and also acted on them. Two of the greatest and most famous scholars were Imam Muslim and Imam Bukhari. They were prolific scholars who had been blessed by Allah with wisdom and knowledge.
Umar was crying. His beard was soaked with the tears as he walked home to his wife. He had received some news which had saddened him greatly. Many others would have been celebrating, not Umar. Others would have fought for it, not Umar. Umar had been appointed the leader of the Muslims, the Amir al mumineen, after the death of the last leader Suliman.

Umar knew that this task was a great burden upon him. He was responsible for the welfare of the Muslims and non-Muslims who lived under his care. He thought about the hungry and the poor, the orphans and the oppressed. They were now his responsibly and he would answer to Allah for their welfare. He imagined the Day of Judgement, when he would be standing before Allah with all deeds. There would be a queue of people waiting to lay claim to his rewards because their needs were not met.

Umar became a pious and just leader. Justice and happiness filled the Earth and the people were please with such a good person. They thanked Allah for making Umar their leader.

From the start of his rule, he only dealt with people kindly and in accordance with the Quran and the Sunnah. All the people loved and respected him for that. He would not waste even a diram, instead tried to account for everything. He would not give unjustly to his family and tribe. He lived a very simple life. He was even handed and just to the people under his care.

Whenever Umar would often work late into the night. Whenever he finished, he would then switch the lamp off because the lamp and oil belonged to the government. He would light his own lamp, whose oil was paid for from his own wages.

He did not want to abuse any of the money that was entrusted to him. He knew Allah would question him about everything he did in his life. This is an example of how thorough he was with regards to lawful and the unlawful, the halal and the haram.
<table>
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<th>WORD BANK</th>
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<tbody>
<tr>
<td>WORDS TO LEARN AND REMEMBER</td>
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<tr>
<td>PIOUS</td>
<td>A person who is dedicated to Allah and Islam, following Allah's commands and has a clean heart..</td>
</tr>
<tr>
<td>HALAL</td>
<td>Things that are allowed (or permissible) in Islam</td>
</tr>
<tr>
<td>BISMILLAH</td>
<td>In the name of Allah. A dua used by Muslims before they begin anything</td>
</tr>
<tr>
<td>HARAM</td>
<td>Things which are not allowed in Islam</td>
</tr>
</tbody>
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**MEMORY REFRESHER**

**YOU KNOW THE MEANING OF THE WORD. FIND THE WORD.**

1. The nation of Humans that all believe in Allah and in the last prophet Muhammad (PBUH)
2. An action which is considered bad.
3. Good information which has a keen insight. Information that has good judgement
4. To be able to do whatever a person wants to do. Not being forced to do something.
5. To ask Allah for forgiveness with a pure heart. With the intention of not doing it again
6. to act according to a warning. To accept advise and to act upon it
Fi Amanillah

في أمان الله

'Go with Allah's protection'

We use this when we say goodbye to someone. So that's 'fi amanillah' until the next volume. Jazakallah for reading this book and remember to practice what you learn.